



ber of the British peace delegation, wrote: "I trust that the treaties now being negotiated in Paris will safeguard against outrages and insults to which the Jewish people in Central and Eastern Europe have too often been subjected. Certainly, if the governments of that part of the world desire to retain the respect and support of Western democracy, they must put an end, once for all, to this crying scandal." Amongst the many Christians who wrote letters of heartfelt sympathy were the Archbishop of York, of the Church of England, Dr. Newton, the Nonconformist leader, and the Society of Friends. True Christians have nothing but abhorrence for such outrages, whether against Jews in Poland, Christians in Armenia, or any other people, but have not always been able to prevent them.

If we really wish to know what Christianity has done for mankind, many answers can be found. May I direct your attention to two which will be intensely interesting to any seeking to know the truth: (1) For individuals. "Twice-Born Men," by Harold Begbie; (2) for the race, "The Jesus of History," by T. R. Glover.

Increase Your Protection

A recent report of the Civil Service Commission states that while \$1000 a year supported a family of five in moderate comfort before the war, owing to the increased cost of living \$1550 is necessary today.

According to the above report \$1.55 has only the purchasing value now that \$1.00 had in 1914.

In view of this do you think your Life Insurance would be sufficient to protect your household in event of your death? To have the same protection today as in 1914 your insurance should be increased at least 60%.

There is a Mutual agent in your vicinity. We have the right class of policy to suit your requirements.

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The enclosed leaflet "The True Church," by a Bishop of the Church of England, the late Bishop Ryle, of Liverpool, explains what a true Christian is and where he may be found.

Thanking you for your candid treatment of my letter, and trusting the day may not be far distant when true Jews and Christians may be united in the worship of the one true God, through the Messiah, to Whose coming we are both looking forward,
D. B. Langford.

Toronto, Ont.

THE PRESENT OUTLOOK.

(Continued from page 696.)

Prayer in any congregation where the need or desire for such may be found to exist; provided always that Extempore Prayer shall not be used in the Order of the Administration of the Holy Communion and shall not take the place of or be substituted for any of the Services or Prayers set forth by this Church of England in Canada in the Book of Common Prayer as now used or hereafter to be used by the authority of the General Synod."

CLERICAL STIPENDS.

Executive Committee has recommended an increase in the scale of the salaries of the clergy, and it has ventured to make the increase effective for the current year. It will be necessary for the Synod to endorse and approve of this, and I am sure that in view of the seriously increased cost of living, the approval will be heartily given. My only regret is that the increase is not a much more substantial one, but what is recommended places the schedule of stipends in Rupert's Land as high as in any diocese in Canada and higher than in most.

During the whole of my Episcopate, I have sought to better the conditions of our clergy in the matter of their salaries for I have felt that this was essential from two points of view. First, for the sake of securing men of the necessary calibre, and secondly, for the purpose of retaining them. The new President of Education in England wrote as follows the other day in regard to the teaching profession: "In every large profession, you must rely on economic motives to some extent for your recruits, in the teaching profession less than elsewhere perhaps; but even teachers are human. I do not expect the teaching profession to offer great material rewards; that is impossible; but I do regard it as essential to a good scheme of education that teachers should be relieved from perpetual financial anxieties and that those teachers who marry should be able to look forward to rearing a family in respectable conditions. An anxious and depressed teacher is a bad teacher; an embittered teacher is a social danger." All we have to do is to change the word "teacher" into "clergyman" to make this apply to the clerical profession. Of course, in the latter it may be presumed that there is the presence of a much higher motive, but are we justified in thinking that we can depend upon a regular and requisite supply of men to man our Missions, who will be content to endure a hard, narrow and stunted existence for the sheer love of preaching the Gospel? But while I feel most strongly that we must do all in our power to improve the conditions of the clergy, we must not only proceed with faith but with wisdom and build the improvements upon foundations which will bear and sustain them.

Purchase some Victory Bonds for Christmas gifts to members of the family.

A QUESTION OF PRACTICAL CHURCH POLITICS.

(Continued from page 696.)

