

## MARYLAND.

Correspondence of The Church Journal and Messenger.

It is not yet a quarter of a century since there was no Grace church in Baltimore. The honored Bishop of North Carolina was ministering, then a presbyter, in old St. Peter's church, when their place of worship was still in down-town quarters, and the thought of their magnificent building in Druid Hill avenue, was as yet unconceived. From old St. Peter's, Grace church was colonized, and Dr. Atkinson was called to the new church. Since then, Bishop Coxe, Dr. Hobart, and Dr. Leeds, with occasional "interregnums," have been the rectors. A handsome chapel was erected near the church, in Dr. Coxe's time. The estimated value of church and chapel is \$150,000. Here are 150 families provided with services, and in all about 1000 persons. There are two night and sewing-schools, with 100 scholars; also two Sunday-schools, with twenty-five teachers and 220 scholars. The Communion Aids of last year were nearly \$1800; and all other contributions (not including clergyman's salary) nearly \$21,000. Also, the pew rental is about \$12,500. Among the large offerings of this congregation to many good objects, the Church Home received \$2030 during the last year. Under Grace church, is St. Matthew's mission and school, near Fell's Point, which received \$1875. The sum of \$2250 was contributed for "education for the Ministry." Domestic and Foreign missions were also carefully remembered.

Grace church has, since and including the time of Dr. Coxe, taken under her protecting care the deaf-mute population of the city. Here they have been christened, and catechized, and built up in sound knowledge. Here they have been confirmed, and from here they have been conveyed to burial. Mr. Adams, the deaf-mute teacher, who so faithfully promoted this heavenly work, has passed away to the rest from bodily labor, and has no doubt "felt the goodness of God manifested in his seclusion from the sounds of earth, that he might be the better fitted to unite in the praises of paradise." Here, "from birth to the burial day," are these our afflicted fellow-beings cared for. Christened with the bright "pearl-drops of salvation," and christened again with "dust to dust."

Here, too, can they "build as high, their silent altar in each other's hearts, and catch the sunshine through the clouds of time, as cheerily as though the proof of speech did herald forth the deed."

The Rev. Dr. S. H. Giesy assisted Dr. Leeds very largely, for two years, and then removed to an important field of labor in the West.

Within the last fifteen years has arisen the Memorial church. It was erected in memory of Dr. Henry V. D. Johns, a devoted and eloquent presbyter, long rector of the old Christ church, and afterwards of her daughter, Emmanuel church. Among the somewhat numerous shepherds that have had nominally the oversight of this flock that assembles in Memorial church, there have been several men of mark; men of unquestioned character, learning, and ability. But with these high advantages, a strange unrest has marked the course of this congregation's brief history. If the rectorship has not changed since the last Diocesan Convention, and since out later advices, the Memorial church is under the direction of the Rev. George W. Peterkin; and we earnestly trust it will long remain so. There are both church and chapel, together valued at \$60,000. There is a parochial sewing-school, with twelve teachers and 81 scholars; a Sunday-school with twenty teachers and 194 scholars; and there are sittings in church and chapel for 856 persons. The sum total of contributions in 1873 and 1874 together, was \$9099.34. In such statements, we do not include the clergyman's salary.

Mr. James M. Drill, a very faithful laborer for the Sunday-school of this church, has purchased the old "Whatcoat chapel," now called St. George's; and has there gathered a large Sunday-school, which we trust is but the beginning of a very considerable future Church extension in a quarter where it is, and will be, needed.

Memorial church was not long since thoroughly renovated and improved; and an excellent rectory was purchased.

The two corrections made by "P." to our remarks about the "Church of the Ascension" in Baltimore are:

1. That we were "mistaken in speaking of the contributions amounting to \$48,000 in the past year." A great part of this sum came from other sources.

2. That we were "mistaken in supposing that the temporary chapel is still standing. It was a structure of rough boards, hastily put together, and quite unsuitable for permanent use."

The italics are ours. Thanking "P." for his corrections, you will do your correspondent the justice to let him quote his authority for the errors, viz. the *Convention Journal* of May 1874. For *Ascension* the report is, "Communion Aids, \$498.17; all other contributions (exclusive of clergyman's salary) \$47,855.42; total contributions, \$48,153.59." These figures are therefore credited in the *Convention Journal*, to *Ascension*; and had "P." been called upon to compile a statistical table of

the offerings in this Diocese, with no further information of this Church than this report, he would have set down *Ascension* as above \$48,000. The "inaccuracy," therefore, was not ours.

As to the second error, I quote the *Journal* again: "A fine chapel was erected on the lot, behind the ruins, within the ensuing three days. The chapel is yet standing, and is used for the Sunday-school." The italics are our again. We have no doubt that "P." has correct information, as to the destruction of this building since the Convention, a fact which we (at a short distance from the city) had not been informed of.

