and after a long interval v...

saying to Venus, Mars and de on you, dull plot lers! Wa Give room! Look at my 4. " Thrice dead, plu k roots;" cast out and abhored last class should be reported as our church.—cast out.
We have tares and when in ? chaif and wheat in our thr ! gold, silver, precious stones, w ble, in our hallding. Hat " I shall separate, reveal, declare a would that this Church were to cannot effect it. I will three a faith and hope, believing that Ganwill not return yord ; that is to a mighty.—These whose sine . bannaer, and whose at the and the weapons of Jet avan, must be at a ...

JOHN McDONALD OF PORT LILLION

QUEEN's Co.

Died, at Port LeBear, in the Circuit, on 23rd July, Mr. J.d. having attained the remarka-years. He was a rative of was presed into the 70th R was composed of H class! to do service in the America Far. After by her Prairie, where meet of the upon Lind, which Government them, as a remuteration for t. dence at Part Lelbar, and a have on lived all his in line But the shesirvivia at

mercy," and who there also. strength." Severa dean the bereaven at of the a

A shirt time before his since setting pressed to the writer, his sens to day weakless, but of torsing to resigned will to wait " with page 1 appointed time, till his charee . . . wo wars in had been a rede to .. bed-yet he suffered no pain but your ties were to impaired to the late to the ex mag previous to his deputate as so zeed with a violent pareaty-in he are quiveries of his has showed than you

His mascriine and were to a had at leaving to whom I be then the gare of the Lordon.

" not sloubly, but homewers of through laibn as a pag- ace, macin-Lee 17.00%, July 27, 1053.

£10.1 divinity and contact

the zon's lines of an aged dance with the arrangement made at our last hing for the summons. District Meeting. DEATH. at night, to the "North In Feby. 1854. saing young saint. Fredericton, so, in del come, and sheffield. Come, and Sached.

Mill Town,
Mill Town,
St. Ste, hens,
Sackettle,
Foir de lute,
Peti Costac,
Hopewei,
Sussey, Vale,
Sussey, Vale, now passing to a muscle moved in a muscle moved in a groun O. by &c. or a heart. The ansature an uterance. The Miradichi, Miradichi, Rebinners Hir a tear glistened! Mill Town, July 21, 1853. in the desolate Baltimore Correspondence.

In Feby. 1854.

In Septr.

" A. McNutt.

Early in Octr. Rev. A. McNutt. M. Pickles.

Early in Septr. Rev. J.G. Hennigar

Early in Octr. Rev. Wm. Smith,

End of Septr. & Rev. G. M. Barratt beginning of Oct. "R. A. Chesley.

R. COONEY. Sec. Aux. Soc.

End of Septr. Rev. W. T. Cardy, Wm. Allen.

. . . . to to that win-

essities, and the necessities of the people, re-With her last words | quire. Impelled by these motives, new churches to its angelic home. are now in the course of erection in several dif-

. I was ir not the

from any Sectarian bias, I have made out the them the confiscation and destruction of the one exception, were native, and thing of the kind following table, which will give your readers a printed copies of the sermon. The paster appeared before the court without table to themselves and to the Seele'v. by smental facult churches in our city. I am not conscious of have any other advocate than the word of God. The whose agents they have been in true test and had be has ing overlooked any, either small or great; on the indictment set forth fourteen passages, all of saved. Our Annual Meeting was held at of the Divine convery, in this table I have put down all the which which were accused of being infractions of Zion chapel on the 19th. The Hon. T. F the law. It was fourteen acts of contempt of the Smith, Colonial Secretary, took the chair, and the solution of congregating the people therein for acts of Church of Rome of which he was accused. He

	WOIDING !			
Jai banks I	Protestant Episcopali	an, 13 E	lifices, su	pposed
	to be capable of accor	modating	10,100 p	ersons.
and a considerance,	Presbyterian,	13.	10,700	**
Land Paradise,	Romanists,	15.	11,600	"
nothing but the	Methodist Episcopal,	43.	26,150	44
his about them.	" Protestant,	4.	3,100	4.4
, and is waiting	African Methodist,	B.	3,500	44
ar a ted emblens.	Baptists,	5.	4.100	6.6
to us a few	Christian,	2.	1,200	44
ice Line With	Lutheran,	11.	7,600	44
o not unlike	German Reformed,	4.	3,400	64
a he dwelt upon	Evangelical, (German	n), 2.	1,400	14
r welness of God,	Seamen's Bethel,	2.	1.200	44
Vision his thoughts	Friends.	3.	2,400	44
just the exclaimed	00000			
a, t a. w t a doubt	Total,	122.	86,450.	
	In addition to the abo	ve we ha	we:-	
or unvine love and	Universalists,	1.	1,200	44
Transfigura-	Unitarians,	1.	1,000	64
two, her not that	Jews.	3.	1,500	44
torover, for	/D . 1			

