IN THE RELIGIOUS WORLD



"CHRIST'S TRIUMPHAL ENTRY INTO JERUSALEM."

The Late Bishop Newman, of the M. E. Church

"Hosanna to the Son of David, Blessed is He That Cometh in the Name of the Lord. Hosanna in the Highest." (Matt. xxi: 9.)

In the year 274 of our era, Claudius | had He given the signal of revolt; in Domitius Aurelian was granted a tri- that hour had He struck the tocsin of umphal precession in Rome, which, for pride and magnificence, exceeded anything of the kind since the foundation of the empire. At the dawn of day, while yet the morning light was glowing in the east, the grand procession twenty elephants; then followed four royal tigers, and two hundred ommenced its march. It was headed curious animals gathered from all countries on the face of the globe: trophies of war were displayed; crowns, sceptres and jewels; 1,600 gladiators destined to the cruel amusement of the arena; ambassadors from China, India Arabia, Persia and Bactria followed captives-Goths, Vandals, Assyrians, Egyptians; ten Amazon heroine who had been captured in war. Then came the queen of beauty, Zenobia, of Palmyra arrayed in all her majestic apparel, bound in chains of gold which were so heavy that it was necessary for a slave to carry the chain. Ther came the triumphal car, drawn by four elephants, and in that car was seated Claudius Domitius Aurelian, crowned and sceptred. Senators follow - th most venerable of the body. Next, th Roman legions who bore victory their banners. The populace drew the rear: and as they marched through the arch of Titus on to the Capitol, al. lifted up the shout, "Great is Aure-

tium and the glory of this world pass-But behold the contrast between a triumph so imposing and human as that, and the peaceable entry of Jesus Christ into Jerusalem as its promised king. He had raised Lazarus from the dead. He had performed stupendous works in Parea beyond the Jordan. He had crossed that sacred river. passed over the plains of Gigal and had entered Jericho with his face turned ward Jerusalem. He touched the sick and they were healed; he touched at this remote period of time, to estithe blind and they saw: he touched the lame and they leaped for joy. They, too, joined the triumphal procession The Master ascerded and passed around the hill called Quarantania, As

lian." That was the triumph of a con-

queror whose glory was butchery,

whose honors were captives. Within

a year after that triumph. Aurelian

was assassinated near ancient Byzan-

reached Bethany. It was Saturday night, that is, Saturday preceding the Jewish Sabday with his dear friends in Bethany. That night after six o'clock, when the by his touch. Lazarus, the man whom he had raised from the dead, sat as a fellow-guest. Martha served. Mary was there with the precious box of anointment. The night sped away. Palm Sunday dawned—a day ever memorable in the history of the church.

The Saviour on leaving Bethany for Jerusalem, dispatched two of his disciples to a neighboring village for a beast on which he should ride into the holy city. The excitement became intense. A divine afflatus descended upon the people. It was the week of the Passover. The paschal moon was in the heavens. The people had heard of the resurrection of Lazarus, and the question passed from one to the other all through the millions in Jerusalem. Will He not come?" As he advanced first on foot from Bethany, the disciples came with the beast, and on it they placed their garments, and then placed the Master thereon. Enthusiasm then seized the people. The shout went "Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord." The multitudes in Jerusalem heard that the prophet of Nazareth was at Bethany. Many descended to behold not only Christ but Lazarus who had been raised from the dead. On the way they met the triumphal march and joined therein. the spirit of the moment they wheeled about and became the van of the triumphal march and poined therein. They spread their garments on the queen of trees, they stripped the plumes and waved them in triumph, while the echoes of Olivet were awakened to the shout: "Hosanna to the Son of David Blessed is he that cometh in the name of the Lord. Hosanna in the highest." And then, recalling all the mighty works He had done, they still shout: "Hosanna! Hosanna! That is: Save us!

As he approached the city the excitethe Mount of Olivet. As the triumphal procession advanced the people crowdout: "He comes! He comes!" while thousand voices the response came: 'It is Jesus of Nazareth." Then again the mountains are awakened; again countenance, he gathers strength for from \$5.100 annually to \$12,000. This is the shout goes up to be responded to the last utterance and exclaims: "But by angels: "Blessed is He that cometh now they are hid from thine eyes! Oh,

save us! thou mighty conqueror!

