# CHURCHES TO-MORROW

Guide to Places of Public Worship

#### ANGLICAN

ST. JUDE'S CHURCH. Cor. Dalhousie and Peel Sts. Acting Rector, Rev. H. A. Wright, B.A. 11 a.m.-Morning Prayer. 3 p.m.-Sunday School and Bible

Holy Communion-1st Sunday at 11 a.m. and 3rd Sunday in the month a

GRACE CHURCH.

Albion St., opp. Church. ST. JOHN'S CHURCH. 150 Oxford St.

ST. JAMES' CHURCH. Dublin St., cor. Grand

QT. PAUL'S CHURCH. West Mill St

TRINITY CHURCH. Cor. Cayuga and Huron.

ST. LUKE'S CHURCH. Cor. Elgin and Brock

### BAPTIST

CALVARY BAPTIST CHURCH. Dalhousie St., opp. Alexandra Park. Rev. W. E. Bowyer, Pastor.

11 a. m. "Set For the Defence of the Gospel." 2.45 p. m. Sunday School ed by the choir. and adult classes, 7 p. m. "A Fool and Welling ton Street Church His Folley." Good music. Free

DARK BAPTIST CHURCH. Rev. C. W. Rose, Pastor. Mr. J. R. Cornelius, Organist. Morning subject: "Giving Thanks Strickland, W. G. Darwen and Evening subject "Glory- Darwen. Solo. "Gloria" (Buzzi-Always."

Peccia), Mr. C. Darwen. Brothering in the Cross' hood and Class Meeting at 10, Sun-Sunday Services, Aug. 31st. Preaching 11 a.m. and 7 p.m. by day School, 2.45. Holiday visitors the Rev. Prof. Farmer, of McMaster are specially invited to the services. University, Toronto, Visitors and Thomas Darwen, A.T.C.M., Organis strangers in the city cordially wel- and Choirmaster. comed. Bible School at 3 p. m. = Classes for all ages. Four adult bible classes.

FIRST BAPTIST. 104 West St.

Pastor, Rev. Llewellyn Brown.

Dr. D. A. MacMurray, pastor of the Lenox Road Baptist Church, Brooklyn, N.Y., who has been the acceptable supply for the past three years, will preach again to-morrow for the last time this summer. Those open on Friday night next at 7 p. m. The pastor will occupy his pulpit on ST. MARY'S CHURCH. who have not had the privilege of hearing this gifted American preacher, will do well to hear him to-mor-row. Mr. Wright will be in charge SYDENHAM ST. CHURCH Cor. Dundas. of the music of the day. Miss Elsie Senn will sing in the morning and there will be a solo by Miss Edna Phipps in the evening and a selection and Junior League. by the quartett. The music of the day will be as follows: Organ, a.m., "Intermezzo from Sonata" (Stover) (b) Traumerei (Schumann) Offertory, "Cradle Song" (Wheel- and Mr. W. J. Telford in the morning don): solo, selected, Miss Elsie Senn, A welcome to everybody. Brigh

P. M.— Organ (a) "In the Moun- WELLINGTON ST. CHURCH. tains" (Labitzky) (b) "The Pilgrims Chorus' (Wagner) (c) 'Idilio' (Lack)

PACIFIC

AUGUST 22nd

Solo "The Ninety and Nine" (Cham pion) Miss Edna Phipps; Offertory "Capriccio" (Lemaigre); Quartette Now the Day is Over" (Baring-Gould); Postlude, "Grand Chorus (Deed).

RIVERDALE BAPTIST CHURCH West Mill St.

GOSPEL TABERNACLE. Cor. Edward and Walter Sts. TMMANUEL BAPTIST CHURCH Cor. Erie Ave and Port.

CHENSTONE MEMORIAL BAP TIST CHURCH. Cor. St. George and Grand.

CONGREGATIONAL

CONGREGATIONAL CHURCH. or. George and Wellington Sts. Rev. M. Kelly. Pastor.

