

shall he not freely give us all things. All things are yours, whether Paul, or Apollos, or Cephus, or the world, or life, or death, or things present, or things to come, all are yours, and ye are Christ's and Christ is God's.

Such is the hope of the Christian, and such will be realized by every child of grace who continue steadfast unto the end. "Be thou faithful until death," says the Saviour, "and I will give you a crown of life.

W. W. CLAYTON.

Temperanceville, Feb. 4th, 1852.

FALSE TEACHERS.

King, February, 1852.

DEAR BROTHER OLIPHANT:—I came here some time since expecting to meet you, in order to conduct a series of meetings among our brethren, and endeavour to assist them in holding forth the word of life to their neighbours.

As I did not meet you, I was unwilling to commence the proposed meetings alone, and so I went to the West side of the Township and preached in English and Gaelic for some days. I found a few Baptists who were very friendly, and would have felt if possible more cordial were it not for my being charged with holding the heresy of "Campbellism." Upon enquiry I learned that the Campbellisms which they dreaded was certain speculations subversive of the Gospel of Jesus Christ, taught by a person to the north-west calling himself a Disciple, and though I was shocked at the impious fraud attempted to be imposed (without success however) in the place of Primitive Christianity, I could not doubt the facts stated to me to have taken place. All I could say was that I would not hesitate for one moment to declare my abhorrence of such teaching, and that as far as my acquaintance extended among Disciples, they uniformly taught the reverse of that doctrine. Can a guilty creature rest satisfied with a system that has no Divine Saviour, no Sacrifice for sin, no Spirit of God nor any other spirit. Such a system may delight a mere speculator, but never will recommend itself to any who knows himself according to the Bible. Mr. Pyper of Toronto, in the *Christian Observer* of this month, animadverting on such treachery, truly says that A. Campbell "will no more endorse the sentiments of these teachers than he would the doctrines of Mahomet."

I hope to see you soon, in order to engage more regularly in the service of the co-operation. Our brethren East and West are, I have reason to say, determined to aid us by their prayers, their counsels, and their substance. The whole field of Scripture Truth is before us. The throne of favour is acceptable to us by the blood of Jesus. Mercy and grace in time of need are promised to us, and notwithstanding the many annoyances and discouragements which we may have to encounter, if we remain strong in the Lord and in the power of his might, all will be overcome.

I cannot yet report any case of baptism. You know I have no