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Probincial Weslevan.

MONDAY, DECEMBER 29, 1873. EIGHTEEN HUNDRED AND SEVENTY-THREE.

A feeling of sadness passes upon us a we turn to take a last lingering look at the departing year, and we feel that we are gazing upon what will be remembered as no ordinary entry in the great roll of time. It has been

AN EXPENSIVE YEAR. The cost to keep it running has been enormous. It has cost science some of her most honored sons, and to-day she binds the cypress upon her temples and weeps at

It has cost the political world Napoleon, Seward, Chase, Howe, Cartier, Johnson, aud many others; while the Church mourns the loss of Guthrie, McIlvaine, Thos. Jackson, Fernley, and Heald, all

Commerce has been appalled by the tion or the "Graphic Balloon." This list is represented by Boss Tweed in Blackwell Penitentiary. It has been

A YEAR OF WRECKS. "Atlantic," burying so many hundreds within a few feet of land-at the " Northcrew were so heartless as to sail on, regardless of the sinking vessel; while more recently the gourgeously-furnished "Ville du Havre" is riven in mid ocean, and most of her luckless passengers find a watery cases of shipwreck, the details of which will never be known until "the sea gives up her dead," swell the list to alarming proportions.

NATIONS HAVE BEEN UNEASY. Russia has been showing her spirit by the Khivan expedition. Spain, with her Carlist rising at home and Cuban insurrection abroad, presents a sad spectacle to the sisterhood of nations. The United States. recently smarting from the Modoc strife, now writhes under the blow struck by bat. The determination of Germany, Switzerland, and Italy not to be dictated to A YEAR OF CRIME.

Wickedness, with its hard heart and reman. The blood-line is drawn deep and deemer." wide through all the year. It has been

AN EARNEST YEAR. been seeking knowledge-the world has been growing rich.

The Great Protestant powers are not only at peace, but are joined in real friendship. This augurs well for the future.

THE CHURCH Has attended better than ever before to her tity of views, doctrine, discipline, church, home work, and has also sent her agents to usage, and lay-organization of the Ross-"the regions beyond;" and if diluted shire Fathers and their contemporaries, should have been employed in breaking bread to the famishing souls—yet the noble expression given by Evangelical Christen- ences, yet binding obligations of the two dom, in the Œcumenical Council at New christian sacraments, is self an eminent York, to the oneness of the Church of Christ, is most assuring. Taking it alto-

"THE NEW MAN."-Mr. Johnson, as will be seen by our opening article on the first page this week, has chosen a theme for the elucidation of which he is remarkably well tum. To day it is an angel of light (and the adapted. Men choose sometimes pursuits readers of the Wesleyan will have noticed unsuited to their tastes and qualifications; it is not so in this case. Mr. Johnson has spent some of the best strength of his useful life on the study and preparation of his theme, and the world will sometime have the full benefit of his reflections in abiding form. Though always unassuming, his Brethren have long ago come to regard him as a gentleman of fine reasoning powers, and very keen perceptions. We congratulate the Church on ceptions. We congratulate the Church on the prospect of having an ample treatise from truth in it. We advise our young writers by his pen.

RITUALISM .- The Toronto Guardian closes an admirable leader in a recent number, on "Apologists for Ritualism" by saying "It has diligently, perseveringly applied himself may be asked why the Guardian troubles to the cultivation of a genius for poetry which itself about the growth of Ritualism in anoth- most readers will say is above the common orer church." With ultra ecclesiastics or supercilious guardians of the Press, that might on Temperance—a subject which he be a natural question. Indeed it is one ways ardently advocated. The Book-conthey not unfrequently obtrude upon the attention of those who meet them in the path of pretention. But it is said that " Necessity knows no law." All rules of literary courte- the author at Parrsboro N. S. or at the Amsy vanish before the onslaughts made upon herst Gazette office. our faith by one class of Ritualists and the offense offered to our sense of religious propriety by another. And the same argument applies with equal force to all real enemies of must be brave, loyal, uncompromising. Kaye St.—11 a.m.—Rev. R. McArthur. While taking part ourselves in the strenuous Charles St., 11 a.m.—Rev. J. Strothard. teachings,—while refuting claims made with great confidence by a sheet whose life depends warfare against High Church principles and great confidence by a sheet whose life depended upon a Bishop's subsidy—the question an- Dartmouth, 11 a.m.—Rev. J. G. Angwin. ticipated by the Guardian met us in different ways. We had our satisfaction in know-