11 a. m., Unspotted from the

12.15., Sunday School. 7 p.m., Labor Sunday Service. Mr.

form also and take some part in the

Appropriate music will be render

The pastor, Rev. R. D. Hamilton

"Like as the hart desireth" (Allitsen)

METHODIST

COLBORNE STREET CHURCH.

Rev. T. E. Holling, B.A., Pastor.

Morning .- Dart. Mrs. H H. Ham-

ilton and Miss Butler. Evening-

The Intermediate League will

open on Friday night next at 7 p. n

Rev. A. I. Snyder, Pastor.

A. R. Knott, Organist.

10 a.m., Brotherhood; Class meeting

2.45 p.m., S. S. and Adult Classes

7 p.m., "The Rights of the Child."

55 Wellington St.

Cor. Murray and Dalhousie.

5 2

Mrs. Brown will sing in the evening

11 a.m., "Stick to your job."

Solo, Mr. Harry Sills.

Sunday

Postlude, "Finale in Overture form, services with good singing always."

International

BIBLE STUDENTS

Association

Meetings Held at

17 George Street

Sunday's at 11 a. m. and 7. p. m.

Wednesday's 8 p. m.

Friday's - - 8 p. m.

FOR STUDY OF THE DIVINE

PLAN OF THE AGES.

TEN STATE FREE NO COLLECTION TO

ALL WELCOME

"GOING TRIP WEST."
\$10.00 TO WINNIPEG
Plus half cent per mile from Winnipeg up
to MacLeod, Calgary, or Edmonton.

"RETURN TRIP EA THE
\$18.00 FROM WINNIPEG
Plus half cent per mile from sil poi. casast et
MacLeod, Calgary or Edmonton to Winnipeg."

AUGUST 22ad — From Toronto and West on Grand Trunk Rain Line to Sales and South thereof.

AUGUST 25th — From Toronto and North-Western Ontario, North of but not including Grand Trunk Line Toronto to Sarnia and East of Toronto to Kingston.

SEPTEMBER 3rd — From Toronto and all stations in Ontario East of but not including Grand Trunk Line Toronto to North Bay.

SEPTEMBER 5th — From all stations on Grand Trunk Line Toronto to North Bay Inclusive, and West thereof in Ontario, including C.P.R. Line Sudlary to Sault Ste.

Marie, Ontario, but not including Asilda and West.

Marie, Outario, but not including Azilda and West.

One-way second class tickets to Winnipeg only will be sold. Each it ket will include a werification certificate, with an extension coupon. When extension coupon has been signed at Winnipeg by a farmer, showing he has engaged the holder to work as a farm laborer, the coupon will be honored up to September 30th for ticket at rate of one-half cent per nude (minimum fifty cents) to any station west of Winnipeg on the Canadian Pacific, Canadian Northern or Grand Trunk Pacific Railways in Matittoba, Saskatchewan or Alberta, but not west of Edmonton, Calgary or MacLeod, Alta.

A certificate will be issued entitling purchaser to a second-class ticket good to return from any station on the Canadian Pacific, Canadian Northern, or Grand Trunk Pacific Railways in Alberta, Saskatchewan and Manitoba east of MacLeod, Calgary and F.imonton to original starting point by the same route as travelled on going journey on or before November 30th, 1913, on payment of one half cent per mile (minimum fifty cents) up to Winnipeg added to \$18.00 from Winnipeg, provided the holder deposits the certificate with the ticket agent on arrival at destination, and works at least thirty days at harvesting.

For full particulars see nearest C.P.R. Agent, or write—

40,000 FARM

onto and West on Grand Trunk Main Line to Sarnia Inclusive

2.45 p. m. Rev. James Awde, B.

made welcome at this service.

services. Music: Morning,

Quartette b

The general public will be

Messrs. Stubbins.

17 George St. C. Cole will speak on the relation.3 f the Church to the Labor Problem CALVATION ARMY. Others will be present on the plat-Darling St.

## PRESBYTERIAN

PRANT AVENUE CHURCH

Alfred E. Lavell, Pastor.

Richmond.

Cor. Cayuga and Superior. FREE METHODIST CHURCH.