The foregoing table makes the aggregate of

sons, we waste thousands in erecting at long intervals larger and costly structures, which from Sabbath and Half-holiday Move- aisle to the platform, she deposited on the the disciples and ministers of the Lord Jesus inc. et ench a Sab-tervals larger and costly structures, which, from the day aright? the nature of things, are but seldom filled to the Le pleading at life's extent of their capacity. If others fail to see and and evidently more for the glory of God and the

It services at the life and the The whose taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open this social taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open this social taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open this social taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open this social taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open this social taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open this social taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open this social taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open this social taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open this social taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open this social taste, and a habit of instability, which may prove under its ministerial inneance the number area. Every Constant mass open the social taste, and this I believe to be the fact, it will be the highest institution. In doing so, I may be of this great institution. In doing so, I may lead that the first in the of this great institution. In doing so, I may be of this great institution. In doing so, I may be of the flower institution. In doing so, I may be of the flower in the of this great institution. In doing so, I may be of the flower in the of this great institution. In doing so, I may be of the flower institution. In doing so, I may be of the flower in the definition We have obs shipwreck of your soul? Can you not look around others. Add to this the numbers embraced by would be to set immediately best in it is able to the course I then felt it my duty to take in ed to our Empire at lour carrent I is tern Asia

Some planed and untaught sistent piety, but who are now noted as poor wan- of Covernment, you have derers from the fold of God?

M. E. Charch, - -

responsibility.

of the numbers in actual communion with us. As ever, Yours in Christ, GEORGE C. M. ROBERTS. Baltimore, July 18th, 1853.

Religious Liberty in Prussia.

The Pittsburgh Christian Advocate produces some strong reasons for more than doubting the Protestantism of the King of Prussia, and for be-Frotestantism of the King of Prussia, and for believing that the Government of that country, Missions in Western Africa. the full the most earnest desire of the final and brotherly spirits. though nominally Protestant, is largely under EXTRAGE OF A LETTER TROM THE BEY. The feature of the times too, have greatly to stem, or even to exist, and that the most de-Popish influence. The Catholics, not content with being treated on the principle of entire equality, have organized a party and formed Christianity Transforming the Proplet. a caucus in the Legislative chambers who You will be glad to learn that I continue trath a act together on all occasions. They have thus well, and equal to the duties of this laborious the spice succeeded in electing a Roman Catholic as Station. I have seen med thought much of on the My Dean Doctor, Baltimore is not only Minister of Public Worship and Instruc. Sierra Leone for the last Six months, and on the god to the hour, noted for her monuments, her cometeries, and tion! They have also elected a Vice President every thing has tended to confirm my first ger fine ber could be designed by buildings, both public and private, but of the Second Chambers, and have filled with the work of God among the people, and of be un ted.

Catholics of the Second Chambers, and have filled with the work of God among the people, and of be un ted.

Catholics of the Second Chambers, and have filled with the work of God among the people, and of be un ted. She was his only willing, was to the number and beauty of her church Catholics of the important offices. Emboldened its influence at no distant day on other parts there be a point for the worship of by these successes, they now demand separate of the African field.

Signing is snew, she felt to the present moment many despectations, the felt to the importance of increasing their number, and thereby adding to the amount of charch accountation already existing in our midst. Having a large amount of physical and the early large and of the superstitions and idolated to a month of the present moment many designing its wretched idols to destruction, by a function of the true Coll. It is designed to the importance of increasing their number, and thereby adding to the amount of charch account and the worship of the true Coll. It is designed to the amount of physical and thereby adding to the amount of physical and thereby adding to the amount of physical and thereby large amount of physical and the worship of the true Coll. It is developing a large amount of physical and the worship of the true Coll. It is devolution already existing in our midst. Having the superstitions and idolated to a months some for rebuking the superstitions and idolated to destruction, by a function of the true Coll. It is devolution already existing in our midst. Having the amount of physical and the rebuking the superstitions and idolated to destruction, by a function of the true Coll. It is devolution already existing in our midst. Having the amount of physical and thereby adding the amount of physical and thereby adding the amount of physical and the responsibilities of the superstitions and idolated to destruction, by a function of the true Coll. It is devolution already existing in our midst. Having the superstitions and idolated to the importance of increasing their number, and tregard the whole countenance of agreement, and regard to the importance of the true Coll. It is devolution, the protestant cleft green and the metaphor, of the true Coll. It is devolution, the importance of the true Coll. It is devolution, the importance of the true of concord, or to change the metaphor, and the model of the world in the metaphor, of the true of green and helpful and the model of the structure, and the metap