But what they did then will never be forgotten, and its very recital will be an inspiration to the men of this generation. In old St. James' Church, Chicago, they went to work at once. They organized a large Bible Class. They put cordons round the church. They stood at the open church doors as a welcoming body. They put boys and men in the pews to look after visitors and strangers. They planned plans of fellowship for striking up acquaintance with newcomers and establishing a basis upon which they could be dealt with and attracted to the Kingdom of God. They viewed all their religion from a practical viewpoint. They were out after results. They wanted worship to become real. They actually began to use the Church of God for the conversion of souls. They actually expected that men could be brought by their influence to the knowledge of God. And think what they did! Mr. Houghteling has told us that this little handful of workers (during the first two years their average number of workers was only about twenty) actually brought forty men for Confirmation to the Bishop, and got 100 men sitting in the back seats of that church every Sunday, and before long they actually had three or four hundred men who had been brought into that church by the instrumentality of this little brotherhood.

Could any really earnest Canadian Churchman undertake to assert today that such a movement as this is no longer needed in the Church in Canada? If 1,000 young men living near to Christ were each to get only one man this year, and each of these a man next year, and each of these a man the year after that, and so on, in ten years we would have every young man in this great Dominion on the side of Christ. It was a magnificent programme, that of Mr. Houghteling and his boys, the Brotherhood of St. Andrew, to win the young men of the United States for God. Its basis was the basis of responsibility of young men to God, not only for his own soul, but for his brother's soul; the expectation that God would bless him when he undertook to work in God's world as God wanted him to work. The trouble with the Brotherhood of St. Andrew in the Canadian churches and the explanation of its failure, where it has failed, has been that in many parishes its leaders and members have failed to keep step with the original ideals. As a mere ushering or social effort, it is comparatively worthless. Its initiative, impetus, and objective is the St. Andrew's determination to accept the trust of souls, and try to bring men by personal effort to Jesus Christ as St. Andrew did. The late Bishop of Nova Scotia used to say: "The Brotherhood of St. Andrew has no monopoly of this work. We are not the only members of the Church who are pledged to personal service. All Christians are." It is not by fine music, a brighter service, the tumult and the shouting, of activities and organizations and multiplied meetings and services, but by winsome personal effort and warm hearts and loving that the Church is going to be enlarged and the world won for Christ. In this great Forward Movement let us hope that one of the first fruits of the reviving Church life of Canada will be the enlistment of a splendid band of young people of both sexes in active service for the Master and a great revival of the splendid work of St. Andrew's Brotherhood. When Chesterton said, in answer to the critics, the teaching of Christ has not been tried and found wanting; it has been found difficult, and has not been tried, he revealed the reason of many a Church break-



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down. The work of the St. Andrew Brotherhood has never been found wanting where it has been really tried in faith and love. It may be difficult, but what are we Churchmen in the world for to-day if it is not for the purpose of accomplishing the difficult by the grace of God?

DYSON HAGUE.

Beside the Camp Fire Notes on Scoutcraft

Commissioner Rev. George W. Tebb.

It is now nearly eleven years since the Boy Scout Movement took hold of the boys of the Province of Ontario. It had been in existence in England for a year or two previous to that. The Boy Scout Association was, however, definitely organized in 1908, under the patronage of his Majesty the King and under the leadership of Lieut.-General Sir Robert Baden-Powell. The object of the movement was the training of the boy for citizenship. Since that time the movement has spread throughout the civilized world, and has won for itself a total membership of between half a million and a million lads of all nationalities, creeds and colours, commanding wherever it is properly known the support alike of parents and boys, as well as of those who have the best well-being of the boy at heart.

In the last issue of the "Mission World," there is a splendid frontispiece showing a conference of the Boy Scouts of China under the direction of our own Canadian Bishop, Dr. White. In this connection it is interesting to note that the city of Toronto has a troop of Chinese Boy Scouts, with a Chinese Scoutmaster in charge of them.

His Excellency the Duke of Devonshire, our Governor-General, is Chief Scout for Canada. He writes: "The war has been brought to a victorious conclusion and although the Boy Scout Movement neither was, nor is in any sense a military organization, the part taken by those who received their early training under its auspices has added honour and distinction to its records and proved in the highest degree the value of its work. Of the assets of any country,

Send Us Their Names

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