-that they were approved by many in the Episcopal Church who had not access to any journal of their own with which to counteract the evil tendency of a paper which -for the good of its readers, if not of its proprietorshas gone into retirement. Methodism, as the of the number, an acknowledged authority exercised generally a wholesome influence spoke somewhat disparagingly, as most upon the religious world in general; and it solid and sensible men will do, of the habit may continue to do so by fearlessly yet prudently pointing out the errors and deviations
of the Church as they may present themselves in the various denominations.

The Church Chronicle has expired. Its clo- ment had corrected that habit. ness and holiness!

BY CLUTHA. the part of the writer.

daring and presumption of those who have so intimately acquainted as the early his-received, of thought aroused and and his coadjutors; the various persecu- number of the Provincial Wesleyan for tions encountered, and struggles overcome 1873:by our fathers in the church; together with subsequent progress given us of the Lord,-One shudders at the mention of the fated are all themes dear to our heart, and interwoven with our historical texture.

What Smith, Stevens and others have done for Methodistic annals of the 18th fleet" being hewn down by a ship whose and 19th centuries, our author has done for Presbyterianism, as characteristic o certain localities in the north of Scotland during the latter part of the 17th and greater part of the 18th centuries. If his style be not florid, yet neither is it prosy, and when, incidentally, points of doctrin grave. These, with the numerous minor discipline, or practise are involved, they are logically argued, and intelligently referred to the teaching of Scripture on the subject. In the whole spirit of these investigations the reader cannot but feel that he follows in the track of the cogen reasoner, the conscientious minister, and

the devout servant of Christ. Brief and faithful in delineation of character, the author brings quite a cloud of witnesses to pass before our view; prominent among these we may cite the following: Mr. Hector McPhail of Resolis, whose sense of unfitness for the work of preaching Christ, was so painfully felt in the earlier stages of his ministry that at Cuban volunteers; and Great Britain is last when just on the point of demitting his worried over the tantalizing Ashantee com- charge the Lord loosed his bonds, and thenceforth he " was one of the most faith. ful, fervent, prayerful, and successful of

Mr. Charles Calder of Ferintosh is singlthe part of these powers which shows how ed out as a man " of vigorous intellect and highly they prize liberty. It has also been refined taste, humble, holy, and prayerful in heart .- His soul kept lying at the feet of Jesus, and he was wont to give forth, of the remarkable longevity of Wesleyan with all the freshness of a present experi- Ministers, I was curious enough to apply lentless hate, has piled up its victims. In ence, his utterances regarding the person, this demoniacal work woman has vied with life, death, and salvation of the blessed Re-

means of grace then in usage among that ages may be generally stated thus: devoted people, bear a marked and striking Men have been toiling hard—business resemblance to those in our own Methodis has been pushed vigorously-students have tic economy. Respecting one of these the author observes .- "The great object of the fellowship meeting was the mutual comfort and edification of believers, with a special reference to the cases of such as were exercised with fears as to their interest in

Christ.' One of the most salient features of the whole work, is the almost complete iden-Romanism has been retailed by some who with the same characteristics of the Methodist body existing at the present. The presence in one part of the work, of an elaborate discussion on the essential differinstance of the preceeding remark.

The book is indeed worth of a place every christian library. We have alluded gether, we should thank God and take but briefly to the first part of the volume, and will take up the second in good time.