Another case is that of M. Heinrich, a Latherover, in their judgment, their denominational neover, in their judgment, their denomination is a clergyman, pastor of Langerfeld, who was
overlike to a sould be recorded to the sould be recorded to brought to trial in March last, before the Royal of men. Court of Westphalia, charged with having viola- Sierca-Leone a Centre for Action upon and present usefulness is so distinct, so un- or be they foul, the responsibility is the same, and ted an article of the penal code which prohibits

the awakening and conversion of untold thouse the spot, are to be cover unwilling to do so before, is now constrained to say, "We will go with you," of this description the good word of God," will burn with addent desire, terminating in unwearied and successful desire, terminating in unwearied and successful the good word of God," will burn with addent desire, terminating in unwearied and successful the good word of God," will burn with addent desire, terminating in unwearied and successful the good word of God," will burn with addent desire, terminating in unwearied and successful the good word of God," will burn with addent desire, the awakening and convergion of the spot, are to be cover unwilling to do so before, is now constrained to say, "We will go with you."

I could say more that the awakening and convergion of the future; and, however the spot, are to be cover unwilling to do so before, is now constrained to say, "We will go with you."

Cotholic Church " by the covering the properties of the Roman desire."

I could say more that the true are to be cover unwilling to do so before, is now constrained to say, "We will go with you."

I could say more that the awakening and converged to say the covering the same than the same that the same desire, terminating in unwearied and successful carries of the Principal Post Mass of the Man desire, terminating in unwearied and successful carries of the Principal Post Mass of the differences between the doctrines of the who, in their turn, moved by the same sacred the differences between the doctrines of the hope. A deepening interest in Missionary opeat a like him parook of Hosts," to the work of bringing others by scores forth so clearly, and judged so decidedly by the rations is observable in our Societies. The

defended himself in a discourse which lasted two prominent theme, and seemed to strik defended himself in a discourse which lasted two hours, in which he dwelt on his right to preach a cheering to hear the cause of African M. sermon on the day of the jabilee of the Reforma-sions pleaded by those who had themselve tion. He showed how far he had been from ex- tasted the bitterness of African bondage, but York Recorder as follows: citing to hatred of the Church of Rome, but ra- were now enjoying the blessings of Christian . And let me say here that, while all your tack it together. ther to pity for her, and to gratitude for the freedom. Our Missionary prayer-meetings blessings of the Reformation, and attachment for are also become seasons of deep interest.there was the same reason for defending those trous country.

Evangelical Churches, of every description, only deliberation, the finding of the court was was in friend met, evidently dispirited and fearful the cause of truth and the interests of our be-will burn very dowly and soon go out.— 122, capable of accomodating, comfortably, 86, harmony with the conclusions of the public ac- as to the result. A few encouraging speech- loved Zion. 122, capable of accomodating, comfortably, 86, harmony with the conclusions of the public actual as to the result. A few encouraging speech loved Zion.

450. This shows the astenishing result, that it cuser, and Mr. Heinrich was condemned to fourties, however, revived their hopes. The spinal actual hopes are the result. A few encouraging speech loved Zion.

