

REV. ALEX. W. McLEOD, Editor.

HALIFAX, N. S., THURSDAY, MAY 4, 1854.

[FOR THE PROVINCIAL WESLETAN.] Lines

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deemer. 'I know in whom I believe.' He Suggested by a Sermon, preached by the Rev. is my stronghold, and if I continue faithful narrow stream that divides the Mr. Kent, on Tuesday Evening, 18th inst., at he will be so Grafion Street Church, from St. John, 11th chapter, 20th verse.

BY M. E. H. "The Master is come, and He calleth for thee." When, slowly, at the close of day, I, to thy temple, joyful wend,-Or leave the busy cares of life, To, lowly, at thine altar bend ; How sweet the message borne to me, " The Master comes and calls for thee."

He comes, to pour upon thy soul, Refreshing dews of heavenly grace,-He calls thee now, from earthly aims, To seek afresh his glorious face ; He waits, to grant thy hearts desire,-And all thy feeble prayers inspire.

Nor, only, in thy temple, Lord, Those words of comfort may I hear .--But when my spirit bows beneath. A weight of agony or care When heart, afflicted and opprest, Seeks, vainly seeks, for earthly rest.

Then let thy Spirit whisper sweet, " The Master comes and calls for thee," Thy sighs have reached his pitying ear, And He appears to set thee free : His hand shall wipe away thy tears, His living voice dispel thy fears.

Or, in the hours of treacherous ease, When sunny skies above me spread,-When flowery paths entice my feet,-And gathering storms no more I dread; Then let the warning message be, "The Master comes and calls for thee."

He bids thee ponder well thy steps, ef And to thine every way take heed; Oh, heart, engrossed with earthly joys, Let these no more thy course impede ; He waits to comfort and to guide, And thou art safe when by his side.

And when the world, with specious art, Would lure me from thy fold away ; When, tempest-tossed, my troubled soul To powers of darkness seems a prey ; Amid the storm, speak low to me, " The Master comes and calls for thee."

He comes to bid thee gird afresh, For conflict with thy wily foes; He will uphold thy feeble hands.

Thy wants thy weakness well he knows

" Heavenly land from ours."-'When Earth's foundations melt away.' and are now ranging over the celestial fields Heaven and earth may pass away- that lie friends will sicken and die-yea, my heart, " Beyond the swelling flood," and and strength, and flesh must fail, but my

tempered, by the influence of his presence,

In a letter dated Horton, March 1823,

and the savour of his ministrations.

My soul reposes in the embrace of its Re- above.

" Stand dress'd in living green ;" heavenly Father will never tail me. " On this my stedfast soul relies, Father, thy mercy never dies. No marvel that the Lord gave him favour in the sight of the people : no wonder that his simple, but energetic preaching of Jesus Christ and him crucified, should be fraught with unction, and attended with power. The

speak, kind and affectionate, rendered him glory and honour; and as heirs of God, and Alone or in company from morning till Her pastor, and the pastor of another very influential in winning souls to Christ? HALLELUJAH !/ and in administering consolation to the sick, and to "all such, as in this transitory life, " Through Jesus's name were passing through troubles either of

Our compades o ereame; And Jesus is Ours; And arms us with all his novincible powers; He looks from the skies, body, or of mind, or of estate." Many a sick chamber, many a houses of mourning, He shows us the prize many a scene of poverty and distress, hailed And gives us a sign, 'That wE shall o'ercome by the mercy divine.' " the arrival of SAMPSON BUSBY, and felt their gloom enlivened, and their anguish

> [FOR THE PROVINCIAL WESLEYAN.] To an Unconverted Friend.

and addressed to Mrs. Busby, then in Wil-LETTER II. mot, he records the goodness of Almighty Deeper than the plummet of thought ever God in these terms-" I laboured vesterday sounded the fathomless depths of the human in Cornwallis. I was blest with an unusual mind goeth the religion of Jesus Christ .-degree of liberty. To my own soul it was Turn the eyes inward and dive into the abyss a time of refreshing indeed; and from the of the soul-and dig thence those mighty love of God, he adds, "We have had very thoughts, all passions-all that man has Jancy, I am transformed from a haughty- till the precursors of a speedy dissolution portunity to draw away the people of their different moon boisterous weather here for some time, and known-all that he can know-familiar to bearted rebel into a meek and lowly follower have arrived, and then, she is told, that her charge.