RED TARN, OR THE VISION OF THE LAKE, IN We have a lurking dread and suspicion that such bright visitors come to us occasion ally): to-morrow it is a puling, sickly creat ure, uttering-not thoughts that breathe, but -words that burn. We are always thankful at such seasons for Franklin's genius in giving the world a good, heating apparatus, and a suitable burying-place for embryonic rhyme. Poets, besides, are generally dreamy and sentimental. With a few bright exceptions, men r women endowed with genius to say fine things in metre, could say them equally well in prose. This doubtless sounds like the all means to withold their effusions from the public until mature thought, cultivated imagination, and the inspiration of genuine song, have had full time to do their work.

Mr. Fulton is not a mere rhymster. He der. Physically weak, he has been mentally active from childhood. His present poem is elegance. We commend "Red Taru" to our readers. Price 60 cents. For sale by

PREACHER'S PLAN. HALIFAX.

Sunday, January 4th, 1874. Brunswick St., 11 a.m. - Rev. J. Lathern

7 p.m.-Rev. J. G. Angwin. A Collection on behalf of the Wesleyan City ing that our words were on the side of truth, wick Street and Gratton Street Churches. Mission will be taken in the morning in Bruns-

Correspondente.

THE SPIRITS (ALLS.

In a recent conversation, on the subject Guardian has shewn in previous articles, has in Educational and Theological questions, claimed that maturity of years and judg-

Regarding this as an evidence of tender dis- which had been repeated in Brunswick St. Regarding this as an evidence of tender dis- which had been repeated in Brunswick St. goodness and intelligence in him than could goodness and intelligence in him than could goodness and intelligence in him than could give that familiarity with knowledge, which had been repeated in Brunswick St. goodness and intelligence in him than could give that familiarity with knowledge, which had been repeated in Brunswick St. goodness and intelligence in him than could give that familiarity with knowledge, which had been repeated in Brunswick St. goodness and intelligence in him than could give that familiarity with knowledge, which had been repeated in Brunswick St. goodness and intelligence in him than could give that familiarity with knowledge, which had been repeated in Brunswick St. goodness and intelligence in him than could give that familiarity with knowledge, which had been repeated in Brunswick St. goodness and intelligence in him than could give that familiarity with knowledge, which had been repeated in Brunswick St. goodness and intelligence in him than could give that familiarity with knowledge, which had been repeated in Brunswick St. goodness and intelligence in him than could give that familiarity with knowledge, which had been repeated in Brunswick St. words of a subdued but unconquered chief) a fresh, and for the moment, unpleasant 'shake hands with it in our hearts." If it tion. It was necessary to traverse the ever has a resurrection, may it be, to usefula ministry of months. After such a review the verdict not proven could no longer postage paid, and two months thrown in. cannot be seen, that give the finish. THE DAYS OF THE FATHERS IN ROSS SHIRE." be sustained. The force of mental constinow and then reasserted, and in this form A neat and compact volume bearing the sought expression. For the purpose of above title, has been for several years before the public, and though it has reached appositeness to the subject, the productions and that gives me about all the news. the cypress upon her temples and weeps at lore the public, and though it has reached appositeness to the subject, the probably neither of a sanctified poetic genius may, perhaps, which our canvass is met not every day ing. as well known, nor so highly appreciated to advantage, occasionally be drawn upon by christian readers generally as its con- in the most earnest and practical ministry. only, but many times a day when we at- literature—it depends upon you, largely, Society held its annual committee meeting able to send you intelligence of sinners here. tents deserve. This circumstance may be The lines subjoined were used in a sertraced to the obscurity of the subject proposed in the title, but certainly cannot be ject of unreserved and immediate consecraattributed to lack of earnest research, lucid tion to God. The text that day admitted to be particularly busy this morning, we brave standard-bearers who fell fighting the statement, and thorough investigation on of close practical application: "And who purpose having a little "sensible talk" of close practical application: "And who part of the writer.