This remedy ought to be impressed on the mind of every woman, and ought to be taught

Baltimore is not alone in this lack of church acco exposing himself to insprisorment.

ment in Great Britain. pursue the better course in this particular, as in England, have commenced, what is termed a It appears that the old lady, under pious The Saviour's word came be vasily better for us as a people, better for our each week, and thereby remove from a large of her fowls. The Saviour's word came Munisters, better for the objects of our mission, portion of the people of that kingdom the strong forcibly to my mind, "She hath done what Would it be good of souls, if we built chapels, particularly in Sabbath by appropriating its sacred hours to purmanifested by this poor African woman other to do se? Why our cities, no larger than necessary to accompdate poses of amusement. In this money-loving, busor designedly or designed or own persons. No Christian Minister that the demands of the world should be never on hard discount that the demands of the world should be never on hard discount that the demands of the world should be never on hard discount that the demands of the world should be never on hard discount that the demands of the world should be never on hard discount that the demands of the world should be never on hard discount that the demands of the world should be never on hard discount that the demands of the world should be never on hard discount that the demands of the world should be never on hard discount that the demands of the world should be never on hard discount that the demands of the world should be never on hard discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To discount that the demands of the world should be used against bed-bugs. To disco we ingly or designedly some 6 or 800 persons. No Christian Minister by you, unsettle provements, to make them comfortable and invitable should be so wern down in their energies, as spreading along the coast and up the river, that the wars of the British empire in India had cloth, it will give bedsteads a handsome as spreading along the coast and up the river, that the wars of the British empire in India had no prevent any further visits for a to the great injury of ing. In no case should unnecessary expense be by the labour of the precious week, as to be quite numbers of instructed and devoted Christians ceased, that every enemy was at our feet, and long time. incurred by the addition of adornments subservi- unfitted for presitable engagements in the exer- __Miss. Notices.

5. What is your motive in leaving your own ent to no essentially good purpose; and, conse, cises of divine worship, and he strongly tempted Constian converts the service? Is it to glorify God? Or is it to quently, only a lapted to pander to the pride and either to recreation or to indolence, to the reg-

Another case is that of M. Heinrich, a Lather- structed community, animated by us own an ever-spreading tree, into the veriest from the responsibilities of this lofty and import-

be evenly calm of that ferent parts of our city, and others are in contemwriting or speaking against any Christian

The reflex includes of such a work must The reflex induced who lessed above the same of that sainted death. I should like to die over I sweet!!!!"

The reflex induced who lessed above the sweet sweet!!!!"

The reflex induced who lessing of the hundred amoins who become considerable. Sierra-Leone is question the fact, vis., that the blessing of God has surely rested on this institution; of doubtless intended to be a neucleus of Christian of the tree of the period of the same of the plant. The sacrifices of the fact, vis., that the blessing of the hundred amoins who become considerable. Sierra-Leone is question the fact, vis., that the blessing of doubtless intended to be a neucleus of Cod has surely rested on this institution; doubtless intended to be a neucleus of Cod has surely rested on the lessing of the hundred amoins who doubtless intended to be a neucleus of Cod has surely rested on the fact, vis., that the blessing of doubtless intended to be an except and obstanting of the fundered amoins who down the fact, with the eye of hope, doubtless intended to be an except and obstanting of the fundered amoins who down the fact, with the eye of hope, doubtless intended to be an except and obstanting of the fundered amoins who down the fact, with the eye of hope, doubtless intended to be an except and obstanting of the fundered amoins who down the fact, with the eye of hope, doubtless intended to be an except and obstanting of the fundered amoins who down the fact, with the eye of hope, doubtless intended to be an except and obstanting of the fundered amoins who down the fact, with the eye of hope, doubtless intended to be an except and obstanting of the hundred amoins who doubtlessing of the hundred amoins w

ppose a similar investigation in reference to the full to the oath he takes when ordained without raised at the outset to be if a total failure, we known that raised the noble sum of £100. Not resting standard

boards two silver coins, and a basin of eggs. Christ, the blessed Prince of Peace." "Here," she said, "God give me power to We observe that the friends of the Sabbath do this one good thing for the Missionaries."

The Bible Cause.

and discover some paintul instances of this kind, those denominations preaching and the discover some paintul instances of this kind, those denominations preaching and the discover some paintul instances of this kind, those denominations preaching and discover some paintul instances of this kind, those denominations preaching and discover some paintul instances of this kind, those denominations preaching and discover some paintul instances of this kind, those denominations preaching and discover some paintul instances of this kind, those denominations preaching and discover some paintul instances of this kind, those denominations preaching and the discover some paintul instances of this kind, those denominations preaching and the discover some paintul instances of this kind, those denominations preaching and the discover some paintul instances of the kind, those denominations preaching and the discover some paintul instances of the kind, those denominations preaching and the discover some paintul instances of the kind, those denominations preaching and the discover some paintul instances of the kind, those denominations preaching and the discover some paintul instances of the kind, those denominations preaching and the discover some paintul instances of the kind, those denominations preaching and the discover some paintul instances of the kind, those denominations are discovered by the discover some paintul instances of the kind, those denominations are discovered by the discovered might be lawfully pursued. The nations on the truth of the poet's sentiment, Leuit albescens mese, is important as affording the most recent M. E. Charch, - - - 26,150. Imagin to lawfully pursued. The harmons on the continent of Europe make their Sabbaths days of the fact that the pursue continent of the fact that the pursu

