

OTTAWA

Church of England Magazine.

Calendar for December, 1894.

December	2—1st Sunday in Advent.
	9—2nd “ “
	16—3rd “ “
	19—Ember Day.
	21—St. Thomas, Apostle and Martyr. Ember Day.
	22— “ “
	23—4th Sunday in Advent.
	25—Christmas Day.
	26—St. Stephen, Martyr.
	27—St. John, Apostle and Evangelist.
	28—Innocents' Day.
	30—1st Sunday after Christmas.
January	1—Circumcision of our Lord.

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SECRETARY-TREASURER—Miss MAKINSON, 42 Florence St.
who will supply the magazine and receive the subscrip-
tions, and to whom notices of change of address should
be sent.

ASSISTANT-SECRETARY—MISS BAKER, 5 Arthur Street.

CHANGE OF ADDRESS.—Will subscribers please notify
MISS MAKINSON, 42 Florence St., of any change in their
residence.

Clerical Visitations.

PROTESTANT HOSPITAL.—The Clergy visit in turn each
week.

CHILDREN'S HOSPITAL AND CONVALESCENT HOME.—
The Clergy in turn.

NORMAL SCHOOL.—The Religious Instruction Class every
Friday during the session, Rev. H. Pollard.

GAOL.—Rev. J. J. Bogert.

HOME FOR FRIENDLESS WOMEN.—The Ven. Archdeacon
Lauder.

PROTESTANT ORPHANS' HOME.—Rev. J. M. Snowdon.

HOME FOR THE AGED.—Rev. T. Bailey.

GIRLS FRIENDLY SOCIETY.—Rev. H. Pollard.

LOCAL PARISH NOTES.

The elder girls of St. John's Sunday School have
formed themselves into a "Charity Band." They
search out cases where clothing is needed, and set
to work to supply the need. It is a good sign to
see young people of their own accord asking for
work among God's poor.

St. John's Ladies' Benevolent Society has started
work for the winter. The officers are the same as
before: President, Mrs. Pollard; Vice-Presidents,
Mrs. Grist, Mrs. Peden; Treasurer, Mrs. Egan;
Secretary, Mrs. Pollard (*pro tem*). They will meet
every Monday morning from 10 to 12 to sew for
the poor. The cash account shows a deficit of
some \$30 from last season, so that a good many
contributions will be needed to carry on the work
during the winter.

The talent scheme is progressing in St. John's,
and whilst the gentlemen are asking what they can
do, the answer is found when the ladies apply to
them to buy what their busy fingers have made.

The Scandinavians hold service every Sunday in
St. John's School Hall.

EPISCOPAL ENDOWMENT FUND.

At the Synod Committee meetings in November
the Mission Fund was found to be getting into a
more satisfactory condition, although the debt is
not entirely paid off. The missionary meetings
will be arranged by the Rural Deans for their own
Deanery, and usually by mutual exchange—not of
pulpits!—but of preachers. In Carleton County
and Ottawa City the meetings will be held on
Sunday, January 20th.

When the Ottawa Episcopal Endowment Fund
Committee met, they acted on the advice given
them, and appointed a committee for the purpose
of finding permanent investments for the amount
already collected. The committee consists of the
Ven. Archdeacon Lauder, Rev. Messrs. Pollard,
Bogert and Hanington, and Messrs. W. H. Rowley,
A. Code, J. Bishop, J. F. Orde, and the Treasurer,
Mr. W. L. Marler. Mr. Hanington reported
that he had raised the required amount, except
about \$4,000, half of which he hoped to get from
Ottawa, and half from the country parishes.

WOMAN'S AUXILIARY.

The Rev. Mr. Pollard favoured the Woman's
Auxiliary with a visit, at its regular meeting on
Tuesday, November 27th, bringing with him the
Rev. Mr. Hinchcliffe of the Piegan Reserve, near
Fort McLeod N.W.T., and his Indian boy Jack.
Mr. Pollard opened the meeting, and introduced
Mr. Hinchcliffe, who gave a brief address, and
explained that Jack was the first converted
baptized Christian on the reserve. His time was
very limited, as he was leaving for England on the
evening train, taking Jack with him, so that he was
unable to stay as long as he could wish. The out-
fit of clothing for one year, provided by the different
parishes, for the Indian girl Tilly, at Emmanuel
College, Prince Albert, was exhibited, and a very
comfortable outfit it proved to be.