## MASSACHUSETTS.

**TENTH AND EASTER VISITATION.**—The Bishop of the Diocese proposes, God willing, to hold Visitations as follows. Wherever it is desired, he will be happy to meet and catechize the children, or to confer with the Vestries of the several Parishes. The appointments for P. M. may be fixed by the Clergy at any hour of the afternoon or evening which will not conflict with foregoing or following appointments. An offering for Diocesan Missions is recommended on the occasion of Visitations, where provision is not otherwise made for this canonical Collection.

Feb. 10—Ash-Wednesday, P. M., St. John's, East Boston (2d visitation).  
11—Thursday, P. M., St. Luke's Home, Boston.  
12—Saturday, Evening, Mission, Oakdale.  
13—First Sunday in Lent, A. M., St. Paul's, Dedham.  
Evening, Messiah, Boston, Diocesan Missionary Meeting.  
14—Ember-Lay, A. M., Trinity, Wrentham, Ordination.  
Evening, Grace, North Attleborough.  
15—Second Sunday in Lent, A. M., St. James', Cambridge.  
Evening, St. Peter's, Salem, Special.  
16—St. Matthias, P. M., Church Home for Orphans, Boston.  
Evening, Messiah, Boston.  
17—Third Sunday in Lent, A. M., St. Anne's, Lowell.  
P. M., Mission, Chelmsford.  
Evening, St. John's, Lowell.

## MISSOURI.

Correspondence of The Church Journal and Messenger.

On the morning of the Epiphany, in Trinity church, St. Louis, the Bishop advanced the Rev. Messrs. J. N. Chesnut and J. H. Eichbaum to the priesthood. The Rev. Dr. Schuyler, and Messrs. Dunlop, Coan, Robert, Reed, Githens were present, and joined in the laying on of hands. The sermon was preached by the Rev. Mr. Ingraham. The church has been recently recolored, and the chancel magnificently frescoed. The whole church has been recarpeted. On Christmas, a very handsome altar cloth, elaborately and richly wrought by the Sisterhood of the Good Shepherd, was first used.

The Bishop has recently confirmed fourteen in Carthage, three in Joplin, nine in Moberly, eleven in Macon, one in Brookfield, and a large number in other places.

The new church in Marshall, the first one in Saline county, which is very handsome, has been entirely paid for, almost as soon as it was opened. The Bishop recently administered confirmation in St. Mark's German Mission, St. Louis, to several candidates in their own language. The whole service was in German, and was said by the Rev. Mr. Treptow, the minister, and the Rev. Mr. Hyde, of the mission of the Good Shepherd.

## NEW JERSEY.

Correspondence of The Church Journal and Messenger.

The Rectors of St. Luke's, Metuchen; St. Paul's, Rahway; St. Peter's, Perth Amboy; Grace and Trinity, Elizabeth; and Grace and Holy Cross, Plainfield; have agreed upon a plan of Union Lenten Services, which will give (D. V.) special sermons from appointed preachers to the people of their different charges, in addition to the regular programme arranged for each parish by its own rector.

ST. LUKE'S, METUCHEN.  
Feb. 12, 7:30 P. M.  
19, " Rev. E. M. Rodman.  
20, " " C. William Camp.  
Mar. 5, " " Albert R. Walker.  
12, " " James Stoddard.  
19, " " F. M. McAllister.  
26, " " W. H. Van Antwerp.  
ST. PAUL'S, RAHWAY.  
Feb. 12, 7:30 P. M.  
19, " Rev. F. M. McAllister.  
20, " " James Stoddard.  
Mar. 5, " " L. W. Norton.  
12, " " E. M. Rodman.  
19, " " C. William Camp.  
26, " " Albert R. Walker.  
ST. PETER'S, PERTH AMBOY.  
Feb. 12, 7:30 P. M.  
19, " Rev. C. William Camp.  
20, " " F. M. McAllister.  
Mar. 5, " " James Stoddard.  
12, " " W. H. Van Antwerp.  
19, " " E. M. Rodman.  
26, " " L. W. Norton.  
GRACE, ELIZABETH.  
Feb. 12, 7:30 P. M.  
19, " Rev. L. W. Norton.  
20, " " E. M. Rodman.  
Mar. 5, " " C. William Camp.  
12, " " Albert R. Walker.  
19, " " W. H. Van Antwerp.  
26, " " F. M. McAllister.  
TRINITY, ELIZABETH.  
Feb. 12, 7:30 P. M.  
19, " Rev. W. H. Van Antwerp.  
20, " " L. W. Norton.  
Mar. 5, " " E. M. Rodman.  
12, " " C. William Camp.  
19, " " Albert R. Walker.  
26, " " James Stoddard.  
GRACE, PLAINFIELD.  
Feb. 12, 7:30 P. M.  
19, " Rev. James Stoddard.  
20, " " Albert R. Walker.  
Mar. 5, " " W. H. Van Antwerp.  
12, " " F. M. McAllister.  
19, " " L. W. Norton.  
26, " " C. William Camp.  
HOLY CROSS, PLAINFIELD.  
Feb. 12, 7:30 P. M.  
19, " Rev. Albert R. Walker.  
20, " " W. H. Van Antwerp.  
Mar. 5, " " F. M. McAllister.  
12, " " L. W. Norton.  
19, " " James Stoddard.  
26, " " E. M. Rodman.