Temple. must remember there were no signs of under her wings, and ye would not!" sang songs instead of blowing trump- thine enemies shall cast a trench about

revolution, those erthused people would have gathered to His standard. But He came for another and a nobler purpose. That entry into Jerusalem, under those circumstances, was the fulfilment of an ancient prophecy uttered by Zechariah; of His right to reign as people go forth to face centuries of wrong and oppression. King of Israel. "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem, behold the King cometh unto thee; He is just and having salvetion, lowly, and riding upon an ass,

and upon a colt the foal of an ass." So sang the prophet centuries ago. And in fulfilment of that prophecy, the Master passed into Jerusalem. Two thing confirm the facts stated: that that tri mphal entry into Jerusalm was the assertion of regal rights and authori ties. First, His marvellous deportment secondly, the wonderful works which ollowed. The time and place to try a New Privileges man, to test human character, is unler trying circumstances. Then nature vill out. We cannot judge of an indiidual in hours of repose, free from mptation, away from excitement: but the arena of the stern conflict of life, en is the time to estimate the metal f a man, and to determine the charcter of his spirit. So, behold the

vivine Master under the trying cirumstances of a triumphal entry into Jerusalem. In the first place, behold His marvellous courage; His enemies had set a price upon His head: the Jewish Sanhedrim had issued a mandate with a more than robust courage of an angel in His soul, and knowing that the crisis in His life had come that He must reign or perish—then the Master dared to enter Jerusalem as a cure the blessing for the rosary. king. You and I at this remote period cannot appreciate the amount of courage that was necessary for the act of A Chinaman, a Priest that great Being whose dominion is the universe; the earth but a province of His empire; the stars but the islands of His kingdom. It is difficult, I repeat, mate the courage essential, for One

that was so great, to enter Jerusalem in triumph. Then observe His marvellous self-control. The people offered to make Him king-He declined. Had He he passed it, he recaled to mind that given the signal they would have placthere he had fasted forty days and ed Him on the throne of Caesar; but in forty nights, and had been tempted by that supreme moment He must control forty nights, and had been tempted by that supreme moment He must control the devil. Through the wilderness of Himself. Does He hear the shouts of Judea he passed where neither shrub the multitude? Yet He heeds them not. Franciscan Order, and the Rev. Brothgrows nor flowers blooms, until he What great thought occupied His ers Raphael and Andre, also of the mind? Behold His humility! How low-same order, left this morning for the the names of 3000 Protestants who as her blundering sister has been ly! Amidst the triumphal throng, sit-ting on a beast, the universal emblem bath. Quietly he spent that reverent of peace throughout the Orient, He can mission in the province of Alberta.

Jewish Sabbath had ended, he enjoyed as the winds. He knew the popular a feast in the house of Simon, once voice of today shouting, "Hosanna!" the Windsor Station to wish them God drifted out in the United States alone, bad temper? I don't know, it is a conditional control of the control of tomorrow would shout, "Crucify Him!" speed. He knew that the very people who or that day granted Him a triumph, would on the ensuing Friday crucify Him between two thieves. Ah! He was too wise to be elated. Only a fool is puffed ing:-The increasing interest in temup with popular applause. Only a man perance work by Roman Catholics and who has lost the balance of his brain will be intoxicated by popular favor. Great things are being done in Quebec But he who holds the balance of his under the leadership of Archbishop mind intact; he who is calm in his judgment, and according as he estimates human worth, will look with composure, but never with elation,

upon the plaudits of the public. Great thoughts occupied the Master's mind; he interrupted the festal shouts with lamentations. A strange triumph, indeed, for the victor sitting upon the ass to weep; and yet a rejected people stood before Him; not only a rejected people, but a rejected God rose up before Him. He remembered that a people living in you city had rejected the Devine Father, and that in turn they would be rejected. He remembered that a magnificent city was doomed.

