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NOTES OF THE WEEK.

THE Rev. Jas. Cameron of Chatsworth, has declined the call extended to him by the congregation at Woodville.

REV. G. M. MILLIGAN has been unanimously elected Vice-President of the Toronto Ministerial Association in place of Dr. Robb, resigned.

BISMARCK thinks he is going to crush out Socialism in Germany by means of legal enactments. But is it not likely that despotic measures will nurture rather than suppress revolutionary sentiments?

GEORGE MULLER, of Bristol, Eng., is now preaching in Switzerland, and intends visiting Spain, Italy, and Germany, before his return. It is said he proposes visiting America next year.

THE Republican Legislature of Connecticut has just ordered that no liquors, no wines, not even lager beer, shall be sold in the State House, and the resolution was passed with a great deal of enthusiasm.

THE "Friend of India" says: "But for English missionaries, the natives of India would have a very poor opinion of Englishmen. The missionary alone, of all Englishmen, is the representative of a disinterested desire to elevate and improve the people."

At the last meeting of the Hamilton Presbytery, the Rev. John Laing, M.A., was nominated for the moderatorship of next General Assembly. Our remarks as to the competency of Dr. Reid for this position will refer with equal force to Mr. Laing, who, if the choice of the Assembly, will discharge the duties of the chair with ability and tact.

THE Nineteenth Century has at last reached Russia. The students have spoken recently. They ask for higher education and more liberty of thought. And the Czar answers—by imprisoning two hundred of them. Poor fellow! will not somebody tell him what will come of opposing the march of Destiny?

THE Indian policy of the United States has almost always been a disgrace to the country. But it seems as if of late it was becoming worse and worse every day. The recent treatment of the Cheyennes has been most barbarous and inhuman, nay, those are altogether too mild terms. It has been nothing short of fiendish. Is there no Christian sentiment in the American republic that can make itself heard and felt?

THE Convener of the H. M. Committee has received

the sum of £300 from the Free Church of Scotland in aid of the Home Mission fund (western district.) By the same letter, he is informed that the Free Church has also generously given £150 to the eastern section, £100 to French Evangelization, and £150 to Manitoba College. Such kind remembrance of our Church, must be to our members peculiarly gratifying, all the more so, when there is such financial distress in Scotland.

FRANCE has passed through another crisis; but crises seem to be indigenous to French soil, and the present one has done the people no harm. Marshal MacMahon has resigned the Presidency: the cause, a difference of opinion between him and the Chambers in regard to high military commands. He retires from public life, and is succeeded by M. Jules Grevy, who was elected by a large majority in both branches of the legislature. With all his faults MacMahon has made a good administrator, and has done much to bring his country to its present prosperous condition. We hope that M. Grevy will do as good service as he has done.

COTE DES NEIGES is one of the suburbs of Montreal well known to those who take the famous drive around the mountain. There is a "Union" church here built for the use of the Episcopalians and Presbyterians but now used regularly only by the latter. The Rev. J. Wellwood is the settled pastor, for whom the congregation built a few years ago a substantial stone manse on one of the finest sites at the back of the mountain. Mr. Wellwood, soon after his settlement, opened a preaching station at St. Laurent, four miles distant from Cote des Neiges, where there is now a large attendance every Sabbath afternoon. In each of the places there is a Sabbath school, superintended by the pastor, the number on the roll at Cote des Neiges being sixty, and at St. Laurent thirty. The annual soiree of the schools was held in the church on the 7th inst. After tea the report for the past year was submitted, which was most encouraging. The evening was agreeably spent in singing, readings, and recitations, the distribution of prizes etc. Great credit is due to Mr. Wellwood and the teachers for the efficient condition of both schools.

