

Vol. XXVII No. 32

Cal	endar for MOON'S	r Aug		1898.	
	Full Moor Last Quai New Moo First Qua Full Moor	rter, 9d n, 17d rter, 24	l 1h 13 5h 34n 4d 3h 3	m m. n m. 32m ev.	COLUMN TO A
D D	Day of	Sun	Sau	MOON	
м	Week.	rises	Sets	Sets	
2 3 4 5 6 7 8 9 10	Monday Fuesday Wednesday Thursday Friday Saturday Sunday Monday Tuesday Wednesday Thursday	h m 4 43 4 44 4 45 4 46 4 47 4 49 4 50 4 51 4 52 4 54 4 55	7 28 7 27 7 26 7 25 7 23 7 22 7 20 7 19 7 18 7 16	h m rises 7 40 8 00 8 27 8 47 9 07 9 30 10 00 10 35 11 16 mern	Carlo Contraction and Contraction
12 13 14 15 16 17	Friday Saturday Sınıday Monday Tuesday Wednesday Thursday	4 56 4 58 4 59 5 00 5 01 5 02 5 03	7 13 7 11 7 10 7 08 7 06 7 05 7 03	0 04 0 58 1 56 2 59 4 03 sets 7 15	
19	Friday Saturday	5 05 5 06		7 39 7 56 8 17	

 $\begin{array}{c} 5 & 08 & 6 & 56 \\ 5 & 10 & 6 & 54 \\ 5 & 11 & 6 & 52 \\ 5 & 12 & 6 & 50 \\ 5 & 13 & 6 & 49 \\ 5 & 14 & 6 & 47 \\ 5 & 16 & 6 & 45 \\ 5 & 17 & 6 & 43 \\ 5 & 18 & 6 & 41 \\ 5 & 20 & 6 & 40 \end{array}$ 

FIRE

INSURANCE

LIFE

INSURANCE.

The Royal Insurance Co. of

The Sun Fire office of London,

The Phenix Insurance Co. of

The Mutual Life Insurance

Combined Assets of above Companies,

\$300.000.000.00.

Co. of New York.

Liverpool,

Brooklyn,

21 Sunday 22 Monday 23 Tuesday 24 Wednesday 25 Thursday 26 Friday 27 Saturday 28 Sunday 29 Monday

been larger than last, although there has been more competition. A good many who have purchased trashy watches are waking up sorry, and the reaction will have the with honest competition so long as right goods sale of dishonest goods ought to be prohibited. SEE OUR NEW WALTHAM WATCHES Up to date in quality and at fair prices. Gold filled cases warranted from 15 to 25 years. Silver cases lower than ever. IN REPAIRS We believe in doing good work and charging reasonably, if any want a cheap job they must go elsewhere, the people know in all trades cut prices and good work do not always go together. Taylor

Victoria Jewelry Store.



We have made great preparations. We are bound Newman. She writes enthusiastithat our values in all our lines shall not be equalled on P. cally of both those lamented pre- tholic church was erected wi him the reaction will have the effect of creating a better demand for reliable goods. We have no fault to find we have no fault to find to find the the to find the to find to find the to find the to find to find the to find to find the to find to find the to find the to find to find the to find to find the to find the to find to find the to find the to find the to find the to find to find the first to find the firs

## OUR LINES ARE

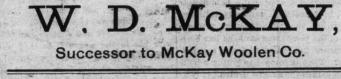
are sold but do think the Ready-to-wear Clothing, Hats and Caps. Trunks and Valises.

Dress Goods, Staple Dry Goods, Cloths, imported and home-made.

Our stock of Ready-to-Wear Clothing is the largest and best on the Island, and we are ready and willing to have you test the truth of our words when we say we give the best for the money.

We take Wool in exchange for any goods in the store, presented themselves in the conrect and always pay the very highest figure for it.

Remember our values this spring are better than ever.