There are three roads from Bethany to Jerusalem; one passing between the Mount of Olives and Mount Scopus; the other climbing up the hill in the rear of Olivet, amid the fig trees and orange blossoms, where the palm waves on high, then, crossing the summit, descending Olivet to the Kedron; the road is the old caravan route from Very Narrow Jericho to Jerusalem. It burrows the Mount of Olives like the arc of a semivision, rises before you. The master a church there by a Presbyterian local preacher. passed around that semicircle, and chaplain who wished with the Seaforth reaching the angle in the road beheld Highlanders to celebrate the Lord's the city. Is there anything remarkable. Supper. They refused the use of the in that my doubting friend? Did He church on the ground that the buildnot "behold the city" a thousand times? ing was consecrated! The Anglican bis-Suddenly the city rose up before Him hops in India will not allow a service and He beheld the city an dwept. The of any kind, not even the Lord's Supshouts went up "Hosanna!" The palms per, in an Anglican church. This seems baptized last year by the Presbyterians ments in the way. While they clapped celebrate the Passover. Those who could their hands the Master wept. His emonot get into the city pitched their tions gained even the mastery of his tents in Kedron and on the slopes of calmer nature; He breaks out in broken accents amid fearful sobbings and J. R. Tuele, of Kensington, England, a new thing in the world's history. ed to the windows, and the walls and And there is a pause, the shouts of and church institutions. exclamations, "If thou hadst known!" the people are hushed; there is some-

thing straigs in this triumphal pro- A Large Advance orners asked, "Who is this?" And from cession and yet He laments: "If thou hadst known even in this day!" Anothis Jesus of Nazareth." Then again er pause another burst of grief. As welkin rings, again the effices of the tears course down that marred in the name of the Lord! He enters the Jerusalem, Jerusalem, thou that killest the prophets and stonest them which Strauss has said that this was a mil- are sent unto thee, how oft would I itary movement. Renan says it was the have gathered thy children together, military prowess or triumph there. The Strange words, my hearers, for a con-

stone felt upon another." Palestine, and was descending south- the applicant's profession and business ward when he was called to Rome to receive the royal purple. while Titus was left to besiege Jerusalem. Marching southward to Galilee, he offered peace to the rebellious subjects of Cae- A Socialist Minister sar. They refused. What then? He surrounded that city with a wall, and while terible conflict from the heights of Scopus and the heights of Olivet. The Roman legions descended. Jerusalem was clared that he would publicly esponse in a state of siege. The Temple is on fire. Thousands are slain. The valley is filled with the dead. The Shekinah ment in the city, and will speak from has departed from the holy temple. Ichabod is written upon all things Jew-

ROMAN CATHOLIC.

The New Freeman says:-The Holv Father has given a new proof of his deep thought in the Society for the incite the clergy to help the work, he acre. has granted, by a decree of February ial members of the society, the privilege of applying the Crosier indulgences to rosaries. (An indulgence of 500 days for each "Our Father" and "Hail' Mary," applicable to the souls in

Purgatory). that if the people knew where He was, held by the Crosier Fathers and now granted to the clerical helpers of the Propagation of the Faith. It is only necessary therefore to apply to any priest who is a director of the society or a special benefactor thereof to se-

Rev. Peter Chang, perhaps the first Chinese Catholic priest to visit the United States, arrived recently in New York. Father Chang is twenty-seven years old, and although he speaks German fluently, he does not speak a word of English. He was accompanied by Bishop August Henninghus, who went to China as a missionary twentyone years ago.

was not elated by the shouts of the A number of the friends and relatives people. He knew that they were fickle of the new missionarels assembled at

Warm Approval The Maritime Baptist has the follow-Priests is a notable sign of the times.

THE ANGLICAN.

Bruchesi.

A Socialist Bishop An American exchange says Right

Rev. Frank S. Spalding, Bishop of the Protestant Episcopal Church in Utah, has just burned his bridges behind him and in a recent sermon avowed his belief in straight Marxian Socialism, and afterwards became a party member. Several years ago when the Bishop was a rector in Erie Pa., he was in the habit of attending Socialistic addresses, and often questioned the speakers. At the time he was in no sense a Socialist and, in fact, seemed to oppose it, though rather as an objector seeking information than an implacably hostile critic. Bishop Spalding will do effective work for the cause in the fu-

It is a great pity, says the Presby-

Another Big Bequest

has left £36,000 to various charitiesc

At Halifax, the men of the Anglican churches at a mass meeting decided to increase their gifts for missions the result of the laymen's missionary movement.

