Royal Welcome Extended in Princess Theater.

PASTOR RUSSELL IS PRESENT

In Discourse He Explained How to Enter the School of Christ-Suffering, Brotherly-Kindness and Two Classes Econ to Be Graduat ed-Disposal of the Finally Incorrigible—The Future Service of



a royal velcime.
This was the opening a hibition of a program on this side of the Atlantic which includes the principal cities of both at Britain and the Continent. Pastor Russen in his discussed before that feature of his Creation Drama which relates to "The Great Fracher and His School," His text was: "Learn of me, for I am meek and lowly of heart." — Matthew

amous Photo-Drama of Crea-

The Pastor began his discourse with the statement that there is only one way by which to get rid of one's sins—belief in the Lord Jesus Christ. But mere intellectual belief, he declared, does not accomplish this result. The Bible says that devils believe, and tremble. They are not justified by their believing. Neither are we justified by merely believing. We must do something more. The believer who acts on his belief, and who shows that he really means what he says, will make a full conse-

lieve, and tremble. They ar not justified by their believing. Neither are we justified by merely believing. We must do, something more. The believer who acts on his belief, and who shows that he really means what he says, will make a full consecration of. himself to God. From the standpoint of the Scriptures as believer is a disciple, a follower, a pupil.

The Pastor went on to demonstrate that the School of Christ is not open to everybody. The whole world of mankind are not in the School of Christ, with some taking more lessons and others fewer. There is one definite way of entering this School and becoming a pupil of the Great Master Teacher. Here the terms in His own words: "if any man will come after Me (become Mg." Only those who present their bodies a living sacrifice, holy, acceptable unit God through the ment of the Redeemer imputed to them and received by faith, are enrolled in the School of Christ. In other words, only the members of the Church which is the Body of Christ are in His School, being taught of God through His Word.

His School, being taught of God through His Word. His School, being taught of God through His Word. Addressing the Church, St. Paul

God has been working in the Church by His providences and by His Word of Truth, working in us by our ex-periences, which He has made for us, and by the opportunities which He gives us. All these things are designed by the Lord to bless us and ess, that, as the Master has said. we may be like unte our Father in Heaven—that we may be holy, even as He is hely—that our intentions, our aims and our desires may be exactly like those of God.

The Paster reminded his audience

that when a child enters school for the first time, he has merely put himself into the hands of his teacher for instruction. It requires years of patient training and study before he can be said to have an education, and still more instruction before he an become a teacher himself. This, e said, is exactly the picture which lod gives us in respect to the hurch. During this Gospel Age He as invited the Church class to enter he School of Christ and prepare for he great work of human uplift durng the incoming Age.

The Royal Priesthood will all be

eachers. Under the Jewish arrange-aent the priests were all teachers, nstructors of th people, helping hem in every way in respect to morals. The Royal Priests will also have authority to rule the world for its good. None but those whom God can entrust with this great power will be qualified to use it to uplift the world.

The Pastor then explained that those enrolled in the School of.
Christ are taught a great variety of
lessons. The first of these is meekness—teachabledess. None will be qualified for the great work of the future who has not been thoroughly taught this valuable lesson. He declared that there is probably a greater lack along the line of teachable. ness than along any other line. Selfconceit and self-will are qualities which prevent their possessors from being teachable—meek.

Those who are good pupils in the School of Christ will hear the Master's voice instructing them that of themselves they are nothing and can themselves they are nothing and can do nothing; that they need His assistance all along the way; that they need first of all to be taught of God—through the great Teacher whom the Father has appointed to give them instruction. Through the prophecies and through His Word He teaches all who are in His School. The voice of Jesus comes to they need first of all to be taught of God—through the great Teacher whom the Father has appointed to give them instruction. Through the prophecies and through His Word He teaches all who are in His School. The voice of Jesus comes to all His pupils, speaking to them

14.—Pastor Russell is here, and in the Princess Theatre to-day

teachableness.

The Pastor then went on to the other subjects taught in this unique School. Next in order come humility, gentleness, patience, long-saffering and brotherly-kindness. Gentleness is very important. Whoever is rude and boisterous will not be ready to learn, and therefore will not be in a proper condition to be used of the Lord until he has learned brotherly-kindness, until he can be kind to all the brethren and love them all. He must be gentle toward all so as not to offend or hurt them or stumble

This discipline will be good for the unruly pupil, and will help him to be more meek the next time he is tempted. If a follower of the Lord has been rude in some respects, he should offer suitable apologies. This will teach him to be more gentle in

So by their difficulties the pupils in the School of Christ learn the required lessons. If they cannot learn in one way, they must try an-other; for learn they must. Otherwise they will not be fit for the Kingdom; for these are qualities of heart and mind which the Lord demands from all who would be acceptable to Him. If the Lord find that the pupil's mind is meek, humble, gentle, patient, kind and loving, He will make allowance for the faults of the body; and in the resurrection He will give that pupil a body which will carry out the inspection of the mind.