But sacred, high, eternal noon tendence of the Saint John South Circuit, anything may be written-Judaism or Ro- believeth not shall be damned."

have a sure trust, and confidence in Christ. shine as a constellation in the firmament was this the portrait of the man of calvary Oh ! how different from what I had pictured THESE TRAVELLERS have all crossed the him ! The wise-the meek-the good-the patient-the sympathizing and the sorrowing Jesus !-- Oh ! what a constellation of glory of purity of truth and love burst upon my enraptured soul the more I read this

wondrous-wondrous story of the cross Instinctively | felt I could trust to this Saviour on the banks of a beautiful river, that I was

have fought the good fight. They have that I did love him-and that moment a joy sure of disease. Her's was not the experifinished their course, and kept the faith .- and peace filled my heart to which I had ence of such as are "worn by slowly rolling He whom they followed as their leader and been an utter stranger I felt the peace of God years," but rather of those who are "brocommander, has conducted them to thrones which passeth knowledge and that I could ken by sickness in a day." A sudden and in glory everlasting. He, under whose ban- look up to him as my reconciled father, neglected cold had induced that fell-destroyer ner they fought and conquered, has enriched through Christ Jesus-and for the first time of our race, which so often selects for its them with the spoils and trophies of their in my life I began to love and adore the victims the fairest and loveliest of earth's Christ constrained him, and the grace of life spiritual warfare - and now, they eat of " the Almighty Being who halgiven me existence human flowers, to number her among its Tree of Life"-now are they crowned with -being filled with an unspeakable joy .- trophies.

joint heirs with Christ, they inherit all things. night, for weeks and weeks following this congregation, whose heart was in his Masevent, I rejoiced in spirit continually and ter's work, and who rejoiced to see that was filled with God.

> But you will say-" This was the mere regulsion of your feelings : you had been depressed by the fancied burden of sin-and you fancied relief from the burden : consequently you began to rejoice."

peace last during life time, and produce love life, and the endearments of home. to God and man be fancy-then welcome

We have said elsewhere that the revered DOM of GOD"-and the highest attainments soon as possible, ere the veil be withdrawn, said, "My dear E----, when we are sick satisfaction to the people. In this, for a tive manner, but whether my cap was on or subject of this obituary entertained a lively of inductive human reasoning end in this and you wake up to discover that there is we know not what the issue of that sickness length of time, I was not disappointed. The off, while the hymn was sung, I cannot say; sense of his ministerial responsibility; and to realize that naturally the human mind is tremendous reality-in the truth that we may be-but this we know, that it will not opportunity, however, for the Immersionists of one thing, however, I am certain, which hence, upon his assumption of the superin- vacuity—a blank sheet of paper—on which are "saved by faith"—and that "he that make us die any sooner to be prepared for to condemn our usages, presented itself. A. is that there was no such conduct on my

feelings expressed in the following extract. own native strength and deductions it cannot nothing to draw with." A second consider- not willingly afflict the children of men.' probability at his instance) was asked to the son; and that he, therefore, has signed his * I have here a large and very important charge : of myself I can do nothing—but quires a TEACHER. Socrates said so : Pla-be produced by the consciousness of the re-be produced by the consciousness of the re-out delay, and committing yourself into His is to be seen in the

A Leaf from my Journal.

FOR THE PROVINCIAL WESLEYAN.]