178 Market St.

Oxford Street, West Brant

NONDENOMINATIONAL

subject for Sunday, 7 p.m. Abus

line are and unto dust shalt thou re

tirn." Speaker, Mr. Cook, in C.O.F. lall, opposite post office. Entrance, as Dalhousie St. All welcome. Seats

MRST CHURCH OF CHRIST!

Darling St. Chillen

Walter St.

DENTS' ASSOCIATION.

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WESLEY CHURCH.

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M. E. CHURCH.

HRISTADELPHIAN-

Murray Street.

ee. No collection.

George St.

OSPEL TABERNACLE.

IT. ANDREW'S PRESBYTERIAN Cor. James and Brant Ave. Services 11 a.m. and 7 p.m. Preach er, Rev. J. D. Cunningham, M. A. o. will preach at the 11 a. m. and 7 p.m. Velland.

Sunday School 3 p.m. Mr. C. Darwen. Evening - Male ZION PRESBYTERIAN CHURCH Darling St., opp. Victoria Park Rev. G. A. Woodside, Minister. Morning subject, it a: m .- Satis d With the Incomplete. Evening subject, 7, p. m.—The

> This will be the last opportunit ALEXANDRA CHURCH

Mr. Fleming will sing in the

Cor. Peel St. BALFOUR ST. CHURCH. Cor. Grant St.

## ROMAN CATHOLIC

T. BASIL'S CHURCH. Cor. Palace and Crown. Cor. Colhorne and Brock.

### CAINSVILLE

(From Our Own Correspondent.) The escured so to Dundurn Pars on Tuesday last, proved a great success. The day being cool and bright. on Tuesday last, proved a great success. The day being cool and bright, a number of grown-ups availed themselves of the opportunity of going with the children, and the car was nicely filled. After the children was nicely filled. After the children had roamed at leisure about the spacious park, various games were played, races run etc., till tea-time, when the supply of goodies in the well-filled baskets, was rapidly diminished. Old and young enjoyed a the line well-filled and young enjoyed a track of the burst the holy, and fears the hills. very pleasant days outing.

subject forming the basis of a splendid sermon preached by Rev. C. R. Morrow last Sunday morning, Suitable music was provided by the choir. In the evening we had with us Rev. H. Woltz, of Springford who spoke from the test found in Psalm 8:128 and 13. The sermon was wonderfully impressive, and a benefit Il. A duet by Miss Norrie and Mi .ew. Smith was much appreciated. Smith was much appreciated.

The citizenship topic at a learn Morday evening was ably handled y Miss Annie Hawley while Misirace Woltz led the meeting.

The remains of the late Mrs. Atr. Day were laid quietly to rest in the Brant cemetery on Tuesday afternoone Mrs. Day had q thoughtful disposition and she be greatly missed by a wide circle friends and relatives in the community where she for so many years

Miss Kathleen Campbeil spen Wednesday in Kelvin. Miss Ada Young of Souther's s isiting her sister Mrs. Sumier for a

Mrs. Howell of Vineland, N. L. vas the Sunday guest of Mrs., Henry Sumler.

Mr. and Mrs. Graydon and childen of Brantfor are visiting Mr. and Mrs. Stewart. Miss Co- de of Toronto is vis

ting frie 4s in the village.
M. tean Chambers of Toron: as returned to her home after a voek's vacation with her friend Miss eather. Miss Mary Edmonson is visiting

fiends in Simcoe. Mrs. Young of Hamilton is spend ig a week with Mrs. Angus. Mr. and Mrs. Butler and chillre Hamilton were Sunday guests of

r. and Mrs. Avery. Mr. William Flick purchased new auto last week. Master Grantham Lunsden sper nesday in Dundas.

Children Cry FOR FLETCHER'S CASTORIA Children Cry FOR FLETCHER'S CASTORIA Children Cry FOR FLETCHER'S CASTORIA

# FEELING AFTER THE GOD OF LOVE

Divine Character Misrepresented by the Creeds.

