

PRAYER CARD LEAFLET.

SUBJECTS FOR PRAYER
AND SUGGESTED SCRIPTURE READINGS.—
JUNE.

For the conversion of the Jews. (1) Hosea iii. 4, 5; (2) chapter xiv. 1, 2; (3) chapter ii. 19, 20, 23; (4) chapter vi. 1-3; (5) chapter xiv. 4-7.

For the success of the Wesleyan and McAll missions in France. Acts xvi. 9, 10; Isaiah xxxii. 20.

That we may not lose interest in our work during the summer vacation. Galatians iv. 18.

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Conversion of the Jews.

The fortunes of the Jewish people form perhaps the most thrilling drama in the world. Their history, their origin, their ruin, their dispersion, their chastisements, their humiliations, their preservation, their long exile, their extermination so often begun, and as often repaired, their imperishable nationality, their being everywhere over the face of the globe; their infusibility with other nations, their synagogues where each Sabbath they read the prophecies which condemn them; their extraordinary wealth unceasingly plundered, and yet ever repaired, their reverence for the Scriptures, the desolation of their land, the richest part of the globe, and yet uncultivated for over 1800 years; the cessation of the sacrifices of bloodshedding since the sacrifice of Jesus Christ; they have liberty to roam over the earth, but strictly forbidden on the sacred spot Mount Moriah where they were commanded to offer sacrifice. Then their wonderful race identity is again an astounding miracle, and still proves the word of Jehovah, "The people shall dwell alone, and shall not be reckoned among the nations." Go where you will *they* are there, but their country is nowhere. "They circulate through all parts" says Bishop Newton, "where trade and money circulate, and are, I may say, the brokers of the whole world."

"Tribes of the wandering foot and weary breast
How shall ye flee away and be at rest?
The wild dove has her nest, the fox his cave,
Mankind their country, Israel but the grave."

Now this wonderful people whose power of endurance is great, whose intellectual capacity hews to none, from whose ranks has come the finest statesmen, the profoundest thinkers, from whose