Selected With Care

The Bishop of London hopes to conassumption of military power. But we even as a hen gathereth her chickens Church of St. Michael, Cornhill, on duct a service for city men in the March 9, at one o'clock p. m. The in-Master's followers were unarmed; they queror; strange sounds for a festive occarried palms instead of spears; they casion: "But the day shall come when at Holy Trinity, New York, which was borse, the symbol of war, but on an thee level with the ground and thy centre of the United States. His Lordass, the symbol of peace. In that hour children within. Ther shall be not one ship will address those present on "The tions.

spiritual needs of London," and be Signs of Growth My skeptical friend, are you not suf- yound a hymn and a prayer, the service ficiently versed in history to know that | will consist of the Bishop's address, in forty years thereafter the prophecy and will not last more than half an uttered by that weeping young prophet hour. Those who wish to be present of Nazareth was fulfilled? How the are asked to write to the Hon Chaplain Jews rebelled against Caesar's govern- Fulham Palace, S. W., if they have not ment. Vespasian had entered Northern already received an invitation, giving

THE BAPTISTS.

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he hemmed the Jews in, then came the Bethany Baptist church, of Denver, Colo., has announced his conversion to Socialism to his congregation, and dethe cause henceforth. He has organized a Christian Socialist Fellowship

the local Socialist platform. ish. Prediction becomes history and the A Great Sunday School

> Bethany church Sunday School has just been celebrating its semi-anniver-sary. It was organized by John Wanamaker, when a young man, 21 years of age, with 27 scholars and 2 teachers this small beginning it has grown until it has become one of the largest in the United States or in the

Workers in the West

Rev. Trueman Bishop who for some time past has been residing in Tacoma, Wash., has accepted a call to the Baptist church of Kent in the same state. Mr. Bishop speaks of Kent as a little town of 3,000 inhabitants surrounded by ranches which Propagation of the Faith. In order to cannot be bought for less than \$500 per

Rev. W. H. Robinson writes from 1, 1908, to all priests who collect for Riverside, California, where he has the work or who are themselves spec- spent the winter, that he has slowly but steadily gained in weight, and he believes that his bealth is being grad-ually established. We trust that his hopes may be fully realized.

The Baptist Church of Winnipeg, at representative meeting in the First Church on March 10th, formed some sort of a co-operative union for the more effective prosecution of City Missionary work. Shaw at First Church and Litch at Broadway are doing splendid service. The Baptists of Winnipeg are becoming a mighty host Jackson at Brandon has surpassed the expectations of the most sanguine. He has proved the man for the hour. His first year's pastorate has been

Away From Rome Movement

singularly blessed.

The Away-from-Rome movement in Austria goes on. Not a month passes but a number of heads of families transfer their allegiance to the Protes-

THE METHODISTS

Rome's Losses book recently published in which are sister, would have been just as weak and wicked if she had been tempted have gone over to the church of of tempted. Rome, among whom are one Anglican bishop, 372 clergymen and 3 Jewish nerves have no patience, no sympathy rabbis. The Christian Guardian says: for those whose nerves are on the outwhile in Europe whole nations have Rome and her errors."

British Columbia's Darkest Spot and we are paying the penalty. Are we the Rev. M. S. Magee, Associated Sec- exactions? Tooth ache makes us cross retary of Temperance and Reform, but we are told to go to the dentist. noyance of the people: "The dark spot have our nerves operated on as we do in British Columbia is the Kootenay. for a troublesome appendia. What are There in the Kootenay country the la- we going to do about it, boss our bor conditions tend to make the people nerves or let them boss us? Godless and irreligious, the extremes of atheism, anarchism and socialism are rampant, and the brothel and the whiskey shop go together to degrade men.'

