

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 10, 1917

VOL. XLVI, No. 41

SPECIAL TRIPS S. S. STANLEY

During Exhibition week the Steamer Stanley will run between Charlottetown and Pictou. On her first trip Monday, 24th inst., she will leave Pictou for Charlottetown after arrival of trains from Halifax and Sydney. From Tuesday 25th to Friday 28th, inclusive, she will leave Charlottetown at 6.00 a.m., returning in the evening. On Saturday, 29th inst., she will leave Charlottetown at same hour, 6.00 a.m., but will not return. The Arrangements will also make the usual tri-weekly trips during the same period.

District Passenger Agent's Office
Charlottetown, P. E. I., Sept. 13th, 1917.

Sept. 19th, 1917—2.



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intestate homesteader.

Duties—Six months residence upon and cultivation of the land in each of three years. A homesteader may live in nine miles of his homestead of farm of at least 20 acres solely used and occupied by him or by his father, mother, son, daughter, brother or sister.

W. W. O'RY,
Deputy Minister of the Interior

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

Trains Outward, Read Down.				Trains Inward, Read Up.			
Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.
P.M.	P.M.	P.M.	P.M.	A.M.	A.M.	A.M.	A.M.
4.00	12.15	6.40	Dep. Charlottetown	11.55	11.10	10.20	10.20
5.20	1.48	7.40	" Hunter River	10.46	10.10	8.50	8.50
6.05	2.50	8.13	" Emerald Jct.	10.09	9.40	7.40	7.45
6.50	3.30	8.40	" Kensington	9.37	9.10	6.50	6.50
7.20	4.10	9.05	Arr. Summerside	9.10	8.45	6.10	6.10
		P.M.					
8.50	12.20	Dep. Summerside	Arr.	8.30	5.35		
9.48	2.10	" Port Hill	"	7.54	3.56		
10.37	3.57	" O'Leary	"	7.05	2.36		
11.18	5.07	" Alberton	"	6.19	1.17		
11.55	6.05	Arr. Tignish	Dep.	5.45	12.15		
		P.M.					
Tues. and Sat.	Mon. and Fri.	Tues. and Sat.	Tues. and Sat.	Tues. and Sat.	Tues. and Sat.	Tues. and Sat.	Tues. and Sat.
P.M.	P.M.	P.M.	P.M.	P.M.	P.M.	P.M.	P.M.
7.50	9.45	9.45	Dep. Emerald Jct.	Arr.	9.35	7.35	7.35
8.40	10.25	10.20	Arr. Cape Traverse	9.00	6.45	6.45	6.45
		P.M.					
Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.
P.M.	P.M.	P.M.	P.M.	P.M.	P.M.	P.M.	P.M.
3.20	7.00	7.00	Dep. Charlottetown	Arr.	10.00	6.10	6.10
4.30	8.50	8.50	" Mount Stewart	9.50	4.30	4.30	4.30
4.57	9.27	9.27	" Mossell	9.22	3.35	3.35	3.35
5.17	9.57	9.57	" St. Peter's	8.00	3.00	3.00	3.00
6.20	11.30	11.30	Arr. Souris	7.00	1.35	1.35	1.35
		P.M.					
P.M.		Arr. Elmira	Dep.	A.M.	5.40		
7.35							
		P.M.					
4.30	9.05	9.05	Dep. Mt. Stewart	Arr.	8.50	4.10	4.10
5.19	10.15	10.15	" Cardigan	7.52	2.54	2.54	2.54
5.40	10.55	10.55	" Montague	7.28	2.25	2.25	2.25
6.15	11.85	11.85	Arr. Georgetown	6.50	1.40	1.40	1.40
		P.M.					
Sat. only.	Daily Ex. Sat. and Sun.	Sat. only.	Sat. only.	Sat. only.	Sat. only.	Sat. only.	Sat. only.
P.M.	P.M.	P.M.	P.M.	P.M.	P.M.	P.M.	P.M.
3.10	8.10	8.10	Dep. Charlottetown	Arr.	10.10	9.45	9.45
4.25	9.55	9.55	" Vernon River	8.27	8.31	8.31	8.31
5.55	7.05	7.05	Arr. Murray Harbor	6.30	7.00	7.00	7.00

All trains, unless otherwise marked, run daily, Sunday excepted.

