

# The Western Churchman.

A Journal Devoted to the Interests of the Church of England in Manitoba and the West.

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## Calendar.

### NOVEMBER.

1. Tuesday. All Saints' Day.
2. Wednesday.
3. Thursday.
4. Friday. F.
5. Saturday.
6. 22ND SUNDAY AFTER TRINITY. Leonard, Confessor. Morning—Dan. 6; Titus 3. Evening—Daniel 7, 9 or 12; St. Luke 23, 26 50.
7. Monday.
8. Tuesday.
9. Wednesday.
10. Thursday.
11. Friday. St. Martin, Bishop and Confessor.
15. Saturday.
13. 23RD SUNDAY AFTER TRINITY. Britius, Bishop. Morning—Hosea 14; Heb. 7. Evening—Joel 2, 21; St. John 3, 22.
14. Monday.
15. Tuesday. Machutus, Bishop.
16. Wednesday.
17. Thursday. Hugh, Bishop of Lincoln.
18. Friday. F.
19. Saturday.
20. 24TH SUNDAY AFTER TRINITY. Edmund, King and Martyr. Morning—Eccles. 11 and 12; Heb. 12. Evening—Haggai 2, 1-10 or Mal 3 and 4; St. John 6, 41.
21. Monday.
22. Tuesday. Cecilia, Virgin and Martyr.
23. Wednesday. St. Clement I., Bishop of Rome and Martyr.
24. Thursday.
25. Friday. Catherine, Virgin and Martyr. F.
26. Saturday.
27. 1ST SUNDAY IN ADVENT. Notice of St. Andrew. Morning—Isa. 1; 1 St. Peter 1, 1-22. Evening—Isa. 2 or 42; St. John 10, 22.
28. Monday.
29. Tuesday. \*Vigil. F.
30. Wednesday. ST. ANDREW, APOSTLE AND MARTYR. Athan. Creed.

\* Day of Intercession for Missions. The Eve of St. Andrew or any day of the week in which the Festival of St. Andrew falls.

### PUBLISHERS' NOTICE.

The Western Churchman is published in the first week of every month. Communications for insertion and copy for advertisements should be in the office not later than the 24th of the month.

Correspondence is invited on subjects bearing on the interests of the Church of England in Manitoba and the West.

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Matter for the Editorial Department should be addressed to Rev. R. C. Johnstone, Box 310, Winnipeg.



### Commemoration Day.

Leaving out of sight the fact that St. John's College was re-opened on an All Saints' Day, there is a peculiar significance in the choice of this Festival for the Annual Commemoration. It is most desirable that the students of the present time should feel themselves in touch with those whose college days are done, and that both should be united, in spirit, to the good men who, in the early days of the college, were its friends and benefactors. The doctrine of the Communion of Saints is one of the most comforting truths of our most holy faith. It must ever be comforting to feel that those who have "finished their course", and have entered into rest, are one with us, and

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