THE Board of French Evangelization beg to acknowledge with thanks the receipt of the following sums: Mrs. W. B. Clark, Quebec, \$100; A Lady, Montreal, \$10; James Allan, Perth, \$4; a friend from Russel, \$30; an old elder, Eden Mills, \$5; Mr. and Mrs. Arch. McNabb, Rockwood, \$11; Mr. and Mrs. J. Rodgers, Guelph, \$4; Mrs. W. R. Lough, Constance, \$24; A Worker, Toronto, \$1; A Friend, Ormstown, \$5; Thank Offering, Ormstown \$5; Mrs. R. Cunningham, Ormstown, \$1; Family Missionary Box, London, \$4.25; A Friend, Arkell, \$5; W. Quebec, \$20; J. Wightman, Bell Rock, \$1.80; Young Farmer, Lakeside, \$1; Rev. T. Fenwick, Metis, \$3.73; Mrs. Redpath, Terrace Bank, Montreal, \$20; Roger Marshall, Cote des Neiges, \$20; Rev. J. Irvine, Mille Isles, \$5; Mrs. Thom, Toronto, \$20; James Thompson, Perth, \$10; James Leask, Leaskdale, \$4; Miss E. A. Thompson, Clarke, \$2; W. Fraser, West Gwillinbury, \$4; S. Fraser, West Gwillinbury, \$4; per Mrs. Gowan, Barrie, \$20; Alex. Campbell, Annapolis, \$4; J. Edmond, Marnoch, \$10; J. and S. Brebner, Sarnia, \$2; W. Miller, Laggan, \$1; C. E. Henry, Maitland, \$5; R. Main, Richibucto, \$5; W. and A. J. McFall,

Nobleton, \$2; R. McLennan, Queen Hill, \$2; A Friend, Point St. Charles, \$5; J. Neilson, Galt, \$2; A Friend, Picton, \$1; J. O. Dalkeith, \$1.40; D. Ward, Watson's Corners, \$5; Mrs. Versailles, Quebec, \$2; Donald McMillan, Black Land, \$2; James McMillan, Black Land, \$1; James Campbell, Goose River, \$1; per Charles Anstiss, Smith's Falls, \$5; Donald Ross, Leith, \$10; K. Urquhart, Chatham, \$5; H. F. Cumming, Chatham, \$5; "Vernonville," fifty cents; Mrs. Cooney, fifty cents. Additional contributions are earnestly solicited. These should be addressed to the Treasurer, Rev. R. H. Warden, 260 St. James Street, Montreal.

THE ordinance of the Lord's Supper was administered in the Canning street French Presbyterian Church, Montreal, on Sabbath last. A spectator thus writes:—"It was my privilege yesterday morning to commemorate the Saviour's death with the French Presbyterian congregation of Canning street Church, Montreal, and a precious privilege it was. This church is, I believe, the largest French Protestant church on the American continent; its sitting accommodation being about 600, or including the classrooms, separated from the church proper by folding doors, upwards of 750. The pastor, Rev. Mr. Ouriere, conducted the entire service, which in several respects was a model one. The devout, reverent attitude of the congregation was most marked. All were in their places before the appointed hour. The singing of the French hymns led by a small organ, was most hearty, all the people seemingly taking part. The sermon was an earnest Gospel exposition, the 'old old story' told in simple, eloquent strains. During its delivery I observed a few of the congregation taking notes, while all appeared to drink in every sentence uttered, as if feeding upon the word of eternal life. At the close of the regular service the pastor descended from the pulpit and took his place at the table beside the elements, surrounded by the elders on either side. After a short invocation he read the warrant, gave a brief but affecting address to the communicants, offered up a simple prayer, and then distributed the elements. While the communicants partook, he quoted a few appropriate texts of Scripture, and closed the solemn service with another address and prayer. I have often witnessed the sacrament of the Supper dispensed in this and in other lands, but I never witnessed a more touching spectacle than that of last Sabbath, and never was so forcibly impressed with the unostentatious simplicity of the Presbyterian form of worship than in the French Presbyterian communion service. The tear of gratitude would not keep back when I thought how greatly God had honoured our Church in connection with this French Evangelization scheme. I could not but wish that all our Presbyterian people were privileged like myself to be present on the occasion, and could not but feel that there was 'joy in the presence of the angels of God' as they looked down upon that congregation of men and women, nearly all of whom, including their pastor, were two or three years ago enslaved by Rome, but now by God's great mercy sitting at the communion table in a Presbyterian church, commemorating the wondrous love of a crucified Redeemer." The above communication from our correspondent will, we trust, deepen the interest of all our people in our French mission and draw out their liberality in an increased measure towards the French Evangelization Fund.