DARKNESS COVERS THE EARTH

Castor Russell Thrills Believers and God -- The Pastor's Early Teaching of Thell-He Became a Skeptie Mis: Recovery of More Than He Low God's Wisdom Jestice, Love



\*God so loved the world that He gave His Only Begotten Son, that whose-ever believed on Him might not perish, but have ever-lasting life.

that the docravity is totally The Heness of God, which was perfect in Pather Adam, still persists in some degree in all of Adam's children, sadly fallen though they be. Bideed, no one is so fallen as not to have a reasonable conception of his own debasement a feeling that he is justly out of touch with his Creator, and worthy of some kind of punishment. In every human breast there is also a sentiment of pity, and a feeling of the need of Divine pity. But just there serious errors, received from our forefathers in the Dark Ages, bar the way and discourage those who desire to return to fellowship with their Creator. Many Christians are benevolent sympathetic, ready to lend a helping hand and to give a word of encouragement. Many are ready to help the unfortunates, to sing them songs of God's fove and sympathy and pity. But these helps are discounted by the great dentral thought supported by all the various ereeds called orthodox; hamely that God is indeed very angry in sending nearly every member of our race to an eternity of torture—ninety thousand every twenty four hours being the present schedule.

Creeds Drive Away From God. While the Christian forgets the atroous misrepresentations of the Divine character given by the ereeds, and remembers chiefly the loving words of encouragement given in the Bible, it is not so with the sinner, who has not yet tasted that the Lord is gracious. His thoughts revert to the fact that he is a signer, and to the teaching that sternal torment is his doom. can live for awhile a decent life, he

Well did Satan know how to turn "The Highest Addition" was the the hearts and minds of humanity abject forming the basis of a splen-gway from God and from the Bible id sermon preached by Rev. C. R. With what cunning did he introduce these wicked misrepresentations of God's character into the creeds of God's character into the creeds of Christian people during the Dark Ages! St. Paul gauges the matter properly in the words, "The god of this world hath blinded the minds of those who believe not, lest the light of the glorious Gospel of Christ, who is the Image of God, should shine unto them."—2 Corinthians 4:4.

Even in the blessed twilight of the Apostolic times, when the Church was guarded from Satan's delusions, St. Paul realized that comparatively few of the brethren had a clear insight into the love of God. Hence his prayer: "I pray God for you, that the eyes

into the love of God. Hence his prayer: "I pray God for you, that the eyes of your understanding being opened, ye may know what is the hope of your calling, that ye may be able to comprehend with all saints the breadth and length and depth and height, and to know the Love of God, which passeth all understanding." If this knowledge of the Love of God is the great need of Christians, if their eyes of understanding can only partially appreciate, oh, what is the need of the poor world, thoroughly blinded by Satan and unable to see anything?

How Can We Be Otherwise Than

How Can We Be Otherwise Than Indignant?

And let us not forget that Scien has and let us not forget that Scia- has used Christian tengues and Christian pens to do this binding of the world. The Message of God's Love in the Bible is clear, plain, beautiful. The misrepresentations and contradictions of that Love by our forefathers, as represented in the creeds, evidently was the importation of Satan, as the Apostic declares. Not only so, but our Adversary was assisted by his corps of fallen angels, as St. Paul again declares that some give heed to seducing clares that some give heed to seducing spirits and doctrines of demons.-1

Timothy 4:1. We owe it to ourselves, to our fami lies and to the world in general to exless find to the world in general to ex-terly destroy these blasphemous mis-representations of God's Character and Plan. Since our eyes are gradually opening to see the real situation, how, an ure be otherwise than indignant and jealous for the honor of our God and, for the influence of His Truth amongst our fellowmen.

ur fellowmen. The Paster's Personal Experience, I speak from experience. Not that I have had the experience of being an tion a stranger from God, but I have ad the experience of losing my God. the child of believing parents, and intertunated along Calvinistic lines to believe that only the Elect, a handful, the remaining non-elect would reach is perdiction of forment, I was accustomed to thinking of myself as one of the Elect, and appreciating the Love of God, which had provided for the relation of the Elect.

The Love of Our Text. As a boy of seventeen, a member of

the Y.M.C.A., I engaged, as did other members at that time, in what we called Gospel preaching—not realizing the meaning of the word Gospel—that it signifies "good tidings of great joy, which shall be to all people." Like the others, I exhorted and threatened, pictured Hell, and shook my hearers over it. Then came sober thought. Reason began to assert itself over superstition. I inquired of myself, Where is this Hell which you preach? And what do you really know about it?

