

## Lesson X. JESUS FACES BETRAYAL AND DENIAL June 9, 1918

**BETWEEN THE LESSONS**—The lesson follows immediately upon the lesson for last Sunday.

**GOLDEN TEXT**—Watch and pray, that ye enter not into temptation.—Mark 14 : 38 (Rev. Ver.).

\*Memorize Phil 2 : 9-11.

**THE LESSON PASSAGE**—Mark 14 : 17-26. Study Mark 14 : 10-72.

17 And <sup>1</sup> in the evening he cometh with the twelve.  
18 And as they sat and <sup>2</sup> did eat, Je'sus said, Verily I say unto you, One of you <sup>3</sup> which eateth with me shall betray me.

19 <sup>4</sup> And they began to be sorrowful, and to say unto him one by one, *Is it I?* <sup>5</sup> and another said, *Is it I?*

20 And he <sup>6</sup> answered and said unto them, *It is one of the twelve, <sup>7</sup> that dippeth with me in the dish.*

21 <sup>8</sup> The Son of man <sup>9</sup> indeed goeth, <sup>10</sup> as it is written of him : but woe <sup>11</sup> to that man <sup>12</sup> by whom the Son of man is betrayed ! good were it for that man if he had <sup>13</sup> never been born.

**Revised Version**—<sup>1</sup> when it was : <sup>2</sup> were eating : <sup>3</sup> shall betray me, even he that eateth with me : <sup>4</sup> Omit And ; <sup>5</sup> Omit rest of verse ; <sup>6</sup> Omit answered and ; <sup>7</sup> he that ; <sup>8</sup> For the ; <sup>9</sup> Omit indeed ; <sup>10</sup> even as ; <sup>11</sup> unto ; <sup>12</sup> through whom ; <sup>13</sup> not ; <sup>14</sup> were eating, he took ; <sup>15</sup> when he had ; <sup>16</sup> he ; <sup>17</sup> Take ye : this ; <sup>18</sup> a , <sup>19</sup> Omit it ; <sup>20</sup> covenant ; <sup>21</sup> no more drink ; <sup>22</sup> when I ; <sup>23</sup> unto.

22 And as they <sup>14</sup> did eat, Je'sus took bread, and <sup>15</sup> blessed, <sup>16</sup> and brake it, and gave to them, and said, <sup>17</sup> Take, eat : this is my body.

23 And he took <sup>18</sup> the cup, and when he had given thanks, he gave <sup>19</sup> it to them : and they all drank of it.

24 And he said unto them, This is my blood of the <sup>20</sup> new testament, which is shed for many.

25 Verily I say unto you, I will <sup>21</sup> drink no more of the fruit of the vine, until that day <sup>22</sup> that I drink it new in the kingdom of God.

26 And when they had sung <sup>18</sup> an hymn, they went out <sup>23</sup> into the mount of Olives.

## HOME DAILY BIBLE READINGS

M.—Jesus faces betrayal and denial, Mark 14 : 17-26.

Th.—In Gethsemane, Mark 14 : 27-42.

T.—Bargaining to betray Jesus, Luke 22:3-6, 21-23, 47-49.

F.—Betrayed and denied, Mark 14:43-45, 68-72.

W.—Judas moved by Satan, John 13 : 21-30.

S.—Paul's sufferings, 2 Cor. 11 : 21-33.

S.—Comfort for Christ's followers, Matt. 10 : 24-33.

## THE LESSON EXPLAINED

Immediately after the feast in Simon's house, Judas went to the chief priests to plan with them for the betrayal of Jesus. Meanwhile Jesus and the rest of the disciples prepare for the observance of the Passover.

## I. OBSERVING AN OLD FEAST.

—17, 18. In the evening. The Paschal lamb was eaten in the evening.

He cometh ; from Bethany to Jerusalem. With the twelve. The band is complete. After making his compact with Christ's enemies, Judas joined the disciples again. As they sat ; reclined. In Ex., ch. 12, the command was to eat the lamb with loins girded ready for the journey. One of you . . . shall betray me. Jesus had hinted at this before : "One of you is a devil," John 6 : 70. Again, at the washing of the disciples' feet which, John tells us, took place at this feast, Jesus said, "Ye are clean, but not all." Now he speaks plainly.

19-21. Began to be sorrowful. The picture shows the excitement that Jesus' words made among the disciples. Is it I? rather, "Surely it is not I, is it?"—a question in which they repudiate the thought. It is one . . . that dippeth with me. To dip in the same dish with another was an act of intimate

friendship. John tells us that Peter signed to John, who was next to Jesus, to ask who the betrayer would be. The Son of man . . . goeth ; to his death. As it is written. Jesus' death was not simply the triumph of his enemies. It was in accordance with the revealed will of God. Woe to that man. Nevertheless, Judas



THE LAST SUPPER : Raphael

is responsible for his guilt. Good . . . if he had never been born. Judas is to pay a dreadful price. At this point, Jesus gave a sop to Judas and then said to him, "That thou doest, do quickly" Judas then went out.

II. INSTITUTING A NEW FEAST.—22-26. As they did eat. We come now to a new feast which we call the Lord's Supper. Jesus took bread ; possibly at the close of the Passover. And blessed ; gave thanks. This is my body. This is to be the symbol of my body. This new feast is to commemorate the death of Jesus. This is my blood of the new testament ; the new covenant sealed by my blood. Which is shed for many. The blood of the lamb sprinkled on the door posts saved the Israelites, so the blood of Jesus, the lamb of God, is to shield those who trust in him. Drink it new in the king-

\* For the recitation of the Scripture Memory Passages in either Part of List IV., a Red Seal is added to the Diploma in Colors given for List III., and a Gold Seal for the verses of the other Part. For Form of Application, apply to Rev. J. C. Robertson, D.D., our General Secretary for Sabbath Schools, Confederation Life Bldg., Toronto.