ST. MARY'S HALL, DUBLINGTON, N. J., Jan. 25, 1875.

The special cause of the recent sickness having been removed, and no new cases appearing since December, I am authorized to say that pupils may safely return now at any time, and to invite all who can do so, to resume their school duties by February 1. The work of the classes has been going on uninterruptedly, with all who have remained here.

The second half yearly term will begin, as usual, February 15; but the classes will not be changed until March, thus giving a longer time to make up the lessons of the first term.

There will be no Easter recess; but a week's absence will be allowed to those pupils whose parents may desire them to visit home, from April 17 to April 24.

It will be especially gratifying to hear from patrons, as to the health of their children, during this season of exceptional sickness.

The kind consideration and sympathy manifested on every side, and the excellent spirit and conduct of the scholars, in a time of great trial, will always be gratefully remembered. And it is esteemed a cause for very great thankfulness, that in a sickness so sudden, in so large a school community, one only of our dear daughters has died, and not one beneath our own roof.

ELVIN K. SMITH, Principal.

## NEW MEXICO.

Correspondence of The Church Journal and Messenger.

The Bishop-elect, the Rev. William Forbes Adams, was consecrated in St. Paul's church, New Orleans, on the Second Sunday after the Epiphany, being Jan. 17, 1875. The church was beautifully and elaborately decorated; preeminently ornate were the tablet to the memory of the First Bishop of Louisiana, Dr. Polk, and the font. The bouquet surmounting the latter was fully four feet in height, and was remarkably rich.

At the appointed hour the clergy entered the chancel. The following among others were present and officiating: Henry Forrester (chaplain to the Bishop-elect), the Bishop-elect of New Mexico, the Bishop of Georgia, the Bishop of Louisiana, and the Bishop of Mississippi. The Bishop of Alabama had been expected to preach the sermon, but in consequence of his absence, the Bishop of Louisiana preached extemporaneously.

The Bishop-elect was presented to Bishop Green, consecrator, by Bishops Wilmer of Louisiana, and Beckwith. The testimonials were read by the Rev. Henry Sansom, D.D., and the Litany by the Bishop of Georgia. The vows having been assumed, the Bishop-elect was vested by his chaplain, assisted by the Rev. Alex. Marks.

The Bishop of Mississippi, assisted by the Bishops of Louisiana and Georgia, then consecrated the Rev. William Forbes Adams a Bishop in the One Holy Church of God.

On the day following the Consecration, being Monday, Jan. 18, 1875, the clergy of New Orleans being assembled with their Bishop, on motion, a committee consisting of the Rev. Messrs. Burford, Girault, and Harris, was appointed to draft resolutions expressive of the feeling of the clergy of New Orleans on the occasion of the Consecration of their brother, the late rector of St. Paul's, to the Episcopate. The committee having reported the following preamble and resolutions, were unanimously adopted, and ordered signed by the secretary:

Realizing the honor which has been conferred upon one of our brethren of the clergy in this diocese, in his elevation to the Episcopate; also impressed with the loss we have sustained, in having to part with him as the President of the Standing Committee; as the faithful rector of St. Paul's church in this city, and also in being deprived of his valuable labors and counsels in our religious and social circle; therefore,

1. Resolved, That we congratulate the late rector of St. Paul's church, now the Right Rev. the Bishop of New Mexico and Arizona, William F. Adams, on thus being called and consecrated to the high and holy office of a Bishop in the Church.

2. That while we willingly yield to the voice of the Church in his elevation to a seat in the College of American Bishops, we must be permitted to express our reluctance in having to part from a clergyman so dearly beloved by us, and held in such high esteem by the parish of which he was the energetic and faithful priest and rector.

3. That in thus sundering the ties which have bound us for so many years in true brotherly love, we accord our high appreciation of his valuable services and pious labors while a presbyter of this diocese.

4. That in his departure we lose a true friend, a ripe scholar, and an efficient shepherd of Christ's flock.

5. That in entering upon his new field of Church work he carries with him our warmest sympathies, and our most fervent prayers, that God may bring him in safety to his destination; that he may have abundant success in spreading abroad the Gospel of our dear Lord; that all his interests, temporal and spiritual, may be preserved and blessed; and finally, that he may receive the crown of righteousness laid up for him by our Lord, the great Bishop and Shepherd of the Church.

HERMAN C. DUNCAN, Secretary.

Bishop Adams was born in Ireland, Jan. 2, 1838. The families of both his parents were for generations back members of the Church of England. His parents were members of the Methodist Society. But there these two relationships were not thought incompatible. Accordingly Bishop Adams was baptized in the Church of England. In 1841 the family emigrated to America, and settled in Logan county, Kentucky. Not finding a church