Confessing my own ignorance on the

Confessing my own ignorance on the subject, I went to my teachers and elders, and was amazed to find that they knew no more about it than my self. I stopped preaching, and began to think and to examine the creeds. I round that the differences between them were trivial; they all had the one foundation of Heavenly salvation for the saintly few, and eternal torture for the thousands of millions in heath Glasgow. ScotIndia, August 24.

—Pastor Russell

preached to dsy
from the text,

Glos of loved the

Soul-Hunger For God. Having once known God as my Heavenly Father, I could find no son rest without Him. Lty, soul hungered for His love and cure. I still held to the great fact that our Universe has an intelligent, personal Creator. His Wisdom and Power were before me on

wisdom and Power were before me on levery starry night. My studies in anatomy convinced me that I myself, all flumamity, vea, every creature, is fearfully and wonderfully made. The more I studied, the more I became convinced that the eye could never have come by chance, could not have been evolved by a native god; and so with every other function of my body—the muscles, the nerves, and the power to move in response to the mere thinking willing. I worshipped the God of Wisdom and Power, confident that I would find Him good.

Left to the resources of my own brain, I saked, Could others and myself possess, as gifts of our Creator, the qualities of Justice and Love, which we esteem the very highest, and yet that Creator Himself be destitute of these? The answer of my mind was, Surely, as He that formed the eye can see, He that gave himself the qualities of Justice and Love, must possess these qualities in infinite measure.

Thus I beheld with the eyes of my understanding the great God of the Liverse, infinite in His Wisdom, in understanding the great God of the Universe, infinite in His Wisdom, in

Mis Power, in His Justice, in His Lové. I worshipped again, rejoiced that I could have confidence in my God, and realize that He had made neither the world nor our race in vain—that He had some wise, just, loving purpose in connection with our creation.

Intelligent Peoples Most Thoroughly Seduced. My next thought was, Would not a just and loving God be pleased to make known His purposes to His creatures who desired to know and do His will? The answer of my mind was, that I might confidently seek God's Message. Thinking that I had already sufficiently examined the Bible. I turned my attention to heathen religions, only to find them less rational in some respects than my own. Evidently the most intelligent peoples of the world have been the most thoroughly seduced by Satan and his "doctrines of demons," into believing the most horrible things respecting the Creator and His purpose toward His human creatures.

Finally, I resolved on a fresh study of the Bible, assuring myself first that My next thought was, Would not

of the Bible, assuring myself first that colored spectacles and those of my friends were thoroughly broken, and my mind entirely untrammeled. Not without stumblings and difficulties did the Lord gradually lead me to clearer and yet clearer light upon His word, until I found that the basis of all difficulty lay in our following Satan's lie,
"Ye shall not surely die."
"From that time the entire Bible

gradually became illuminated, beautiful, grand, harmonious! Now, beloved hearers, it stands pre-eminent before my mind as the Word of God. Realiz-ing this, I use my reason freely within the limits of its declarations, but never outside of its authority. Mankind Need to Be Encouraged-Not

No pen can tell the peace and joy and blessing that a clear knowledge of the true God has brought into my own heart and life. "It satisfies my am seeking no further. There is nothing more to be desired—except to get this wonderful Story more clearly before my mind and to appreciate more fore my mind and to appreciate more and more the Divine Character, as illustrated by the Divine Plan, which God is gradually working out for the blessing, first of the Church, and afterwards for the world. Can you wonder that I have sympathy for honest skeptics, who like myself have lost

skeptics, who like myself have lost their way, and sympathy, too, for the great mass of mankind, who have never known God!

Perhaps I can appreciate better than some others of the Lord's people what it means to be "without God and without hope in the world"—how lonesome, how solitary the way, how aimless the wandering, how bitter the disappointments that find no solace in hope of a better day! I am persuaded that mankind need more to be instructed and encouraged than to be brow-beaten, threatened, alarmed. At any rate, the decreasing church attendance, in spite decreasing church attendance, in spite of operatic music and sensational topies, proves that the masses of the people refuse longer to be scared into the Heavenward road by threats of

eternal torment.