"Now in thy youth beseech of Him Who giveth upbraiding not :-That His light in thy heart become not dim, Nor His love be unforgot; Nor His love be unforgot , And God, in the darkest of days shall be Greenness, and beauty, and strength It was while located for a stated period

work prospering in any hand, visited her ; and these unitedly endeavoured to direct

her attention to the solemnity of her circumstances, and to the possibility that her illness

natural to all, and especially the young, Well! if a revulsion of feeling from des- shrunk from the thought of death and the

The moment I beheld her countenance, the blessed "fincy" that effects such results ! from which the glow of health had been dis-

sumptuous? How little do you know the at a friend's house, and there learned that circumstances under which your end may there was to be service at the Baptist chanel come! And even if assured that you would at 10 o'clock, A. M., and fearing a wrong imhave an opportunity at the last to seek the pression might be made upon the minds of Saviour, would you choose to endure the the people by what had been previously refierce conflict through which poor E- ported, I called at the meeting and after it passed ere she obtained salvation? was closed, rose and said, that if any one Oh! could you have witnessed her agony desired me to meet him to answer for any as I did, your language, instead of being statements I had made, by making it known for salvation-one so pure-so gentle-so led to visit a young and interesting female, that of procrastination, would surely have their request should be granted. At this IN A WORD, as Soldiers of Christ, they merciful-would not spurn my love. I felt who was rapidly sinking benesth the pres- been what I trust it will be after perusing Mr. R. standing some distance from me. near the door, without reply, walked out, I will accept His offers note-

From every sin depart :--Perform my oft rejeated vow, And render Hom my heart " Westmoreland.

FOR THE PROVINCIAL WESLETAN.] Letter from St. David's, N. B.

nough, in the columns of the Provincial separating, one of the company. a member Wesleyan, to insert a few lines respecting a of the immersed church, and one of the very matter, that has been misrepresented in the best of them, said, " Come, will you not Christian Visitor of the 17th ult., over the take a walk to the baptism." Without a signature of A. D. Thomson.

moment's consideration, I turned out and This Circuit is extensive, and was at one waiked with them to the place chosen for time travelled by two preaches. There are the performance; but unaware of a steep might prove a mortal one. She, however, on it five Wesleyan Chapels, a free house, bank near the place, which made the diswith that instinctive love of life which is and six or seven school and dwelling houses tance some shorter, and placed us a short where the Word of God is preached by the distance from those who stood on the ice.---Methodist minister. To supply all these While preparations were being made in the pair to happiness and peace : and if that grave, and clung with greater tenacity to places with regular services, is too much ice, a member of their own church said in a labor for any one man ; yet only one minister very low tone, "It looks cold." To him has laboured here for some years past .- I replied in the same pitch of voice, If it Hence, it is obvious, the Wesleyan minister looks cold here, what would it do in Green-In such a case "fancy" becomes belief-and placed by the burning hectic, and marked could not guard all parts of his extensive land. Whereupon the "aged Christian "belief of the truth" saves the soul. Let the unnatural brilliancy of her eye, I felt field from the invasions of men, who want all sister," of whom mention is made in the us clothe the idea in other words: I fancy I that her days on earth were numbered. She persons, contrary to conviction, to embrace Visitor, (in all probability afraid that that am a sinner-that is I believe I am a sinner: said, in answer to my enquiries that she their dogmas, and practise their usages,- day's labour would be likely to make some, I fancy or believe that God, for Christ's sake, was " better-that the Physicians had spo- who, in effect, say, we " are the people, and who were present unbaptised, believe that a deep and serious attention of the congrega- thoughts which have staggered the Bacons pardons my sin; this fancy fills me with love ken encouragingly of her case." Is it pos- wisdom will die with" us; and, when unable, religion of mercy would not impose such lations, I am encouraged to hope that many received 'the ingrafied word which is able 'insters of other Evangelical denominations which is able 'this is no place to make sport." In that to make them wise unto salvation." Hav-ing borne this testimony to the grace and never man spake," and you will find all sin and believe the Gospel. Through this poor sufferer is buoyed up by a false hope, there are in error, not unfrequently, in she was right, but her remark was uncalled in and you will find all sin and believe the Gospel. Through this poor sufferer is buoyed up by a false hope, their zeal for immersion embrace every op-for, as all present appeared to be in quite a