Another Australian Methodist

Members of the late Bible Christian church in P. E. Island will read the following with much pleasure: Dr. Fredrick W. Richards has been appointed by the government of South Australia to the office of Parliament-

ary Draftsman and Assistant Crown Solicitor. He was educated at the Bible Christian College, Shebbear, and is a Doctor of Laws of the University of London. Since 1901 he has been Assoclate to the Chief Justice of South Aus- Other Oddfellows tralia and Clerk of Arraigns of the Supreme Court. Dr. Richards is a son where there is no prospect terian Witness, that the bishops of the of the late Rev. W. Richards, a highly ahead; but when you reach the angle Church of England in India have esteemed minister of the Connexion in of the road, then Jerusalem like a again intervened to prevent the use of the colony, and he is himself an active

> THE PRESBRYTEIANS Progress in Korea

Two thousand five hundred were were waved in triumpil. The people in incredible, but the matter was discuss of Korea, and the pace of progress is

In Erromanga

The last New Hebrides Magazine re- Oddfellows to and from the church. ports Rev. Dr. Robertson, Erromanga, Members from all the city Oddspending a month quietly at Norfolk fellows' lodges were in attendance, and Island to finish his translation of the the parade had an excellent appear-New Testament, before proceeding on ance. The high wind that prevailed a visit to Canada. Miss Robertson is to yesterday afternoon made the weather accompany him home. Rev. Dr. Mc- rather disagreeable, but still large DeWolfe gave a recitation. Kenzie has had a severe attack of numbers of spectators watched the bronchitis but is recovering, and Mrs. Procession and the church was filled by McKenzie has suffered a good deal a large congregation. from fever.

Opposed to Union

Several of the far-western Presbyteries have expressed their feeling as

One of the notable features of church growth is the number of handsome and costly churches now to be seen in places a few years ago remote from centres of population. The Dominion Presbyterian of the 26th contained a picture of St. Andrew's Church, Sault Ste Marie, a building costing \$30,000, and seating 600-a stone structure as comfortable as it is elegant. And the same sort of phenomenon is seen very widely through the United States and Canada.

Among the Galicians

The progress made aong the Galiciens is promising. They belong to the Greek Church, Twenty-two pastors and 60,000 of the people are now connected with the Independent Greek Church and it is hoped the movement will extend. The Bible is circulated among tl'ese people.

SATURDAY SERMONETTE

I don't know what we would do withcut them, they are such splendid scape goats for bad temper. Now when a child reeds an old fashioned slipper for an old fashioned fit of temper, it is excused "because its the poor child's

When hubby comes home from his store or office bringing with him the accumulated ill temper of the day and because he cannot afford to pour it out on those who have irritated him pours it out on the heads of his family. his wife has to excuse him to herself and children. "It is your poor father's herves and he is not responsible." Nerves like whisky, are made respon-

sible for all kinds of wickedness Whisky don't put the devil in a mar it brings the devil out of a man. If I were a judge I would not excuse man because he beat his wife or stole, or killed a man when drunk.

Whisky takes away caution, prudence judgment, and the man who steals when drunk would do it if he were sober, if he dared. The man who beats his wife with a club when drunk beats her with his tongue when sober. The man who murders when drunk is a murderer in his heart when sober. When we are sober we keep the devil within us under lock and key. When we are drunk we unbar the door and let them out.

We don't know what cowards we are until our courage is put to the test. We don't know how many devils we are boarding until whisky tells us. (Better leave whisky alone, if you His teachings. He put them into pracdon't want to breed and grow a har-

We don't know when we are not confronted with temptation how weak we are. When we are in good health and removed from temptation, we are very apt to be proud of our virtue, and very harsh and unjust towards those who slip and blunder.

Many a girl who

undrum to me. Ought we to control drifted out or are drifting out from our nerves or are they to control us? We are very likely responsible for our nevous conditions. We have been intemperate in eating drinking or work. the golden rule and live up to it in responsible now and are we to torture Speaking of the Kootenay District, other people with our unreasonable thus expresses himself to the great an- Since we cannot go to the hospital and ability to stick at a thing."