As Methodists, there are few schemes of the schem of evangelical enterprise with which we are ed by more than one testimony, gratefully said "Two Dollars." paralyzed the financial world by specula- tory of our own connextion. The purity strengthened. The authorship of the lines, tions as Utopian as the North Pole expedi- of heart, life, and doctrine inseparably as- the Spirit's call, are unknown to me. They sociated with the memories of Mr. Wesley will not be inappropriate to the closing

> Oh! Slumberer rouse thee. Despise not the truth; Give, give thy Creator the days of thy youth.
>
> Why standest thou idle? The day breaketh, see! Lord of the vineyard stands waiting for thee Sweet Spirit! by Thy power, Grant me yet another he Earthly pleasures I would prove, Earthly joys and earthly love; Scarcely yet has dawned the day, Sweet Spirit! wait, I pray!

Sixth and Ninth Hour Oh! loiterer, speed thee. The morn wears apace en squander no longer the remnant of grace, he Lo d of the vineyard stands waiting for thee Gentle spirit! prithee stay, Brightly beams the early day; Let me linger in those bowers, God shall have my noontide hours; Chide me not for my delay—

Gentle Spir.t! wait, I pray

Eleventh Hour Oh! sinner arouse thee! Thy morning has tready the shadows are lengthening fast; scape for thy life, for the dark mountains flee, The Lord of the vineyard stands waiting for thee Spirit! cease thy mouraful lay, Leave me to myself I ray: Earth has flung its spell around me, Pleasure's silken chain has bound me; When the Sun his path hath trod,

Spirit! then I'll turn to God. Hark ! born on the wind is the bell's solemn tol Tis mournfully pealing the knell of a sou; The Spirit's sweet pleadings and strivings are o'er The L rd of the vineyard stands waiting no more.

HALIFAX. LONGEVITY OF MINISTERS.

Mr. EDITOR: Having seen a statement it to the obituary record of the British Conference of the past year. Permit me to The various private as well as public that Body died during the year. Their

From 23 to 30 years-2 " 40 " 50 " 50 " 60 " 60 " 70 " " 70 " 80 " " \$0 " 90 " In 90th year,

The average age at death is fully 67 years: and the rate of mortality not quite

2 per cent. I think there is something noteworthy in these figures. If it should occur to any are very glad to see him, and it seems alto ask the reason why Methodist preachers attain so full age, I would suggest the fol-

its ministers. This prevents the anxiety of waiting for a call, or being forced by cir the mind is harrassed and troubled. The forts of life. You cannot deny these facts; Wesleyan," as a distinctive name of the sum of \$6000 was raised or pledged durcomparatively equitable provision which it makes for the ministers support, for sick- which is,—that you do not consider a reli- demand it, would be quite distasteful to our ness and old age, for widows and children, prevents a burden of care which tends to tastes of yourself or family, or as a visitor great an increase of the Quarterly Boards of Ottawa, and the Rev. N. G. Hunter, of the unuterable peace that filled our hearts

Social. The itinerancy gives a large share of the amenities of life, every removal enlarges the circle of friends, and everywhere the geniel, social spirit of Methodism is exhibited. How largely may this be the reflex of the minister's own spirit. " How is it," said one of the straitest sect, " that you Methodist ministers seem so happy? you are always smiling or singing as if what measure he metes, it is measured to him again. The "oil of gladness" pre-

about the length or cut of his coat Ad- afford it." about the length or cut of his coat Ad- afford it.

Indeed, my dear friend, we make a McLean, Esq., was chosen chairman. He of the parade-ground, or the prim appear-ance of the review in the day of battle. The dollar for what should be the first consideration for many years. It is a very pleasing fact that the children of the times taining 156 pages—has passages of consider-lable force of expression and others of real principles, abstruse questions, or dead excusable, if in a hard season we spend all Church together. Here are Calcinists and the thus possesses—the freedom of the law of the Spirit of life—has a healthful inflation. Is this right? Is it wise? Is it raof the Spirit of life—has a healthful inflation. Is this right? Is it wise? Is it raof the one Great Head of the Church. On euce on himself. The prime factors in his tional? "I speak as unto wise men, judge preaching are,—Christ died for all, repent ye what I say."

of the one Great Head of the Church. On distance, it is made to the ch and believe the Gospel. A full, free and present salvation from sin is the burden of his message. Feeling in his own soul the vestment that pays—not in money, perhaps for though you Protestants are all divided the Parsonage.—This is a most contribute the readers of the Westeyan. blessedness of the salvation which he pro- haps, but in what is better than money, into sects and rival churches, but you are all claims, he keeps on his way until he and what money cannot purchase. It gra- meeting together as harmoniously as though corn cometh in in his season."