SEXTUS MCLELLAN **D. GORDON.** 

In the Magazines. Cardinal Wiseman.

tions of Two Cardinals," and deal-

ing with Cardinals Wiseman and

high that it lifted them above the Chicsgo church, however, Rev. trivislities of life. She mentions Gabriel Richard, the only Catholic Wiseman's well known aversion to priest who ever sat in Congress as a business matters as evidence that there was in his make up nothing of the Anglo Saxon to whom business the Anglo-Sazon to whom business place. Today Archbishop Feeban details are slways dear; and she presides over a diocese that has 449 says that a sure way to have inclergy, 210 churches with resident vited a snubbing from the first priests, fifty-two mission churches, archbishop of Westminister was to go to him and announce that you munity of 650,000 souls. The Ca-tholic nonpulation is of various ne. had come to consult him on business. The only way to get him intholic population is of various na-tionality and language. English, when they descended upon western Massachusette, and was brought by terested in such matters was to begin with something else, and work around, by whatever openings that

of conversation, to the point it was desired to reach. With regard to spiritual matters, however, Wisefor them through the labors of lam-ented Father Tolton. Magnificent drag here the labors of here, and tried to inman was always ready and even eager to enter into discussion. And of his general conversation this writer says that, whether it turned upon art, music, science or history, never in the least pedantic. Many property in the great fire of 1871. touching stories of the Cardinal's as this writer remarks, the Catholio children and his deep spirituality be dated from the day of that

are interwoven in this article; and disastrous conflagration, especially edifying and illustrative ter is the brie The Chained Bible passage wherein his closing hours had been singularly patient through-out his illness," says this writer, accepting as a daily penance his Good Reading," Rev. M. W. Holland, tells us that the Orthodox church of the protestants of the tells us that the Orthodox church of the protestants of the protestants of the protestant of the pr upon earth are described. "He perhaps it was given, who had ways wherein the Church has always pever rightly understood him be labored for the diffusion of good and was commonly called "the bishop vices of a distinctly Roman charfore, to recognize on his death-bed the suppression of evil litersture, of Longmeadow," and the town, we acter, and yet he declares they are the nobility of his character, the makes an allusion to that chained blamelessness of his life, and the Bible which some of our Protestant high degree of union with God to friends, with more anti-Catholic which he had attained. It was re-marked at the last that he had made times try to turn into an argument against the medieval Church. After more acts of love and confidence than of contrition. For him school alluding to the fact that most of the days were over, and he was going books in the Middle Ages were prohome for an eternity of holidays." duced by the monks, who transcribed copies of them, Father Holland says of an individual monastic Cardinal Newman transcriber: "I saw the chain of It would not be easy to find two brass with which he bound his men occupying such prominent treasure to the pillar, lest the world places as Wiseman and Newman might rob him of all he loved. I Northern India. The Protestant did who had greater characteristic dissimilarities. The former, was, so to speak, all warmth and effusiveness, the other frigid and effusiveness, the other frigid and reserved. Hence it is not surpris-biss of a handful of incompetents in the doings of those men within his biss of a handful of incompetents in the doings of those men within his bistory has been directed against own observation, Father Donset that when they first met, Wiseman the Church and the monk because did not seem quite to know how to meet the Oratorian's distant man-ner, Yet, dissimilar as the two dignitaries were in many ways, they had thein points of mean ways, they had their points of resemblance. This reverend writer also mentions tant missionaries. We are now so "In the broad outline of things," the invitation the Holy See sent far advanced that a Mohammedan says this writer of their Eminences, such as the extension of the Church in England, devotion to the Church in general, and zeal for the glory of Ced the aires hones and minister of the some and reside there, as one evidence of the the total and native Mohammedan the catholic some to Rome and reside there, as one evidence of the the total and native Mohammedan the catholic some to Rome and reside there, as one evidence of the the total and native Mohammedan the catholic some to Rome and reside there, as one evidence of the total and total and total and total and total and total and the total and total a God, the aims, hopes and wishes of both cardinals were the same; and art preservative. He also points book an original production in they were also alike in the high out that before the dawn of the Hindustani, the author would be moral atmosphere in which they century which witnessed the Re- prosecuted; but the original book breathed. I had never known two formation and the birth of Protescharacters so entirely free from tantism, one hundred and ninety every vice as these two were, Im-perfections there might be in them— a certain high and mighty intoler-preducts, as additional evidence of ance of bad taste in Newman, a obildish petulance in Wiseman-but nothing more." If Wiseman was less ascetic than Newman, she tells us, in another place, he was not the less as full as the Oratorian The Philippines Again. recluse of the love of God ; and she You can hardly take up any Amdraws another contrast between the two men when she writes : "To be erican magazine these days without self-conscious and shy with him finding in its pages something about (Wiseman) was to lose one's oppor- the Philippines. The current Scribner's has an illustrated paper tunity. In this he differed from Newman, who slways seemed to "Manila and the Philippines," from resent being drawn out. Newman's the pen of Isaac M. Elliott, who, lik the generality of writers upon these was the keener as well as the more fastidious intellect. Of narrower Pacific islands, unwarrantably and far less varied tastes, the great blames the monks who are laboring Oratorian could talk excellently there, for many of the governmental well when he was interested, but it abuses which are alleged to exist in the archipelago. Despite the fac was less easy to interest him." Two such characters could not, of however, that, without apparent course, be expected to agree upon cause, he holds those ecclesiastics all points; and Wiseman and Newaccountable for things with which, man were no exception to the rule. in all probability, they have had little, or nothing, to do, this writer too like and too unlike for perfect acknowledges that the influence o' understanding to unite them always the Church in the Philippines has and Italian, Catholic Chicago.