LODGE CELEBRATES

Joined With Them

Eloquent Sermon by Rev. Gordon Dickie on the Golden Rule

ment increased. A million of people had toxicated with joy, spread their gared recently in the British parliament. J. MacKenzie say of this movement as twenty-fifth anniversary yesterday afit is today! In eagerness for learning ternoon by attending divine service at the Koreans excel even the people of the Carleton Presbyterian church, Uganda. This is wonderful, and in fact where Rev. Gordon Dickie, pastor of St. Stephen's church, preached a sermon appropriate to the occasion. Rev. H. R. Read, pastor of the Carleton church, assisted in the service. The Carleton Cornet band played the

Rev. Gordon Dickie took as the sub- sang two numbers, Mr. Creighton gave of dust. ject of his sermon. The Golden Rule as a cornet solo and Mr. Rees a vocal solo. found in the gospel according to St. Matthew: "Whatsoever ye would men should do unto you, do ye also unto

PRINCE FERDINAND OF BULGARIA AND HIS BRIDE



This picture was taken by the well-known court photographer, Professor hlenhuth, at Coburg, where the marriage was celebrated according to Catholic rites. The princess, who was born in 1860, is the sister of Prince Henry XXXIV. of Reuss-Kostritz. The back ground shows the royal palace at Sofia.

and urged his disciples to live accord- license system has proved a failure ng to this rule. Buddism taught the everywhere. The millions spent on the ame thing, and the Old Testament riters had advanced a doctrine very sea. It confers no benefit on the consimilar. Christ, however, was the first sumer. For every dollar of revenue of the world's great teachers to express this principle in a positive manner. tims. It is responsible for ninety per Confucius and the others had urged their followers not to do unto their neighbor what they would not have grants, but kill thousands of men anhim do to them. Christ taught not only to abstain from evil, but also to do good to one's neighbor.

The founder of the Christian faith did more than urge others to follow tice. His whole life was a series of instances of practice of the golden rule. By living a life of this kind Christ nade it easier for His followers to do the same.

The practice of the golden rule was the practice of the golden rule was the great basic principle of Oddrellow-ship. To properly live according to ship. To properly live according to this principle it was necessary to get

"Put yourself in your neighbor's place, and in that way test each one

of your acts.' Of late years, said the preacher, the Gospel and business had been separated. In consequence the golden rule was regarded as good religion, but poor business. "Everyone has his own row," seemed to be the maxim of the

Oddfellows were bound to live up to every walk of life. "Your life may not have been marked by any great event, but if you have

been conscientious you have been successful. The secret of success is the "Friendship and love" were the two dist Church last night. A large congreat principles that Confucius thought gregation listened to the speakers and were contained in the golden rule. Had a plea for increase lenthusiasm and ac-

The Sentiment Against the Liquor Traffic Only Needs Directing

The great need in this province today, said the Rev. A. B. Cohoe at the combined strength of the churches to-Every Day Club yesterday afternoon, is a leader who will gather about him the sentiment that undoubtedly exists, and direct it with true leadership against the liquor traffic. Nothing is done or can be done except as the people get down to hard work against the vested interests that uphold the business. Mr. Cohoe's address was chiefly devoted to the family life, and the evil wrought therein by the liquor traffic. Picturing the toiling mother, worried all day by the care of children, he condemned as a traitor the father who night after night went out, perhaps to a saloon, leaving her with shattered nerves to go on alone with her tasks. To their little children, in their earliest years, the parents stand in the place for God is the best index of His love. of God Himself, but there are many People who were Christians should give children who as they grow older learn at least one-tenth of their income. not to honor but to despise their father, would say to the men of this church because of his manner of life. It is a and other churches in the ctty of St. because of his manner of his faith and other churches in the cuy of St. terrible thing when a son loses faith John, that what they gave to God in in his own father. Mr. Cohoe dwelt the past year should make them assumupon the sacredness of family life and ed of themselves for their niggardlithe responsibility of parenthood, and the responsibility of parenthood, and ness." He had no sympathy with the the evil wrought to both by the liquor man who says he is converted unless traffic.

The Rev. S. W. Anthony was the speaker at the evening meeting. The speaker at the evening meeting.

choir of the Congregational church Bessie Teacher says we are all made Mr. Anthony justified his address cn automobiles so they can have more the ground that temperance, is the dust attached to them. most important question before the people of Canada today. He set forth Christ was mounted, not on a thee, and compass thee and shall lay chants of the commercial and financial of alienation manifested by one of the Christ. It contained a very old prin- and the nation, and the reasons why it INE. Look for the signature of E. W. bodies who are parties to the negotia- ciple, one that had existed early in the should be opposed by the people. In GROVE. Used the World over to Cure history of the human race. Confucius temperance is our national sin. The a Cold in One Day. 25c.

traffic would better be thrown into the twenty are needed to care for the viccent. of pauperism, and for countless crimes. We reject diseased imminually by the liquor traffic and set aside acres of land for drunkards' graves. The people of Canada have a splendid heritage, and their watchwords should be virtue and freedom. The liquor traffic is the enemy of both, and should not be permitted to exist. The greatest thing in the world is manhood, and this traffic destroys men. He appealed to his hearers to cultivate true manhood, and declared that great-

an objective and not a subjective point 34.00 EXPLUED ROLL of view.