When they had succeeded in getting a have it still. But in the midst of the storms his mind " as household words." How of the blessed God : I love mercy, do justly, case is hopeless. Ah! this is cruelty inand tempests so prevalent in this lower at-most of the sound words. The promote truth and holiness in the earth, die deed! May the time soon arrive, when all most of the sound words. The promote truth and holiness in the earth, die deed! May the time soon arrive, when all most of the sound words. The promote truth and holiness in the earth, die deed! May the time soon arrive, when all most of the sound words. The promote truth and holiness in the earth, die deed! May the time soon arrive, when all most of the sound words. The promote truth and holiness in the earth, die deed! May the time soon arrive, when all hole sounds this in your ear. Accus-to be as you are to exalt the human intel-to there sang a hymn, to which all were ap-trated in Jesus Christ-who is the "Wis- affectionately to fancy the same thing as On taking leave, I retained her hand, and hoped to labor with comfort to myself, and my hand, and stood in a solemn and attentendence of the Saint John South Circuit, weighd him influenced by the thoughts and manism—infidelity or credulity that by its But "the well is deep, and thou hast sickness is a proof of His love, for 'He doth

Jordan." then they began to move towards MR. EDITOR,-I must ask of you space it, and I towards my home ; but just as were

and with A. D. Thomson and others repaired to the ice to make preparations for immersing the candidates. The rest of the congregation, obeying a provious command, remained at the chapel, till they thought

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the requisite preparations were made at

But, life-eternal, is the prize Of those, alone, who agonize,

And when my trembling steps assay, 'Death's gloomy valley firm to tread;-Amid the hush of that dread hour, Sustam and cheer my sinking head; Then let thy loving message be,

" The Master comes and calls for thee." And, at those tones, my soul shall thrill With joy extatic ; dying eyes, Dim to the scenes of earth; shall catch A radiant glimpse of Paradise ; While my last faltering words shall be, " The Master comes and calls for me."

ness," and had, for nearly 40 years, fought the battles of the Lord manfully in these provinces. He saw the memory of such a dark and turbid stream of traditional obscu-rity, and thence, into the still darker, and deeper waters of total oblivion; and to pre-vent such a catastrophe, he has come to suce as the spect of total oblivion; and to pre-vent such a catastrophe, he has come to suce as the met store store and honge to suce as the met store and a delightful Tract the rest felt this dreadful scourge; and Mr. Provinces. He saw the memory of such a dark and turbid stream of traditional obscu-rity, and thence, into the still darker, and deeper waters of total oblivion; and to pre-vent such a catastrophe, he has come to suce and honge to suce and honge

Church, and a blessing in our day and with he can subdue all things unto himself." increasing generation. Writing from the above place, under date of October 16, 1820 has also a structure of the Lord d desirable it to their Writing from the above place, under date that the ministering servants of the observer of October 16, 1820, he observes-"My have been removed. O no-several have been removed. British American

tance."

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reasonable g to supply at a very us a libert Rill-heads at short no

e book bind Arges.

my sufficiency is in God. I have indeed to repeated it : and Pascal and Newton rei- mission of sin and a sense of the pardoning hand for life or for death, all will be well." quarter, some of whom were, to all appear- Visitor of the above date. After singing full work for my hands, my head, my heart. Where is that Teach- favor of God, on what ground did I base my As I spoke, I lifted my heart to Him who ance, sorrowing to repentance. What an prayer the candidates were immersed, O for an increase of every grace, that I may er? The Jewish Ruler of the Jews points belief that such had taken place? How can bless the feeblest effort, and who will if opportunity for A. D. T. to make them bewhen A. D. T., coming up out of the water, when A. D. T., coming up out of the water, the found the Society and congregations is were all the peo-this flourishing Gircuit the kind of neo-this flou give full proof of my ministry. Amen."