Items of Interest to Catholic Readers its pages on "The Catholic Life of comin , siture , from a writer who Chicago." Marvelous as has been is plainly not biased in favor of the the material growth of the enter- Church, is all the more significant prising city that stands on the edge because not only does it testify to of Lake Michigan, not less wonder. the beneficent infinence of the the Sacred Heart Review ) ful, but, on the contrary, much more Church, but it also refutes those asso had been the progress which the sortions, which are being so fre-Oburch had made within its limits. | uently made nowadays, that there tributes to the corrent issue of the Cablic World a very readable Chicago may be said to go back to a the Philippines, assortions whose paper en itled "Personal Recollec- the time, 1674, when Ma quette, otal lack of truth, however, the Rethe first white man to stand upon its view has already exposed by citing site, passed through the place, it acts and figures to the contrary, was not until 1834 that the first Ca. and which proofs, we are glad to

. The Faith of a Convert.

part of the town.

thoughts on reading Father Donsen's

account of missionary work in

writes in the Illustrated Catbolic

using the shameful and calumnious

cientious among them would blush

When the Italian Governmen

lispossesed the Monks of Monte

Oliveto in 1873 and attempted to

take away the art treasures that had

been collecting there for centuries,

it will be recalled that the late

Padre Abate Gæ:ano dei Negri

guarded the treasures of art and

single-handed fought the intruders.

It is now proposed that a fitting memorial of the deed be erected to

the Brother in the shape of a simple

yet appropriately sculptured marble

s'ab suitably inscribed in Latin

for it at home. -- Ave Maris.

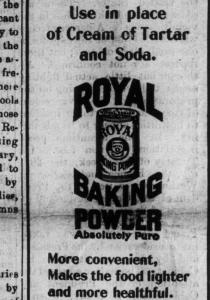
In the article, "Two Centuries and a Half in Longmeadow," by the chief features of the current New England Magazine, mention is