Interesting Address in Portland Methodist Church on Laymen Miss. Movement

An interesting service in connection with the Laymen's Missionary Move ment was held at the Portland Methohe added truth his maxim would have tivity in the work and larger donations, was made by the speakers. (.

Representatives , from the trustee loard and quarterly board of the church, and the Y. M. C. A., with leaders in the Laymen's Missionary Movement in the city, occupied seats on the platform, and W. Young presided. The doxology and Bishop Heber's dissionary hymn were sung, followed by Scripture lesson, conducted by J. N. Harvey.

The opening address was delivered by . Hunter White, explaining the object of the movement. He mentioned the extensive and successful work done by women's societies through organization and strongly urged the men of St. John to unite in a similar manner and try and advance mission work. It was the object of the movement to evangelize the world in this generation and the wards the purpose should be a great power to that end. He said that the movement in the United States and Great Britain had stood entirely for foreign missions, but in Canada it would include home missions as well. No man can say that because he possesses a Christian brother, mother or friend, his part in Christianizing the heathen world is being performed. He must support the movement himself. Instead of one dollar per member, the laymen ask that \$4 be given this year. Another excellent address was given by W. M. Kingston, who outlined the reasons why the missionary offerings should be larger. He said there is no true love that does not give an expression of that love. What Christ gave traffic.

Several hymns were sung and Mr. that conversion reaches the strings of his pocketbook. He closed with a fervent appeal to the men to support the

movement. Bobby-Yes, and the rich folks, buy

ENGAGEME

The Docum Parties Two Wi on Marri of Dioces

The following circula the priests of the dioc was yesterday read in

and all the Catholic city and diocese. Reverend Dear Father As you are already a papal decree "Ne teme legislation in regard to will go into effect on I this year. The decree sent you which show fully explained to the to obviate the serie disadvantages that w an invaild marriage. this necessary work required to explain th series of instructions

marriage. Special attention is lowing points of the 1. The law binds been baptized in the whether in infancy or sion, even though the wards have fallen church. 2. The law binds

even when they make contract marriages olics. It must be particular matrimonial engagem forth be valid or bine he following condition (a) The engagement writing and signed by
(b) It must also b

pastor, or bishop of the contract is made (c) If either or both ing parties cannot uld be stated in the third person must al ment besides the paste witnesses.

Concerning marriage to distinguish between that are required for those required for t the marriage contract

1. In order that th tract may be valid following conditions m (a) The marriage n ed in the presence of or bishop of the dioces riage takes place, or ence of a priest who I ed by either to perfo There must be no co exercised on the clera him to assist the ce

must ask and receive

consent of both partie

(b) Besides the clerg be at least two witne riage ceremony. Very serious consec on an invalid marr from the non-observa conditions mentioned i marriage of Catholics a priest outside his unless he has the p parish-priest, by a min trate, or other civic riage contracted withou is invalid and is no This is also true of m 2. It is on the conso tor to make every pr riages within the lin be licit as well as va to their lawfulness, scriptions are to be (a) The pastor m conscience that the from every canonica

marriage, and, if the

they must have te

liberi status.

(b) He can perform his own parishioners have acquired a dor one month's residence of his parish. (c) Should strange selves, those, viz., who ishioners nor have li the parish, the pastor cure the permission, of the pastor or bish and if there be substa this should not be don of the groom's pastor be obtained. While g excuse from either of the priest should in his own bishop before (d) As has been the in this diocese, marr in the future be cont pastor of the bride. (e) In case strange themselves for marria no priest should press such ceremony withou ed permission from

delay should be evid

by reason of some un

in the decree, for w

made, should they, p

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necessary to ease co matize children, mar tracted before any p nesses.