keep then, down. We cannot divide the day between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims as it is divided on the control between the two claims are the control between the two claims are two claims as it is divided to the control between th In my next communication I purpose to speak the result show that the division would be in the the result show that the division would be in the least expedient or beneficial, but very much the least expedient or beneficial, but very much the have often zealously contended, to a great the least expedient or beneficial, but very much the have often zealously contended, to a great tide. It is fine that the induction of Engleast expedient or beneficial, but very much the reverse: we can, however, by the half-haliday project, do what is alike right and expedient—recognize the claims of both recreation and devotion, and give to each theirs, parate day. This arrangement, we are convinced, would at once add to the enjoyments, and substract from the temptations of the working man.

I take that the inducation of the state of their special processed in practice, if not admitted processedly and distinctly in principle. I may find that the day is not far distant when those who have asked for a plainer recognition of what would seem the leading feature of a great religious body united in the glorious work of spreading the Bock of God far and wide, will realize to their affection of their predecessors, they have found themselves of their predecessors.

there be a point or two we could still wish of civilization, and to communicate the blessing there is new shifted thought was to be thought was to be impossible. But shifted of hops, and she shifted a shifted of hops, and she shifted a shi

> so surprising, while the evidence of her past which England has attained it. Parthey fair, deniable, so overwhelming, that he must be we are bound to give our less energies to the years are sufficient for the being treated in the and Foreign Bible Society.

----New Version of the Bible.

editorials have been perused by me with delight and instruction, none have more commended —The frequent deaths occasioned by the the evangelical confession of faith. He showed The spirit of carnest pleading has visited themselves to my judgment than those in which clothes taking fire induces us to call attended to the spirit of carnest pleading has visited themselves to my judgment than those in which clothes taking fire induces us to call attended to the spirit of carnest pleading has visited themselves to my judgment than those in which clothes taking fire induces us to call attended to the spirit of carnest pleading has visited themselves to my judgment than those in which clothes taking fire induces us to call attended to the spirit of carnest pleading has visited themselves to my judgment than those in which clothes taking fire induces us to call attended to the spirit of carnest pleading has visited themselves to my judgment than those in which clothes taking fire induces us to call attended to the spirit of carnest pleading has visited themselves to my judgment than those in which clothes taking fire induces us to call attended to the spirit of carnest pleading has visited themselves to my judgment than those in which clothes taking fire induces us to call attended to the spirit of carnest pleading has visited to the s the evangeness contession of faint. He showed the specific person of the example of the people, who are constant in calling down you have expressed your views of the excellence that his opinions were not his own merely, but the people, who are constant in calling down you have expressed your views of the excellence to the sample and effectual remedy truths of the Bible and of his Church; and that the blessings of God upon their dark idolation below the blessings of God upon their dark idolation. Finally, the blessings of God upon their dark idolation below the problem of the excellence that the blessings of God upon their dark idolation. Foreign Bible Society, and its undiminished which appears to be forgotten by many in ch as upon the confidence and support of the the hour of need. It is this:—Immediately truths now as formerly; that the Church of Rome

Liberality of our People.

still attacked the truth, and that the combat was a deadly one, and had recently been carried on increase. Our friends, as far as they are sion adherents to crush it if they can. I have with renewed vigour, as Jesuitism had set up her able, manifest a willingness to assist our last perused every document I could procure, emanthat it can be performed as well by the great batteries against the cruth of God.