DOLLARS.

By J. RAND.

lieve you take no religious paper."

sing issue gave a prominent place to a leading article from the Wesleyan of the 15th inst.

article from the Wesleyan of the 15th inst.

the Province, was a request for certain lines to the well-being of his family, but on the limits of the well-being of his fa be got out, simply because the light shone is the march of real cultivation and intellied out his hand, saying as he did so, have song in a strange land?" bu

"I should like to have the paper, but," he "I'm afraid I can't afford it this year.

Let me say to you then, in all kindness. that you are laboring under a mistake in the facts of the case? You are a reasonable man, and will listen to reasonable talk.

tion, for any object which you think will you get a good chance, or perhaps a sewing machine for your wife, or a mowing machine for yourself, and that, without interfering with your style of living, either in dress, food, or equipage. We do not mean return of five or ten before the end of the the complaint, " I can't afford it."

le, and perhaps no better than another, just one week ter colour-finer texture, -or better style? mings and fixings for her and her daugh boy?" How often for tobacco, or something else not only useless but a nuisance? in the house where you know that the new furniture will give you no greater rest than bench in the corner? How often for the bazaar or teameeting, or the holidays which now the conclusion deduced from them, Church of the future, should further union which is.—that you do not consider a reliwhose company should be prized and sought after, otherwise, that little sentence.

nothing troubled you." "O the reason is plain enough" was the answer. "We have a clear theology, a happy experience, and a blessed hope." In this spirit the minister goes among his people, and with you lost twice as much. Do you feel much you sent your fish to market a barrel of herring was spoiled. How many tears did you shed over it? And yet here was the price of two papers. A stormy day prevented fishing and held their last Sunday School Provincial of Manitoba progress is being made with you lost twice as much. Do you feel much you sent your fish to market a barrel of herring was spoiled. How many tears did you shed over it? And yet here was the price of two papers. A stormy day prevented fishing and have attained pardon and are happy close it? And yet here was the price of two papers. A stormy day prevented fishing and have attained pardon and are happy close it? And yet here was the price of two papers. A stormy day prevented fishing and have attained pardon and are happy close is rising. At Dundas, the three bodies is about 95,500—and the three bodies is about 95,500—and the three bodies is about 95,500—and the winder of ministers nearly 1000.

The two provinces of Quebec and Ontario legis rising. And in the new Province of Manitoba progress is being made with a similar edifice. Our temperance friends. vents the friction which promaturely wears of half a dozen newspapers. You wear a nominations were well represented, and hibitory liquor law. smile the next day for all that. A heavy the assembly had every aspect of a Provin-Spiritual. The theology of Methodist wind blew off ten, twenty, fifty barrels of cial Evangelical Alliance meeting. The preaching is designed to save souls. The minister is not disturbed by questions of litetime, and yet you did not go into sack- Y. M. C. A., called "Shaftesbury Hall," ecclesiastical millinery, and having never cloth on account of it. In fact, you did not admitted that the skill of the tailor is essenfield half so bad as you would, had you been while even the Metropolitan Church was tial to Ministerial dignity, he does not fret induced to take a paper when you "couldn't barely sufficient to contain the multitudes

vantage of instruction, how best to use the greater fuss about the little which we give is a member of the Primitive Methodist organ has not been wanting in "Circuit for the congregation; several applications weapons of his warfare, he, nevertheless, to God, or use to advance our higher inter- Church. A warm friend to Sabbath schools, does not feel bound to keep the stately step ests, than it deserves. Where we spend one and has been a very live member of the methodistic year. This is cause for thank- at Sabbath school is excellent. St. John issues. He will preach Christ and Him If retrenchment is necessary, we begin at Armenians, Baptists, Con- gue and adjacent settlements, were cut off is presenting some interesting features uncrucified, in church, or barn, or by the way- the altar of the Lord. We cut off the spir- gregationalists, Episcopalians and Presby- from Murray Harbor and made a separate der the missionary zeal of our young Bro. side; in white coat or black; observing a itual supplies, and the intellectual supplies, terians all blended together in counsel and circuit. This is one of the oldest stations Nicklin. All the usual discouragements regular form, or bending the form to the charitable supplies, and the charitable supplies, and rejoice, if in prayer for the good of our youth, and circumstance. The very freedom which by this means, we avoid the necessity of led by that imitable master of sacred in Countries of the lend of th