Puzzles

(Lawrence Boyle in Stella Maria.)
Everyone who has attempted to undo a puzzle, especially a wire puzzle knows how the seemingly obvious solution is not the right one. Often the puzzle seems to be insoluble until someone explains how it is done, and then all exclaim, "How simple!" Henceforth, the solution of that one particular puzzle is more child's play. But when another is proposed to us we are usually just as far off its solution as we were in the first case. Sometimes we even say, "It can't be done." Again the solution is shown to us and again we exclaim, "How simple!"
And so on, again and again the seemingly impossible becomes the obvious. Spiritual puzzles—i.e., difficulties, embarrassments, trials and dangers, bear a strict resemblance to the child's puzzle-toys, in that they seem so often insoluble, and yet are so easy of solution in ways quite unexpected.
Take, for example, the solutions we pray for in time of difficulty.
Our prayers are then usually said with our mind's eye on a solution we desire, which as a matter of fact, is not at all the way in which our difficulties are to be solved. If we refused to solve the puzzle-toy in any other way but in the seemingly obvious one we might strive forever without ever reaching a successful issue. This we all see and admit.
Why then the endeavor to work out a puzzle in the spiritual life on principles we should abandon at once in other matters as soon as we are told, "That is not the way?"
God's ways of solving the puzzles of the soul are very easy when they are known; they are also very unlooked for.
Every puzzle has a solution, as every prayer has an answer; but just as the solution of the puzzle is in ways unlooked for, so too often are the answers to prayer. If we were on the lookout for answers to prayers in more ways than one, we should find we have less unanswered prayers than we are accustomed to think we have. A little load will bear to heavily on a child, but if the child receives the strength of a man how light and negligible the burden becomes. Of the great class of spiritual puzzles this principle is true, that the solution of them is to be found not in their removal but in receiving strength and courage to bear them. The mind may make all the difference in the world to pain, trouble and trial. A soldier on the battle-field will bear without a quiver, almost without noticing it, a wound that in ordinary circumstances would make him writhe in agony.
Such an attitude of mind God gives to those who ask it. The trial remains, but the mind that wears the charm of grace now looks upon it as of little moment; nay, the sufferer learns even to love and kiss the cross, which is a far greater wonder than the removal of it.

work out of pupils with modern languages, and it is the work that Palgrave, declared that the thorough study of English literature is hopeless, unless based upon an equally thorough study of the literature of Greece and Rome. To know Shakespeare and Milton is the pleasant and crowning consummation of knowing Homer and Aeschylus, Catullus and Virgil; to other terms can we obtain it." A noted New York publicist wrote several years ago that "if a few of our American colleges would stand upon the traditional course in Greek, Latin, mathematics and philosophy, teaching each student the elements of one natural science and of two at least of the modern languages, the experiment would be justified by its 'practical results.' The history of this country is filled with proof of the utility of classical studies. Thirty-five per cent of the signers of the Declaration of Independence had made those studies. Of the committee of five who drafted that immortal document three—sixty per cent—had made them; and the men who wrote it—Thomas Jefferson and John Adams—had both been classically educated. It has been the same with our famous jurists and political leaders. Yes a study of the ancient classics pays well.