but that name is raminar to you: because a Cardinar or an Anger tota me that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject the subject that my sins manifested deep emotion, and her cheek, or current and subject the subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and her cheek, or current and subject that my sins manifested deep emotion, and that for an Anger to and that God was reconciled with the cheid?" The text as is often in a tone very different from what A. D. T. to labour. Many years have enabled, and and learn. Prepidice and pride prevent it. to me, i should not have believed them - watched my receding lootsteps, and express. I watched my receding lootsteps, and e by's incumbency, but this circuit sustains the for the TRUTH-the pure, simple truth- event is something which transpires in the her again. I did so; and every subsequent hackneyed subject of infant baptism became will say, unless very forgetful; for I was same excellent character, and is in every which enables him who has it to take Chan- mind of God, and that no created being has interview found her more anxious respect- the absorbing topic. Here a dialogue berespect, methodistically considered, the most desirable station in all British America. The deep rich vein of hallowed thought and feeling traceable in our dear friends life and feeling traceable in our dear friends life at arms length—while the eye of the soul

day under the influence of this conviction. repudiate it—and resolved to repudiate error which was sent into my heart bearing wit- of high nervous excitement. She looked down into the bay, he took a little breath. reasoning; chose the former, and I am sor-

vent such a catastrophe, he has come to the rescue, and hopes to succeed by transferring it to the custody of our connexional records. With these views, and requesting from with these views, and requesting from With these views, and requesting from requires, I shall now add a few short to requires, I shall now add a few short to requires a shall now add a few short to require a shall now add a few short to require a shall now add a few short to require a shall now add a few short to require a shall now add a few short to require a shall now add a few short the destruction that wasteth in noon day." tion requires, I shall now add a few short extracts from Mr. Busby's correspondence. This is confined almost exclusively to letters This is confined almost exclusively to letters addressed to his dear wife. These familiar were forwarded to us. These voluntary felt the taint of impurity on my soul-I dar- viz., PEACE WITH GOD.

hem is at least expedient, it not necessary. One nearest thing that God had made was pure-save idea of "delusion." We are told, that Since it pleased the Lord to have mercy thing that God had made was pure-save idea of "delusion." We are told, that to attend the bed of the dying girl. It was proceedings, not to impurity of design, which He chose rather to plead the importance of the dying girl. It was is proceedings and an attend the bed of the dying girl. It was is proceedings at the distribution of the chose rather to plead the importance of the dying girl. It was is proceedings at the distribution of the dying girl. It was is proceedings at the distribution of the dying girl. It was is proceedings at the distribution of the dying girl. It was is proceedings at the distribution of the dying girl. It was is proceedings at the distribution of the dying girl. It was is proceedings at the distribution of the dying girl. It was is proceedings at the distribution of the dying girl. It was is proceedings at the distribution of the dying girl. It was is proceedings at the distribution of the dying girl. It was is proceedings at the distribution of the dying girl. It was at the distribution of the dying girl. It was at the distribution of the dying girl. It was at the distribution of the dying girl. It was at the distribution of the dying girl at the distributic distribution of the dying girl at the distributic distributi Lord, through Jesus Christ, by the aid of the Holy Spirit, for the supply of every want—for the removal of every fear—for an increase of faith. Is she endeavouring the numerous deaths in the WEST an increase of faith. Is she endeavouring failen. The numerous deaths in the WEST ruption and I would like the bridal of earth and sky. I immediately the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. I immediately below that I was the aggregative and the bridal of earth and sky. 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I of His Son is sent into their hearts, crying chamber; but E — was no longer consci-requesting the discontinuance of any thing want of honesty, that evening, he did not careful for nothing, but in an inling many ing known her requests unto God by prayer and supplication. Are you trying my dear, to lie in the hands of the Lord, as clay in the mous pirit displayed in the more done with all beneath the to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the Lord, as clay in to lie in the hands of the total conduction the lie hands of the Lord, as clay in to arraign the Eternal One for his conto lie in the hands of the Lord, as clay in the bands of the Potter.' I want my dear wife to be happy, humble, holy, faithful in the ways of the Lord, and to join with me the ways of the Lord, and the expression of her countenance, in Jestie Charles and the expression of her countenance, in Jestie Charles and the expression of her countenance, in Jestie Charles and the expression of her countenance, in Jestie Charles and the expression of her countenance, in that anguish was requested to may he sanctify our union, and make it sub- surrection ; and the bodies that die moulder- " Lamb of God who taketh away the sins of servient to our eternal interests; and so ing in its dark, deep dungeons, will be rean- the world." Of Him it is said-and well do endow us with grace, wisdom and power imated, and "fashioned into the likeness of I know it to be true : from on high, that we may be useful in his Christ's glorious body, by that power, where-