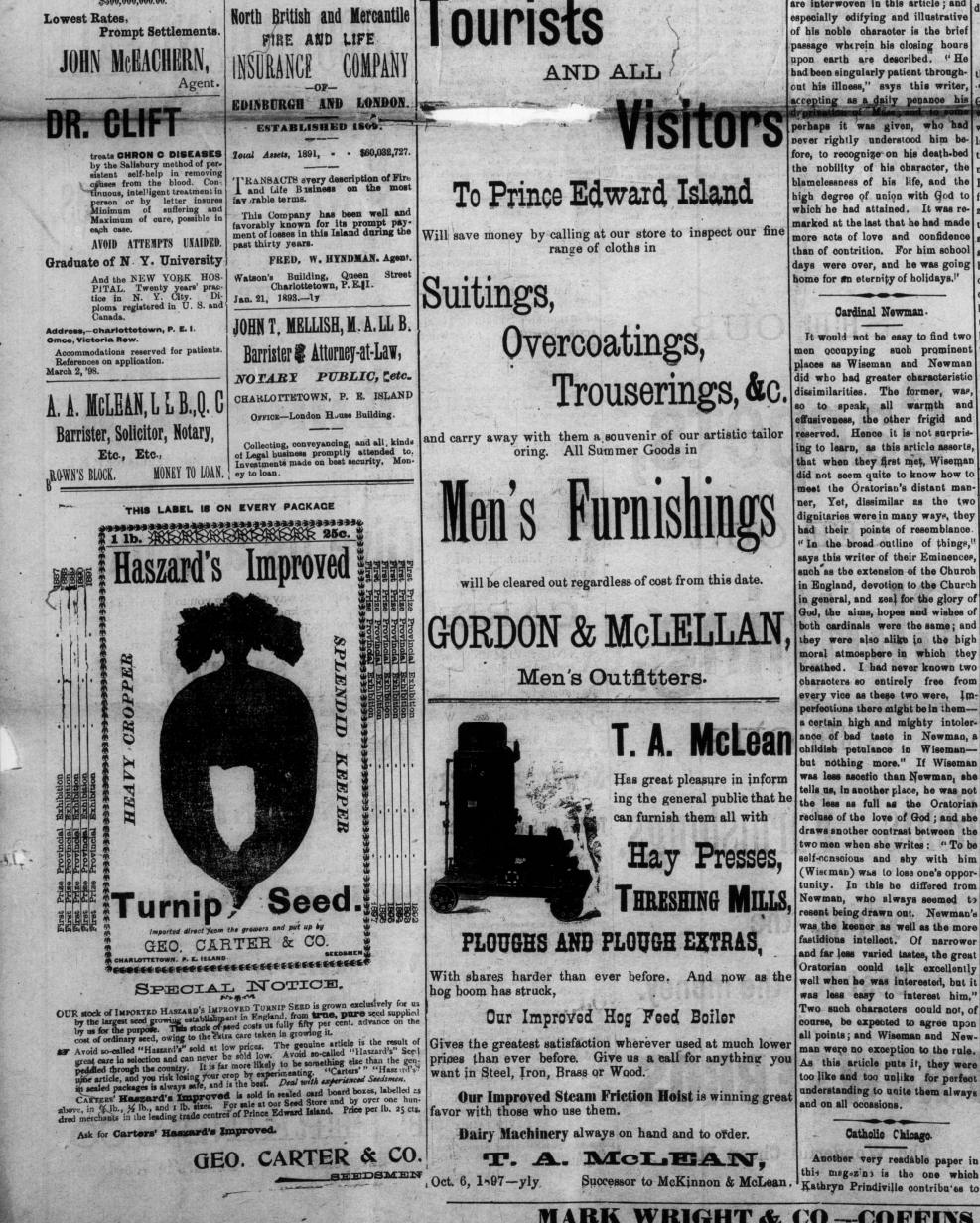
made of the conversion to the Ca-tholic faith of Runice Williams, a alleviating poverty and wretcheda large number of chapels, and of the town, who had been taken had scarcely a single coin. All had been given away.

