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VOL. IV.

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REV. T. DE WITT TALMAGE.

hing Indictment of Flirt Advice to the Unhappy.

ship crases. And so there are ten thou and Jephtha's daughters sacrificed as burnt offerings. The whole subject needs to be taken out of the realm of comedy into tragedy and men and women need to understand that, while there are exceptions to the rule, once having solemnly pledged to each other, heart and Land, the pledge makes the transgressor in the sight of God a perjurer, and so the day of judgment will reveal it. The one has lied to the other, and all liars shall have their place in that lake that burneth with fire and brimstone. The most ag earthly history be a time when you so love for God and the disentiral ment.

BRISTMAS, NEW YEAR AND WEDDING PRESENTS.

Secondary of the Company of the Party of the Company o

sacrifice.

Commentators and theologians are in dispute as to whether that girl was slain or not, and as to whether, if she were alain, it was right or wrong in Jephtha to be the executioner, a discussion into which is hall ngibe deliverted from the overmastering consideration that we have better be cautious what engagement we take, better that in regard to all matters of betrothal and plighted vow we feel the responsibility, least we have either to sacrifice an immertal being, and we be led to cry out with the paroxism of a Jephtha :—"I have opened my month unto the Lord and I cannot go back."

There is one ward in almost all the inseane asylums and a large region in almost every cemetery that you need to visit. Fley are occupied by the men and women who are the victims of broke ken promises of marriage. The women in those wards and in those mortuary receptacles are in the majority, because woman lives more in her affections than does man, and laceration of them in her centrely and the contractive of the matter of the man, and laceration of them in her centry, noble or depraved, and if there be

and the amatory letters and all relationship ceases. And so there are ten thousand Jephtha's daughters sacrificed as and Jephtha's daughters sacrificed as understood the title was settled and now and saw

mind arouts promisely once and a court of casips no has taken. It is man will lie to a woman and a woman will lie to a man about so important a matter as that your note? How would you like that?

Joseph Court of the court of t your note? How would you like that? That, you say, would be a fraud. So is the other, and European the about anything at all. Society today is brindul of gallants and man und on the ive. I have known men betrothed to loving and good womanhood resigning their engagement and the victum went down in heaty consumption, while suddenly the recreat man would go up the aiale of a church in brilliant successful to good and scraping and whispering, and then return to the club-rooms, if they be men,

family of the "Furies." To the day of his death the murder of his first bettothal followed him.

The bible extols one who "sweareth to his own hurt and changeth not." That is, when you make a promise keep it at all hazards. There may be cases where deception has been used at the time of engagement, and extraordinary circumstances where the promise is not binding, but in nine hundred and ninety-nine cases out of a thousand, engagement is cases out of a thousand, engagement is as binding as marriage. Robert Burns with all his faults well knew the force of a marrial engagement. In obedience to the properties of the prop

in those words and in those mortuary receptacles are in the majority, because woman lives more in her affections than does man, and laceration of them in her affections than does man, and laceration of them in her case is more apt to be a dementia and a latality. In some regions of this land the promise of marriage is considered to have no solemnity or binding force. It was only made in fun. They may change their mind. The engagement may stand until some one more attractive in person or opulent in estate spears on the scene; then the rings are returned and the amatory letters and all relationship ceases. And so there are ten thought the state of the case of the scene; then the rings are returned and the amatory letters and all relationship ceases. And so there are ten thought the scene.

much need God.

It seems to me that the world ought to carbon and the disenthrallment of the human race, and the troubles of your home will be blotted out in the story of your consecrated life. I cry out thousand times. What if I change my mind about a promissory note and decline to pay it, and suddenly put my property in such shape that you could not collect your note? How would not collect your note? How would not collect your note? How would not collect your noted the shape of broken in the wild world will be blotted out in the story of the human race, and the troubles of your home will be blotted out in the story of your consecrated life. I cry out to you 0 woman, as Paul exclaims in his world will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the your home will be blotted out in the your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of your home will be blotted out in the story of the number of hearts they have hearts the your home will be blotted out in the

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