Christ, to learn of the master, to be taught by Him, in order to be developed in heart and mind and in every way qualified to be with the Lord and to share with Him in His glory, honor and immortality. s of the mind.

entions of the mind.

The Pastor urged all who know themselves to be disciples of Jesus, pupils in the great Teacher's School, to keep their hearts right with God and then to do the very best that they can do. He advised such to see to it that the body gets the proper discipline. The new mind must keep the body under control. If it was rude to somebody, humble it, teach it to be meek by saying. You must go and tell that person that you are sorry for what you have done." Of course, he declared, this will go "against the grain"; but it is better to yield and thus learn the needed lesson than to lose the Kingdom. All such self-discipline is

part of the process of preparation for the Kingdom work. The standard of character-development which the Pastor upholds ment which the Pastor uphoids is very high. He declared that who-ever would be graduated with honors from the School of Christ must be so meek, so humble, so teachable, so patient, that he will be ready to re-ceive instruction from the Mester. ceive instruction from the Master in whatever way He may see fit to send it—whether through trials, difficulit—whether through trials, dimculties, sickness, etc., or through books, hymns, or in any other way. No matter how it comes, if it brings us "the light of the knowledge of the glory of God," if it scatters our darkness, ignorance, superstition, if it brings us out into His marvelous Light, we may be sure that God has done it for us, because we could not

Dropping the figure of the school-room, the Pastor discussed this sec-ond class for a time. These, he de-clared, will not be on the Throne, as will the Little Flock class. Instead of wearing golden crowns, this Great Company will have paim branches in their hands; instead of

branches in their hands; instead of receiving the Divine nature, they will be of a spirit nature like unto the angels. But their conditions will be very blessed, for anything which the Master has to give will be good.

This class, the speaker said, will be composed of very good people, well-m' ing people; but they are not up the standard which the Lord desires for the Kingdom class. Whoever would be of the highest class should see to it that he reaches that standard. Those who will get the first place are those who catch the spirit of the Master and are loyal to Him and His cause, thus proving themselves to be worthy of His love. As He has said, "He that loveth father or mother more than Me is not worthy of Me. And he that tak-

hearing wonderful things pertaining to God's Plan of salvation. Those who are obedient to what they hear are getting a clearer understanding in proportion to their obedience.
Those who are inattentive and those who refuse to hear will not understand, but will surely suffer in the coming Time of Trouble—"such as never was since there was a nation"

'no, nor ever shall be," as Jesus sald. By way of conclusion, the Pastor exhorted all consecrated Christians to greater earnestness in striving to make their calling and election sure, Ho reminded such that they were not called merely to make a conseeration, but to enter the School of Christ, to learn of the master, to be taught by Him, in order to be de-

glory, honor and immortality.

To accomplish this result, they must receive chiseling and polishing—blow after blow, experience after experience, trial after trial. To all who are rightly exercised by this who are rightly exercised by this discipline the blessed result will be character-likeness to our dear Redeemer, who as a New Creature was also "perfected by the things which he suffered." With all such who are faithful to their Lord the exercise of life will develop meekare faithful to their Lord the experience of life will develop meekness, gentleness, patience, long-suffering, brotherly-kindness and love. And thus, having finished their course in the School of Christ, there shall be ministered with shall be ministered unto them an abundant entrance into the everlasting Kingdom of our Lord and Saviour Jesus Christ.

A Shipwreck.

Muggins, gazing intently at a dead dog, in a resigned tone at last said: "Here is another shipwreck." "Shipwreck! Where?" blurted out Where, my dear friend?" quoted

"There is a bark lost forever." Juggins growled and passed on. "Bronze" Statuette Solid Gold.

While in Rome recently an Aberdeen tradesman named Sunderland purchased from a hawker a statuhigh, for \$2.50. It was thought to be bronze, but examination now shows it to be solid gold.

Two Points of View. "I can't understand," she said,
"how a man can let his wife and
children go away for months while
he remains at home."
"I can't understand how a man

chrough the Scriptures and the varies of Scriptures of Hr.

Those conservated children of God who have gut learned even the five of the fi

qual election of officers on Friday afternoon with the following result-Pres.-Rev. A. R. Sanderson Vice Pres.—Rev. H. S. Osborne Sec.-Treas.—Rev. E. C. Currie

INFANT DEAD.

Back with the boys at the end of the Water is warm, and they're swim-Back with the boys to those infinite years
That even the memoried thought of

them cheers-Back with the boys, in the dream and the dew, Wish I was back with the boys don't you!

Back with the boys where the wil lows lean down Over the crick just a mile out o town, And the ripples are calling, the bot-

With sand for the fellows with tenderest feet-Back with the boys in that naked delight. Of swimmin' in summer, ah, mad world, good night!

Back with the boys where the road winds away
Through the dust and the daring of sunshine and play; \\
Back with them there with the locust in bloom, And the world on parade with

flower for a plume-Back with the boys mid their sunburn and tane Oh, wouldn't you like to be back with 'em, Man! -Baltimore Sun.

Kidney Disease in Every Symptom

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