Consoling the Afflicted
Some weeks ago a young man in Connecticut left with his regiment for the front. His sister, stricken with grief, went to her parish priest for consolation, and his letter to her, which is appended, applies with equal helpfulness to thousands of other sisters:
Shelton, Conn., August 31.
My dear Mary: Our Catholic faith by the grace of God, is usually so brave as well as good that I dread to guide them. Their superiority makes me a nervous dispenser of counsel. To discover one in a passing distress simply acquaints me with my limitations and multiplies my fears.
Your letter is but one more contribution to a literature that is born in times that are full of strife. It makes clear how far-reaching is the horizon and how broad is the sky that encompasses the victims of war. It is obvious however that all the soldiers are, not in the trenches and that some of the rarest "heroes" wear braided hair. Battlefields may be geographically located, but sacrificially all of them have their roots struck in countless homes whose charity has been stabbed by the departure of a son or brother to the front. The thin line of battle consists not merely of brave boys clad in khaki, but of the red courage in the heart, tears on pallid cheeks and prayers on fervent lips of gentle mothers and sisters at home.
In other words Mary, you have been drafted. Meet each day with a burning prayer, face bravely the duties of the hour, and leave all else to God. Whatever may be hidden in the folds of the future, you may be certain that Tom will do honor to the drab colors of the American soldier, and on the morrow, when we look for him in the dull gray shadows of defeat or see him come forth smiling in the white light that is born of victory, you may again be certain that your brother will have been faithful to his God. All of which is a splendid benediction, and therefore filled with consolation.
Sincerely yours in Christ,
(Rev.) G. J. DONAHUE.

Rheims Cathedral
Suggestions are being pulled advanced as to the destiny of the Rheims Cathedral, says a dispatch. Discussion centers on whether it should be restored as a cathedral transformed into some sort of national memorial dedicated to those who have lost their lives in the war, or left as a monument to Teutonic barbarism.
The question cannot be definitely decided, perhaps until the German guns have been driven from Fort Brimont and the fine condition of the historic fane, after so many months of bombardment, can be ascertained.
Meanwhile Cardinal Luco, Archbishop of Rheims, who has remained beside his beloved Cathedral throughout the bombardment, is firmly determined the Rheims shall always have its temple.
"We shall repair the Cathedral," he has said. "It must be so. We have casts of its statues, and colored photographs of its glass. Our architect, at risk of his life, is working under the damaged arches to save what can be saved."
The day will come when the doors will again be opened for religious services, for I hold fast to one thing above all, that the Cathedral where the first Christian king of France was christened shall remain the first church of France.
"I protest with all my energy, and I shall never cease protesting against any project that seeks to make Rheims Cathedral into some kind of a museum or necropolis. Those who have such ideas do not consider what Rheims is for the Church, for France and for the whole world. All such proposals are impossible."
"With one suggestion only that has been made, can I associate myself with all my heart. Let there be every year, a solemn celebration in the Cathedral in memory of those who have died for the safety of the country. The whole Catholic world would join to found a perpetual Mass, and I hope that God will spare me to celebrate it myself for the first time."

Ancient Ruins Discovered
An interesting discovery has been made by Australian soldiers near Gaza Palestine. Some officers reconnoitering on a high mound at Shellah, between Beer-sheba and Kahn Youns, found that the Turks in digging trenches and making machine-gun emplacements had uncovered the edge of an old mosaic. Further investigations by the Australian troops revealed the ruins of an ancient church which had stood on the road from Jerusalem to Egypt, the road mentioned in the New Testament as that which the Ethiopian eunuch took after he had met and been baptized by St. Philip. After six feet or so had been cleared away a fine mosaic pavement measuring 27 by 18 feet was discovered bearing an inscription. Although in parts of the Christian era by "our most holy father in God and most pious George." Beneath this pavement a tomb was found containing the body of the founder of the church, his feet buried to the east and his arms crossed on the breast.
Some allege that this is the body of St. George, whose head is venerated in Rome. St. George however, who is known principally as patron of England, was not a bishop, but a soldier. The identity of the remains will need investigation, but the church is certainly one of the earliest Christian structures. The bones of the founder, which were so intact when discovered that a broken arm, reset, could be distinctly discerned, crumbled to dust when touched, and only a few of the larger were saved after their 1400 years of entombment. They were carefully placed in a casket. It will be interesting to see who eventually receives them.