But on every count of the indictment a comes to his grave, like as a shock of tifies a taste lottier and purer than the de-C. sire for fine clothes, or furniture, or delicate city is excited about your meetings?" The HAVE you renewed your subscrip- welcomed not once, but fifty times a year, were all one in heart, though divided in tion? Do you recommend the WESLEYAN and who eats, drinks, and uses nothing, forms.

A SENSIBLE TALK ABOUT "TWO mensely to those unthought-of losses, two of the noblest edifices in the city- of whom we found only one "Good morning Brother, shall I order thoughts into another channel, and to in- tion, -and John McDonald, of Toronto, south towards the north pole. The tide of the Wesleyan to your address for the com- duce you at the commencement of the year promised the Convention that when they vital Godliness seems to have been obling ing year? I shall be glad to do so, as I be upon which we are about entering, to take would revisit the city they should find a for years -it had so far receded that it rea " new departure." Think of your fam- place sufficiently large and convenient for quired more than natural sight to discover Such was the salutation a few days ily. A good religious paper will do more its accommodation, and nobly has the prosince, to a man in rather comfortable cir- for them, probably, than the schooling mise been verified. The tone of the meet cumstances, the father of a promising fam- which you can give them, at least it ing was exceedingly fine, and though it ward to as quite an event. It was a red ily and member of our church. He was a will make the schooling of service. It never reached the height of enthusiam exof the Church as they may present themselves the practice. The charge was somewhat counted on his figures and this esteemed compathe practice. The charge was somewhat promptly repudiated. At any rate it was weekly political sheet, was sufficient, in his opinion, to satisfy the intellectual appetite peep over the fence. It will enable them to nent had corrected that had to the first of himself and household. Still he was not breathe the atmosphere of other mens' church we grasped the hand of our heroic upon us, and many seemed moved by its sing issue gave a prominent place to a leading single state of the state of letter received from beyond the limits of letter received from letter received f

> tution and the habit of early years were says with a look and tone of regret, intelligent Christians. Then they must be and rigorous winter which skirt the Hudbecause not sufficiently intelligent. Pro- worth, of Rochdale, well represented his we have longed and prayed. "The times vide your children then, with religious read-

> > man that hath his quiver full of them " you are in earnest in your excuse, but the gratify my lower all my life. Henceforth Japan, account for this."

In the first place, you spend, not two by far, and more likely to do good, coming of six or seven Wesleyan churches, as well asking his companion to pray for him while dollars, but twenty or fifty dollars, any as it does from a disinterested writer. as the Wesleyan Female College; and some going home through the woods after seryear of your life, and without any hesita- There is not a little good common sense in of these churches are among the largest in vice. Our numbers have gone on increasthe theory of "J. Rand," and we mistake Canada; prominent among them is the Cening, until last Friday, nearly forty stood up ness, or perhaps out of it. You can buy if our readers will not be able to trace his tenary and old John Street. The pastor of and declared their determination by the help an extra plow, harrow, or fishing net, if style to another and real name. - ED. P. W.)