" In vain, like birds on ocean's foam, When toss'd amid a troubled sea. In vain the sad in spirit roam, In search of resting place of home Who turn away from THEE. All this time I still continued indulging

Dear Maria: 1 wish you were here. The been translated from the British American in the follies of youth, and the pleasures of sin_and my convenience could infer not from the convenience. or a "passing from death unto life." good work is still progressing. Sinners are, Provinces; and although they were not the smile of my fore that the worm was turning to the Lord; many precious souls taken up to Heaven, on horses of fire, or the smile of my face that the worm was are casting in their lot with us. O, I wish in chariots of fire, like the sainted father grawing at my heart. Frequently have I ... The English Baptist Mission at the is-

you were here to see the wonderful works of Methuselah, or Elijah the Tishbite, they of his nation, and to glory with his inheri-and are now enjoying the beatific presence cipated in that which afforded us an used in that which afforded us an used in the received ings as a pious mother alone can under the by surprise, especially as eight Baptist and are now enjoying the beating presence of building with and banished thought for the passing moment. to the Church at Clarence in September stand, informed me that E _____, two or three Ministers were expected to be present at the

but severe bodily affliction, he felt the power of the exhortation, "My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him." After his full vent to a heart filled with a sense of the goodness and mercy of God. "The Lord." God. "The Lord." The Lord. The whole generation, from six-thou the chastening of the Lord, nor faint full vent to a heart filled with a sense of the goodness and mercy of God. "The Lord." God. "The Lord." The content of the Bi-goodness and mercy of God. "The Lord." The whole generation and boother, goodness and mercy of God. "The Lord." The whole generation and boother, goodness and mercy of God. "The Lord." The whole generation and boother is the to the Reading Room, and took up the goodness and mercy of God. "The Lord." The whole generation and mercy of God. "The Lord." The whole generation and boother is the to the Reading Room, and took up the goodness and mercy of God. "The Lord." The to the Reading Room, and took up the goodness and mercy of God. "The Lord." The to the Reading Room, and took up the goodness and mercy of God. "The Lord." The to the Reading Room, and took up the goodness and mercy of God. "The Lord." The to the Reading Room, and took up the goodness and mercy of God. "The Lord." The to the Reading Room, and took up the goodness and mercy of God. "The Lord." The Lord." The Lord." The to the Reading Room, and took up the goodness and mercy of God. "The Lord." The goodness and mercy of God. "The Lord has been very gracious to me; he purged me that I might bring forth more fruit. I

on this flourishing Greuit, the kind of peo-ple that a Methodist Preacher esteems and But that name is familiar to you: because a Cardinal or an Angel told me that my sins But that name is familiar to you: because But that name is familiar The Late Rev. Sampson Busby. (Concluded.) The tribute contained in this very imper-fect memoir, has been prompted by cordial Mind teaming inactable in our dear intends incervers of the soul dear intends incervers in health, He saw that she was forgetful of alwation." "Oh! and healths, swells and flows out in a letter of Mr. Thomson, the said that sociousness: nevertheless the direct assurance in mealth, He saw that she was forgetful of salvation." "Oh! worder that people, in many things right, and opinions of each—bringing them all to intend the testi-fect memoir, has been prompted by cordial fect memoir, has been prompted by cordial

unto God by Him," I felt my heart yearn Methodism, and I should soon see I was in