BAD STOMACH AND CONSTIPATION CURED BY MILBURN'S LAXA-LIVER PILLS

Mr. Sylvester Clements, Galt, Ont., writes: "I wish to express my heartfelt thanks for what Milburn's Laxa-Liver Pills have done for me. I have been suffering from a bad stomach and constipation, and would be off work for 4 or 5 months a year. I was hardly able to get inside without getting a severe headache. I tried doctor's medicine and other remedies, but got no relief until a friend advised me to use Milburn's Laxa-Liver Pills. Now I can work inside without any headache or pain. I would not be without your remedy for anything. I write this so that anyone suffering the same as I did may use them and be cured."
Milburn's Laxa-Liver Pills are 20 cents per box. For sale at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

After the inhabitants of Livonia had relapsed into paganism Albert von Appeldern of Bremen organized a crusade. Sailing up the Dvina river, he conquered the territory on both sides. At the mouth of the Dvina, Albert thereupon founded the fortified city of Riga in 1201. Albert subsequently became bishop of the city which he founded. The Knights of the sword were organized in the following year for the protection of the city. The commercial progress that Riga made aroused the envy of the Order of German Knights and in 1237 they gained partition control and finally gained entire control.
Riga remained a thriving German trade center until 1581, when it capitulated to King Stephen Batory of Poland. In 1621, it was captured by Gustavus Adolphus of Sweden. Peter the Great of Russia, who routed Charles XII of Sweden at Poltava, invaded Livonia and captured Riga in 1710.
Riga preserved its German traditions despite its frequent changes of hands. Until 1889, the use of the German language was permitted in official transactions. The present population is estimated at 15,000, of whom about 100,000 are Germans. The Lithuanians who are closely related to the Lithuanians and who are Lutherans, are the most numerous section of the population, the Russians comprising only sixteen per cent. The Catholics, who have three churches in the city, constitute about ten per cent of the population.
Is it true that he is worth a million?
I guess so; he made it in the same business.
Minard's Lini ment Co., Ltd.
Gents.—A customer of ours cured a very bad case of distemper in a valuable horse by the use of MINARD'S LINIMENT.
Yours truly,
VILANDE FERRES
"Your husband, ma'am, is suffering from voluntary inertia."
"Poor fellow! And here I've been telling him he's just lazy."
There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache and Bilious Spill, without griping, purging or harshness. Price 25 cts.
"Why did you leave your last place?" asked the boss.
"I didn't leave. It left me."
"Rather strange, I should say."
"Not at all. I worked in an ammunition factory."

Grand Opening!

L. J. Reddin begs to announce to his Customers, in and out of Charlottetown, that he has opened his New Dry Goods Store at 164 Richmond Street, Newson Block.

I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good Service, Splendid Values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in Profit.

We offer many Snaps, both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our lines will be sold Cheaper than ever.

Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear Helps some; my Boy, helps Some.

L. J. REDDIN.

June 6, 1917.

Your Soldier Boy Wants HICKEY'S TWIST

No matter where he is, or what other tobacco he can get, the Island soldier who chews tobacco is never satisfied with anything but HICKEY'S TWIST.

In hundreds of letters from the boys in Flanders, France, England and the training camps, they ask for HICKEY'S TWIST—and the 105th took along 20,000 lbs with them.

Send your soldier boy a pound of HICKEY'S with the next parcel.

Hickey & Nicholson, Ltd.

CHARLOTTETOWN.

J. D. STEWART

Barrister, Solicitor and Notary Public.
OFFICE: NEWSON BLOCK Charlottetown.

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Dec 13, 1916—yly.

A. A. McLean, K. C. & Donald McKinnon
McLean & McKinnon
Barristers, Attorneys-at-Law,
Charlottetown P. E. Island

LIME!

We have on hand a quantity of

St. John LIME

In Barrels and Casks.

PHONE 111
C. LYONS & Co.
April 26, 1916—d

JOB WORK

Executed with Neatness and Despatch at the HERALD Office.

Charlottetown P. E. Island

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