tionality and language. English, German, French, Polish, Italian, Bohemian, Lithuanian, Syrian and perhaps one or more other tongues are the native speech of many of its members, and the Afro-Americans Signor Filippo Vannutelli, a near members, and the Afro-Americans brother, she revisited Longmeadow, (about £20,000), to an asylum

colleges, academies and schools, Catholic faith. The good lady de- Liverpool Catholic Times writes : splendid orphanages and asylums, clined to do either of those things, "I am in a position to assure you upon art, music, science or history, it always possessed a rich charm, for the Cardinal had a seemingly inexhaustible fund of varied in-formation, and his manner was days was cooped up in the Orthodox, meeting house of Long meadow, tended trip to Rome before the tor tended trip to Rome before the tersimplicity of character, his love of children and his deep spirituality be deted from the day of that det convert in question, says that

she "turned away forever from she "turned away to knowledge The Archbishop (Anglican) of York delivered a curious and char of the Christian faith !" Still narrowness of view is not, perhaps, Tue day, going through the process In the paper which appears in surprising if what this writer says of "sitting on the fence." He does





the Church in the Philippines has been beneficial in many ways to the people. "It has been," he writer of the Church, "the civilizing factor, and has built schools and churches all over the islands where the poor as well as the rich are Another very readable paper in churches all over the islands where profound grief of his d voied people.

this magazins is the one which the poor as well as the rich are Since his insulation from the See Successor to McKinnon & McLean. Kathryn Prindiville contributes to always welcome." This admission of Santander fourteen years ago, he Hood's Pills dure liver line case to take.

of the village. One minister of it to be Catholic ; he repudiates serare told, was "blessed with singular services outside the prayer book religious unity," of the Protestant which may be lawful, but not expeand, of course. Still, evidently to dient; he draws a distinction bebind, of course. Still, evidently of our writer's regret, "in recent years a chapel was erected for the Roman Catholics." As a matter of fact, there are two Catholic churches now in Longmeadow, one in the sense in which it is employed," he eastern and another in the western deprecates the use of the word Mass, and asks Anglicans to give it up,

even at the cost of much regre It is hard to keep back bitter and self denial ! "

> Mere Saint Ignace, Ursuline nun, of Boulogue-sur-Mer, has just celebrated her one hundreth birthday. The venerable religious is still hearty and in full possession of all her faculties.

Rev. Sister M. Boniface, superior of the Sisters of Notre Dame, Amsterdam, Netherland, will celebrate the silver jubilee of her religious profession in the coming month.

Two English Benedictines have just either of the two great English universities since the Reformation They are much older than the ordinary undergraduates, and took the degree under the new arrangements coming from an English pen, and made for advanced students. the copy he gratuitously gives being only a translation, the man goes soot-free. Here are godly men

Cardinal Prisco, the new Arch-bishop of Naples, for whom the Holy Father has quite an especial writings of libertines and renegades, disgraced by their own immorality and loathed by every clean-minded steem and regard, as he proved by personally officiating at the cere-mony of his consecration, has re-ceived a splendid gift from the Obristian in America, to propagate the "pure Gospel" among the heathen! This is the sort of mis-Sovereign Pontiff, consisting of a ionary work which pious American nagnificent pec'oral cross, inlaid with precious stones, Protestants unwittingly support in oreign lands, though the least con-

FRIENDS PREVAILED

A Nervous Toronto Woman Walked the Fleer During the Night for Hours at a Time-She Makes a Statement. TORONTO. ONT .- "I was troubled TORUNIC, ONT. "I was impossible for me to keep still and if the spells came over me during the night I had to get up and walk the floor for hours st a time. My blood was very poor and I was subject to billous attacks. My feet would swell and I was not able to do my own ho and I was not able to do my own house-work. I treated with two of the best physicians here but only received relief for a time. I became discouraged. One day a friend called and advised me to try Hood's Sarsaparilla. I laughed at the ad-vice but I was prevailed upon and pro-cured one bottle. Before I used it all I began to feel better. I took several bot-tles and also several boxes of Hood's Pills. Now I can eat and drink heavily and