LETTER FROM ONTARIO.

pay well enough, we should seldom hear its merry tinkling sleigh bells, and its crys- must be of a high order of merit. tal-paved roads. But in this region skirt-Secondly. You spend two dollars many greatly injured.

you lost twice as much. Do you feel much Convention in Toronto, in the latter part similar edifice.

you were all one church, and the whole here must have made a great effort, and food. It is a friend whose visits will be lady friend assured her that Protestants a building. It is commodious, and its in-

which, although unnoticed, serve effects. Shaftesbury Hall and Metropolitan Church. willing to help us in our social means of ally to keep low the garnered hoards of At that time the city afforded no building grace. Coming fresh from revival, where wealth and wisdom. Eaough has been sufficiently uniting commodiousness with scores of voices were heard in supplication, said we trust, however, to direct your convenience to accommodate the conven- we felt that we had gravitated from the

through charred and blackened windows instead of polished glass.

| General Ryerson Young | State and Blackened windows | General Ryerson Young | State and Blackened windows | General Ryerson Young "Well, I don't know," was the reply, time—learn they ever so fast. It is the sacrificing and devoted missionaries I ever words of our singing," Will you go," and How much does it cost?" Two dollars, light touches always, the touches which read of. Enduring more in a single winter dwelt upon them so effectively and so feel-Above all you want your children to be ribes in that inhospitable land of barren ed to be moved. The President's courtesy intelligent men and women. The zeal and sons Bay, than most of us endure in a life family with whom he stayed. We all fel piety of our church is not half of it availatime. On the platform France was repret the visit too short. ble for the accomplishment of high results, sented by Emile Cook, while John Ash-

They will read in this day of cheap

As intimated in my last, our Missionary

of refreshing from the presence of the Lord." It is our unspeakable joy to be whether their reading is to be a benefit or a in the town of Peterboro. To call this ing converted to God Many a time had curse. Lay in your stock of intellectual simply a committee meeting is hardly doing we ascended "Mount Carmel" and watchprovision. In company with your family, representatives of both laity and ministers, "cloud." By and by one stood up to be read, mark, learn and inwardly digest," from every part of the two Provinces, consist- prayed for after the Sabbath evening serwords of the Psalmist: "Blessed is the is an increase of \$14,353 over that of last than a man's hand. A little later, while year, but with all this income the expendi visiting, we met a young friend by the way, New, my dear brother, when I ask you ture has exceeded the income by \$1,129,41, when to the question, "Are you willing or reference to your not being able to afford a to subscribe for the Wesleyan, I hope to and the expenditure of the present year anxious to love the Saviour?" she answered religious paper if you wish one. In other hear, instead of the old stereotyped answer, will be nearly \$20,000 in excess of present in the affirmative, adding "that her young words—you are humbugged—humbugging one more to the point: "Yes, put my name income. "The extension of the field, the companion was also auxious." Here we yourself. Don't be offended. I know that down. I've robbed my higher nature to addition of 29 missionaries, two of them to saw a ripple on the distant waters, assur-

more earnest a man is, the more careful he should be that he is right. Now, what are to the conclusion that 'I can afford it."

Hamilton is one of our flourishing western cities, with a population of about 25,-(Better said than we could have said it 000, reposing on Bullington Bay, at the souls, we heard of one getting blessed while

able preacher and eloquent orator. His sinners turn to Christ, especially if it be DEAR MR. EDITOR,—We in the West lecture on Martin Luther first brought him not in their connection. can hardly believe that it wants but two to the front as a lecturer. Since which time weapon Thomas Collins wielded so effectiveto say that you can buy every thing in one weeks to Christmas. We are not only he has not failed to win the admiration of ly, the success of which is stamped upon year or enter into every speculation, but if without snow, but our roads are mud, and large audiences. He came to Hamilton every page of his lite? Permit me here dear you can by the outlay of two dollars, secure our weather dark with fog and rain. And from Ottawa where I believe he is much Mr Editor, to ask you to recommend the many are saying if this weather is the type admired. He is now, in addition to his or- life of this holy man to every member of eason, we may pretty safely conclude that of what they enjoy during the winter months dinary labors, giving a series of Wednesday our church t would be forthcoming. Consequently we of the boasted South Western States; let evening lectures on the British poets. They New Church.—We are going to build a think that if you look upon a religious paper them keep it, and give us our old-fashioned are spoken of in very high terms, and from new church at the Cape. Samuel Prowse, in the light of an instrument that would Canadian winter with its frost and snow, the brief outlines the papers give of them Esq., a liberal supporter of Methodism in

