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DOMINION CHURCHMAN.

TWO BOYS.

well can tell one from the other. But voice at home." Max has a pleasant, sunny disposition, and is good tempered and obliging; while Archie, I'm sorry to say, is quarrelsome, and is often seen pouting and sulky when he cannot have everything just as he would like it.

The children they play with all like Max the best, and no wonder -- Are they not very different ? But there is something in which these brothers are exactly alike that I want you to think God loves them both alike. of. Jesus died to save them both, for both are sinners, and have broken God's law. • I do not think well-behaved Max cares

any more about this than poor naughty Archie does. Sometimes people say to a naughty

child, "God will not love you if you act so." 1 think it would be better and truer if they would say, instead, " God loves you so much that it makes him very sorry to see you act so." It is the badness in people that God hates, and never the bad people themselves.

He wants all boys and girls, whether they are pretty good or not good at all, to be his children, and he will forgive them, and help them to fight against their sins and conquer them, if they want him to, and ask Him to do it " for Jesus' sake."

CONSTIPATION followed by fitful diarrhees, shooting pains in the breasts, drawing down aching pains, burning sensation in the small of the back, scanty dark-colored fluids which scald in pass ing, and many deposits-sand, mucus, tube casts, and fluids covered by a greasy scum, any one of the foregoing signifies advanced kidney trouble. Prof. Wm. H. Thompson, M.D., of the University of the city of New York, says : " More adults are carried off in this country by chronic kidney disease than by any other one malady except consumption." Warner's Safe Cure, said over his own signature : "If I found myself the victim of serious kidney trouble I would use your preparation.'

the heart feels. It shows more ill-will in tones than in words. It is often in Max and Archie are twins, and, as mirth that one gets a voice or a tone everybody says, are "as much alike as | that is sharp, and sticks to him through two peas." And yet the other day, life, and stirs up ill-will and grief, and when I heard their father say. "Those falls like a drop of gall on the sweet boys are as different as night and day." joys at home. Such as these get a I was not surprised, for I knew he sharp voice for use, and keep their best wasn't thinking of their brown hair voice for those they meet elsewhere, and eyes, and their red cheeks, or the just as they would save the best cakes shape of their faces, and their size; for and pies for guests and all sour food in all these things they are so much for their own board. I would say to alike that only those that know them all girls and boys, "Use your best

> mest cure for colds, cough, consumpt in the old Vegetable Pulmonary Balsam." Cutles Bros. & Co., Boston. For \$1 a large bottle sent prepaid

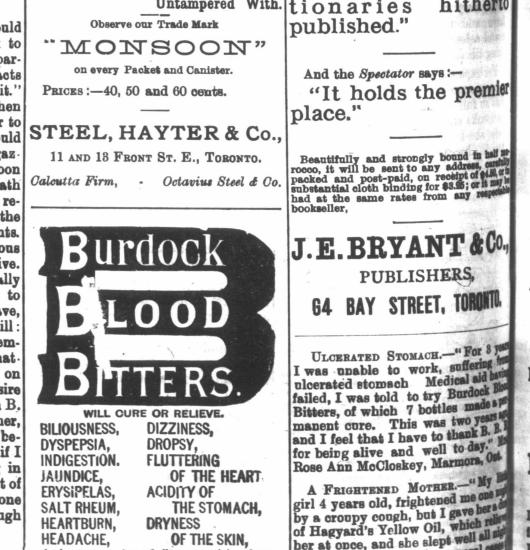
A BRAVE LITTLE GIRL.

The following incident, related of a little heathen Bengalese girl, shows what children in these far-off countries sometimes suffer for the sake of their religion.

A little girl came to school a few days ago with a severe bruise on her forehead, and on being asked by Mrs. M. what had caused it, would give no answer, but looked ready to burst out in crying. But another child, a relative, was not so reticent, and said her father, having observed that she had not done her "puja" for a great many days, asked her why she so neglected her devotions, to which she replied "Father I have not neglected my devotions ; L have prayed every day to Jesus. I do not pray to idols, because I do not believe in them."

This so enraged the father that he seized her by the neck, took her before the idol, and, having first bowed reverently before it himself, forcibly bent it so violently on the ground that it bled profusely, the child crying bitterly the whole time. But she smiled happily enough when this was related in school, and said that she did not much mind, adding : "I cannot believe that trees and wood and stone will save me."





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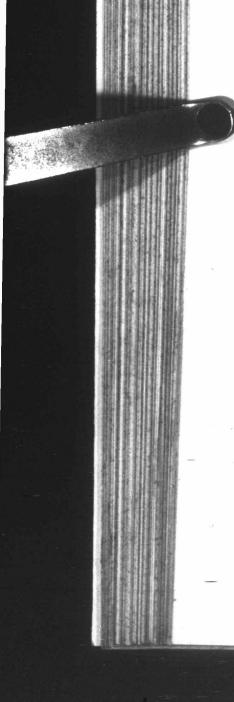
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OULTIVATE A SWEET VOICE.

There is no power of love so hard to keep as a kind voice. A kind hand is deaf and dumb. It may be rough in flesh and blood, yet do the work of a soft heart, and do it with a soft touch. But there is no thing so much needed as a sweet voice, to tell what it means and feels, and it is hard to get and keep it in the right tone. One must start in youth, and be on the watch Night and day, at work and while at play, to get and keep a voice that shall speak at all times the thought of a kind heart. But this is the time when a sharp voice is most apt to be acquired. You often hear boys and girls say words at play with a quick, sharp tone, as if it were the snap of a whip.

If any of them get vexed you will hear a voice that sounds as if it were made up of a snarl, a whine and a bark. Such a voice ofetn speaks worse than whole life is a day repeated.

I give to call my dear mother back to earth for a single day, to ask her pardon upon my knees for all those acts by which I grieved her gentle spirit." The late Dr. Dio Lewis in speaking of It is said of Senator Hill, that when too feeble to walk into the parlor to have himself carried in, and after gaz ing for a time, would say " I shall soon be with her again." When on his death bed, Rev. Dr. Adams of New York, remarked : "I owe everything to the judicious training of my parents. Serious, earnest in their own religious life, they never made religion repulsive. My mother's influence was specially gentle and wise." After referring to his attention to his mother's grave, Thaddeus Stevens remarked in his will: "I do this out of respect to the memory of my mother, to whom I owe what ever little prosperity I have had on earth, which, small as it is, I desire emphatically to acknowledge." John B. Gough said in reference to his mother, before a large audience, "I stand before you to-night to declare that if I have ever accomplished anything in the world, if I have ever done aught of good, what I am and what I have done by the grace of God, has been through the influence of that mother."

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for Injuries' Act I have since used it in several case croup, frost bites, etc, and find it aim reliable. Mrs. Eva Bradley, Virden, M

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