And do not all Christian ministers to And do not all Christian ministers to some extent discorn this i Is not this the reason some of them give for discontinuing to preach the creeds of a darker time? Is not this the reason that, in defiance of the creeds, and in contradiction thereof, every funeral service is a white washing affair to make out that the deceased is a saint and come is the even of this life. and gone to Heaven, even if his life

has been discreditable, and he has there made even a profession of Christianity! Such hypocrisies—holding one standard and preaching another—archinging Christianity into reproach. Fraud is the word which in the con-

The Love of Our Text. The entire Bible tells us of God's Children Cry for Fletcher's

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy.
Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

# What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrheea. It regulates the Stomach and Lowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS



The Kind You Have Always Bought THE CENTAUR COMPANY NEW YORK CITY

wisted, mis. ranslated, or interpolated luring the Dark Ages, even seemingly ontradict the great statement that dod is Love-the very essence and emodiment of this grandest of all elenents of character. Our text is one of these loving tributes to the Heavenly Pather's mercy and grace. It is one, therefore, which especially appeals to the worldly, the unmindful Christian and the repentant sinner-"God so loved the world that He gave His Only Begotten Son, that whosoever believ

eth in Him should not perish, but have verlasting life." good Word of God to make out of it knowing and accepting the Divine something evil. We seized upon the terms whereby they may be saved something evil. We seized upon the word perish, knowing well that it signi fies to destroy, to annihilate, to render lifeless. Satan persuaded us that such a penalty would at sufficiently terraly, and not rapidly enough fill the rolls of church membership. He induced our forefathers, through the "dor-trines of demons," to say that perish here means the reverse of what it means in ordinary conversation-that

it means to go to endless woe, to be met by fire-proof devils, and be confin-ed to all eternity in horrible sufferings. Well did Satan succeed in deceiving us until we did not even think of questioning his lies and absurdities. If any one suggested that perish means to destroy, the Adversary would one a heretic. If the heretic asked and ears of understanding be still hinhow any one could be tortured forever | dered by Satan, the Divine promise is,

of eternity.

How foolish we were! How stupid be a Message of Hope to every not to see the origin of such nonsense creature. -not to perceive the simplicity of God's Word that the penalty upon sinners was to perish — not to see that
God sent His Son to redeem man from Englishman Negotiates for Famous his perishing condition, and to open up for Adam and all his race a way to life

everlasting life!
Quite true, this life can come only through the Life-giver, the Redeemer. Quite true, none can receive it in ignorance, and comparatively few see with sels for several days on a special the eyes of their understanding or hear with the ears of their understanding purchase of the Housoumnont farm. the Message of grace in the present time. But God's provision through Christ is a resurrection for the dead-

only the just, wao now by faith are still aliens, foreigners, strangers from God.

"The Gospel of the Kingdom." Thus it is that by Divine arrange nent none can now understand the perishing, except as they come to un-derstand respecting the Kingdom-that God has promised that the Redeemer, who purchased the world by His sacri-High Priest, Prophet and King, and fo thousand years grant to Adam and Yet see how we have twisted this his family the blessed opportunity of from perishing, from death - whereby they may be fully resurrected, raised tions to the fulness of life attainable at the end of Messiah's Reign.

It is only incidental to this great Plan of the world's salvation that the Church is new called in advance to walk by faith in the footsteps of the Redeemer and to become His Bride and Joint-heir in the Heavenly Kingdom. The great work of Christ is for the world, the blessing of all the fami-lies of the earth, by the resurrection Messianic Kingdom.

This is the great hope the world needs, which thrills the hearts of all who hear it. And although + in fire and not be consumed, he was that in the coming Messianic Day, denounced as both a fool and a knave when the shadows of the dark night of denounced as both a fool and a knave for not appreciating the fact that God could inject life into the poor sufferer for the millions upon millions of years of eternity.