| Downs by their offerings. More might be taking from the so called Bible Union; (strange smallest child as by the most decrepted smallest child as the most decrepted smallest child a The auditory manifested the deepest attention, done, perhaps abut, still, enough is come to name for a society which began in and lives woman that is able to stand or sit by the The auditory manifested the deepest attestion, show that we are advancing in a right direction and disunion!) I have fire. If any doubt the efficacy of the remeand their emotion was manifest. The public accuser, in his reply, admitted that it could not be proved that the accused had intended to excite his hearers or readers to lattred of the Clunch of Rome, but he still maintained that the offence Rome, but he still had been committed; and, after several hours' means was called a rice weeks ago. The necessary, unwise, and fraught with danger to soon as it is ignited, and they will see that it

our citizens were disposed at one and the same teen days' imprisonment, the printer to eight them to had been days' imprisonment, the printer to eight them to had been days' imprisonment. The number of the had been days' imprisonment to have disposed at one and the same teen days' imprisonment. our citizens were disposed at one and the same teen days' imprisonment, the printer to eight time to attend divine service, there is not sufficidays, and the destruction of the printed copies of them, and incite them to make deeds: so thereby, Campbellism, which has spread the pall they are able to learn anything. ent accommodation for one-half our population. I the sermon was ordered. suppose a similar investigation in reference to Thus, in Prussia, a cleggyman cannot be faith poor Grassfield members, and which pro- churche in West, and the selection of well-The Advocate remarks on these cases:—We and the town subjected to a thorough canthe truth as How fully should this impress every sincere apprehend we should not find it convenient to vass. The result of this append was to donA few with a special modation.

The Advocate remarks on these cases:—We and the town subjected to a thorough canapprehend we should not find it convenient to vass. The result of this append was to donA few with a special modation.

The Advocate remarks on these cases:—We and the town subjected to a thorough canapprehend we should not find it convenient to vass. The result of this append was to donA few with a special modation.

The Advocate remarks on these cases:—We and the town subjected to a thorough canapprehend we should not find it convenient to vass. The result of this append was to donA few with a special man aliance and a cause of the backs and covers. To put a little in writing ink." The Advocate remarks on these cases:—We with this, subscriptions lists were prepared, knows a significant significant and dipped in spirits of wine, and lightly wash How mily should this impress every sincere lover of our Lord Jesus Christ, and the Gospel of lover of our Lord Jesus Christ, and the lover of our Lord Jesus Christ, and the lover of our Lord Jesus and home of the home of the same and the local description of the same of the odder service upon is we action, in the week of "clearch extension." what safer than a residence in Rome or Naples. In Prussia we should at least have the benefit of Another instance of liberality, though not playe he has himself been called to occupy.—

Some of prompt and the week of "clearch extension." In Prussia we should at least have the benefit of Another instance of liberality, though not playe he has himself been called to occupy.—

Some of prompt and the week of "clearch extension." In Prussia we should at least have the benefit of proper in the control of the creasionally, has seeming no intruser than the manipulation at tial in open court, while in the dominions of so extensive, yet equally valuable in respect. The state of society in the ministerial fraternity brush. Then let it lie in the open air till His Holiness, or in those of his dear son in the to the spirit that prompted it, came und r here is just what it used to be some years ago in the spots are out." and Have you and proper means of fulfilling this duty incumbent upon us. And instead of building in quick whisked away to the durigeous of the Lagrisition, ing. The Collectors shad just concluded been upon us. And instead of building in quick tent upon us. And instead of building in quick is to the predicting of the deep quite sale of been quite sale of the condition of the Con

Our Indian Empire—Its Vast Increase.

esser had bequest al to him, but the flames of one or two gallons in this way at a time. temptation which now exists to rob God of the she could." A spirit of love to Christ v.as war were again keed,ed in the Punjuab in less than WORTH TRYING.—Sweet cil is said to be that we might new took forward to a season of long time.

tranquility, which would ad ad us lessure for the improvement of our instruction. In the midst of A Clergyman's reasons for rejoining the these pasific pursuits, L. & Dachons's was sud-Tristan converts the service. Is a specific pursuit of the same tifted direction of the intellect and affections implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted direction of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted directions implied in the right observance of the same tifted direction of the same tifted four as the life and from the services of your own Minister just at a bility of the different denominations in our city the Eard's day, and which the interests of the 8th, 1853. Having seceed more than 20 We have observed yery rearranged and discover some painful instances of this kind, those denominations preaching all the doctrines day, on which all that most strongly team is most and less experience. has begun. The extreme relactions of Lord derers from the fold of God?