Book admittedly inspired, that precisely such ed the Crown.

there is more than "fancy" in that change which I feel has taken place within me, and which the Bible describes as the "new birth" is the more karple of the time was drawing near when I was the "new birth" is a change and the professions of faith in the Redeemer; saved by the multitude of an host;" but as the professions of faith in the Redeemer; but as the "new birth" is a change and the professions of faith in the Redeemer; but as the "new birth" is a change and the professions of faith in the Redeemer; but as the "new birth" is a change and the professions of faith in the Redeemer; but as the "new birth" is a change and the professions of the profe but more keenly did I feel the disappoint- the time was drawing near, when I was to

all day to the sound of carriage-wheels as apprising him of my willingness to do so,

been in company with you-when all my land of Fernando Po and on the adjoining repeatedly and anxiously enquiring "if I meeting might be announced publicly, as of the Lord, and to rejoice with the gladness of his nation and to gladness of Methuselah, or Elijah the Tishbite, they have been as certainly conveyed thither; of his nation and to gladness of Methuselah, or Elijah the Tishbite, they have been as certainly conveyed thither; At Fredericton, during a period of brief but severe bodily affliction, he felt the power of the event at data and there has since been a large in-but severe bodily affliction, he felt the power of the avent with the weight could be borne no but severe bodily affliction, he felt the power of the avent with the weight could be borne no but severe bodily affliction, he felt the power of the avent with the weight could be borne no but severe bodily affliction, he felt the power of the avent with the weight could be borne no but severe bodily affliction, he felt the power of the avent with the weight could be borne no bit severe bodily affliction the the power of the avent with the weight could be borne no bit severe bodily affliction the felt the power of the avent with the data and the agony of the could be borne no bit severe bodily affliction the data agony of the could be borne no bit severe bodily affliction the data agony of the could be borne no bit severe bodily affliction the data agony of the could be borne no bit severe bodily affliction the data agony of the could be borne no bit severe bodily affliction the data agony of the could be borne no bit severe bodily affliction the data agony of the could be borne no bodily affliction the data agony of the could be borne no bit severe bodily affliction the data agony of the could be borne no bit severe bodily affliction the data agony of the could be borne no bit severe bodily affliction the agony of the could be borne no bit severe bodily affliction the agony of the could be borne no bit severe bodily affliction the data agony of the could be borne no bit severe bodily affliction the agony of the could be borne no bit severe bodily affliction the agony of the could be borne no bit severe bodily affliction the agony of the could be borne no bit severe bodily affliction the agony of the could be borne no bit severe bodily affliction the agony of the could be borne no bit severe bodily affliction the agony of the could be borne no bit severe bodily affliction

and a state of the state of the

very great difference between the ideas they

and confidential epistles breather the most ar feelings, among which tenderness and pick spectral well - is she simply looking to the desire the suppression of the suppression

the "Inward Witness:" it is asserted in a losing sight of the Cross, till she had obtain-flecting not only upon myself, but upon they knew, and so did Mr. R., that instead Methodism generally, and concluded by of me challenging him. I was but complying an effect will always follow this exercise of faith in the atonement of Christ-and as the declarations of revelation coincide with my corn internal experience. I conclude that own internal experience, I conclude that I had not been summoned Bay. During this I said nothing, remem-A. D. Thomson to come back and settle the

ment, when told that she had been listening meet Mr. W. C. R., I sent him a few lines St. David's, N. B., April 11th, 1854.

Wartburg Castle.

THE ASYLUM OF LUTHER.

A small wooden staircase leads to the room where he resided when first conveyed

sprinkling

It is said too by Mr. T., that W. C.

appropriate and thrilling discourse from Nehemiah's answer to his encinies, "I am

CHARLES GASKIN.