When the shadows of the dark night of sin are past, all the blind eyes shall be unstopped, and the knowledge of the glory of God shall fill the whole world, and

TRIES TO BUY WATERLOO

Battlefield.

BRUSSELS, August 30.- Wilson Pickance of Aldershot, representing an English group, has been in Brusmission, which has for its object the on the field of Waterloo, where the battle really began.



NO NAMES OR PHOTOS USED WITHOUT WRITTEN CONSENT

Thousands of young and middle-aged men are annually swept to a premature grave brough Early Indiscretions, Excesses and Blood Disease. If you have any of the following symptoms consult us before it is too lets. Are you nervous and weak, despondent and gloomy, specks before the eyes, with dark circles under them, weak back, idneys irritable, palpitation of the heart, bashful, dreams and losses, sediment in urine, imples on the face, eyes sunken, hollow checks, careworn expression, poor memory, ifeless, distrustful, lack energy and strength, tirod mornings, restless nights, changeable moods, weak manhood, premature decay, bone pains, hair loose, sore throat, etc.

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Our New Method Treatment can cure you and make a man of you. Under its influence the brain becomes active, the blood purified, so that all pimples, blotches and ulcers is lappear, the nerves become strong as steel, so that nervousness, bashfulness and desondency vanish, the eye becomes bright, the face i. Il and clear, energy returns to the ody and the moral, physical and sexual systems. In interconstruction of your hard arned dollars. We will cure you or no pay.

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All letters from Canada must be addressed to our Canadian Correspondence Department in Windsor, Ont. If you desire to mally call at our Medical Institute in Detroit as we see and treat in our Windsor offices which are for Correspondence and for Canadian business only. Address all letters as follows: DRS. KENNEDY & KENNEDY, Windsor, Ont.

Interesting Ste

SATURDAY, AUGUST



HEY lived next doc other, and their hous same style with the s er of rooms, the same size square feet of front porch. they had not been neighbor the was not more than two borhood, but that was long Mrs. L- and Mrs. Rthat they were kindred so of three weeks the two calling each other Helen and exchanging soul confidences

To them their friends nost wonderful thing since th it was different from tried. It was of such depth that Helen declared it tears to her eyes just to They held long, earnest each others' living rooms porches and discussed their erences in detail. They re was hard to tell where I sonality ended and Laura's Helen declared that not

and she was sure she had ki in some other life, because those strange influences Laura she had been draw Laura thought this was won said she only wished hers 'deep" as Helen. Helen thought Laura had a pr lucid mind and then

the road the girls in the va flirt with him. Helen height, breadth, thickne her, and Laura, who was a fascinating type, wagge that she was "terribly" an Irving, simply because Helen's husband and h would like her as we she should like him.

had time to turn around dragged next door by Heler Laura. That night Laura was Helen's to play cards. Th Irving took the two women ter, and the following night the entertaining. Between Irving was at the office of two women spent a great of eulogizing him. Helen with all gant pride of possession, Laura becoming delicacy of a friend Irving was inclined to res with bored disapproval. He in a loud tone of voice a having a minute alone with declared that he didn't intend that bleached blonde butti time he asked his wife to him. Helen was shocked ; at Irving's unsympathetic att implored him with tears

When Irving arrived he

# A Good

HAT do you do, friend to me the when cordially and you haven't the "Why, I usually try to be

matic as possible and discover I am talking to before I g away. Nobody is so humb that he likes to be forgott one of us resents the fact. "Yes, but after you have

as cautiously as possible and to get a clue, then what do y Well, if I can't get even hang a shred of memory on the best thing is to be fra least partially frank, for social lute frankness degenerates s into brutality. So I usually sathing like this: 'I can't quit your name although I know be very familiar to me, 'and course I get the desired infor "I think we should train o to remember both faces and when we are young," said m always forgetting names and in a way guilty of a breach nanners. The faculty of re often makes all the tween success and failure

"I agree with you absolute "How often do we hear pe Oh, I never can remember ha use for me to try. I am a somebody by cutting my memory is so bad now him from Adam.' And the women, for it is usually on hear talking in this wa to realize that this sort o ack of which they are