In at 1 a perioneed in holy

In at 2 perioneed in holy

In at 3 perioneed in holy

In at 4 and heat of

In at 5 perioneed in holy

In at 4 and heat of

In at 5 perioneed in holy

In at 6 perioneed in holy considerably over two-thirds of the whole, under the influence of the doctrines taught by the Methodist Ministry Alas! there are but few off as who appreciate fully the extent of this fearful keep then, down. We cannot divide the day days of disputation about Apocrypha, Unique and the sighs of the Court of Divisions, and the launched into a current they were utterly unable

> 'e common foe, whether it be The battle of Plassey was the knell of every power of reviving Popery, Asiatic dynasty; it was the beginning of a new r Infidelity or Pantheism era, the establishment of the vigorous Anglo-There is now so much dan- Saxon race on the plains of Asia, destined in its a, that all denominations of irresistable career to subvert all the cifete me are the more called upon to narchies of the East, and to transfer their domin a in. Hence it seems to be ions and their influence to those who alone were qualified to introduce the invigorating principles

Domestic Economy.

Missionary.

Many circumstances seem to warrant this thus assigned for rejoining the ranks in MATERASSES.—When feather beds become I could say more; but the reasons I have To CLEANSE FEATURE BEDS AND which I originally had the pleasure of serv- solid or heavy, they may be made light by sword file Spirit that every reader or hearer of its observable in our Societies. The and thousands to become "partakers of like presones faith." A work never to be interrupted or broken off, until "the kingdoms of this world shall broken off, until "the kingdoms of this world shall broken off, until "the kingdoms of this world shall broken off, until "the kingdoms of this world shall broken off, until "the kingdoms of this world shall beginning to feel that they can do some-said sincerely. however feetily are sufficiently by the rations is observable in our Societies. The said sincerely are recognizing the claims of their the confirmation or invitation of my own mind, as well as for the countrymen upon their sympathy, and beginning to feel that they can do some-said sincerely. however feetily are sufficiently and proper feetily are sufficiently and proper feetily and thousands to become "partakers of tike presument of the confirmation or invitation of my own mind, as well as for the confirmation or invitation of others. Bub them over with a stall brosh, dipped in the confirmation or invitation of others. Bub them over with a stall brosh, dipped in the confirmation or invitation of others. Bub them over with a stall brosh dipped in the confirmation or invitation of others. But them over with a stall brosh dipped in the confirmation or invitation of others. But them over with a stall brosh dipped in the confirmation or invitation of others. But them over with a stall brosh dipped in the confirmation or invitation of others. But them over with a stall brosh dipped in the confirmation or invitation of others. But them over with a stall brosh dipped in the confirmation or invitation of invitation of others. But them over with a stall brosh dipped in the confirmation or invitation of others. But them over with a stall brosh dipped in the confirmation or invitation of others. cions faith." A work never to be interrupted or hardy avoid receiving a deep impression of it could hardly avoid receiving a deep impression of the truth.

This, of course, was not pleasant to the Cathosite of Schwelm. They found them the Cornstant of the willing to send them the Cathosite of them the "Heathen be given to Hardly avoid receiving a deep impression of the truth.

This, of course, was not pleasant to the Cathosite of Schwelm. They found them the Cornstant of them the country feebly. At all cath they can do some the kingdoms of our Lord and of His Carlos them the Cathosite of them the Cathosite of them the country feebly. At all cath they feel them they cound some them the Cathosite of them the Catho neg. God Almighty grant I may yet have This way of washing the bed tick and feaopportunites of being useful and of doing thers, makes them very fresh and light, and more good, for the benefit of my fellow creatit is much easier than the eld fastioned way tures and the glory of our God and Saviour. of emptying the beds, and washing the fea-Amen.—From Correspondence of British there separately, while it answers quite as well. Care must be taken to dry the bed perfectly before sleeping on it. Hair mattrasses that have become hard and dirty, Some of the most intelligent Baptists are ping them, washing the ticking, and picking strongly opposed to the new version movement, the hair free from bunches, and keeping it Dr. Dowling of Philadelphia writes to the New in a dry airy place several days. When the ticking is dry fill it lightly with the hair, and

s as translators ought to be ing receipt which I have copied from a book an every sound Baptist who containing many others -- "Take a feather

TO REMOVE INK, FRUIT STAINS, AND

is used in cooking, it is a very great improvement to boil and skim it bets It takes out the raw taste, and makes it al-Lord Dalhouste sended at Calcutta in 1848, and most as good as sugar. When molasses is received the pacine assurance which his prede- much used for cooking, it is well to prepare

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