Our Church in one of its important vil- pounds toward this much desired object. The ing on the north shore of Lake Erie, the lage circuits has suffered severely from the friends of Charlottetown with characteristic imes a year when there is no absolute ne- snow fall is not heavy, nor does it continue deplicity of a clever and accomplished ras- liberality have helped us. The Hon. D. cessity for it, and when you know that it so long as in the more central parts of the cal. He represented himself as coming Davis, promised 25 dollars, George Full, will not bring you in a cent. How many country. Scarcely was our lake navigation from the South, and as being a Methodist Esq., 20, and W. E. Dawson, Richard times have you spent two dollars by choos- closed for the season, and our shipping preacher. He presented his credentials, Heartz, Ralph Brecken, Robert Longworth, ing for your dress an article, no more dur- housed in snug harbors for the winter, when which it is presumed were supposed to be Esq., and Rev. F. W. Moore, \$10 each; ago, there came down upon orthodox, and was sent as a sec d preachus from the south-west such a tempest of er to the E- Circuit, there he succeded in in the aggregate for Charlottetown to \$170. wind and rain, as we have not experienced making a great sensation, he was regarded We expect about 100 more from the same How often, in the same manner, in buying for many years past. Almost all our wes- by many as another Spurgeon or Beecher. place. dresses for your wife? How often, for trim- tern towns and cities suffered severely from All things went well until he went to G- to nearly \$500, we want about 300 more. mings and fixings for her and her daugh ters? How often, for your boys, to gratify ings in course of erection. Our Wesleyan was identified by the chief constable as the Our quarterly meeting. This was pleasome whim or to give the means for some friends have suffered severely in many counterpart of a photograph of a forger for sant and profitable. Many friends came amusement which you knew would be of no places. The mission church in St. Thomas, whose apprehension a reward of \$500 had through the storm to evince their interest give the results. Thirty-seven ministers of real service, but which your father's heart now being built; the large school and been offered by American police authori- in us. They agreed to get a new sleigh, would not let you refuse? How often for class-rooms being erected in connection ties. He effected, however, his escape, and &c., for the Circuit little luxuries of food which you did not with North St. Church, London, are among his whereabouts are not at present known. help, we can feel better the force of our think of indulging in when you "were a those which have been either destroyed or It seems, from Wilmington, N. C. papers hymn, "Labor is rest." that he had similarly imposed upon the

Our November Quarterly meetings are credulity of the citizens of that place a year How often for little fixings or big fixings, all over, and our laity have spoken on the or so ago. Crimes of a very serious chargreat questions of Confederation Union, Lay acter are charged against him by these padelegation, &c., and endorsed the action of pers-he has gone by the name of Warren. did the old-fashioned chair, or perhaps the the Conference with an unasimity, which, but has many alias's. He may by possiwhile it does not surprise us, greatly excites bility turn up in some remote part of your zaar or teameeting, or the holidays which our admiration. The reason why this you take once in a while? Or perhaps a does not surprise is that there is every evidore armed. friend makes you a visit for a week. You dence of the most cordial confidence of our Chatham, our westernmost large town

laity in the wisdom, piety and judgment and head of a district, has just been demost like sacrifice to mention the fact, that both of the Conference and of their minis- dicating a new church. It is a gothic ligious services that we have ever helped to attain so full age, I would suggest the following considerations:—

Economical. The relief from mental anxiety which the ecclesiastical system affords in providing and assigning work to lits ministers. This prevents the anxiety of lits ministers. This prevents the anxiety of lits ministers. This prevents the anxiety of lits ministers and of their ministers and of their ministers and of their ministers. Surely never was a Church more and of their ministers. Surely never was a Church more promote.

Surely never was a Church more promote. Structure of red bricks with a magnificent onto only two dollars, but probably two or is the Wesleyan Methodist Church of Canada at this time. Lay delegation, accepted is finished will be about \$35,000. I was properly invite any man to "mind his own but was not demanded, and it is doubtful be about \$35,000. I was not demanded, and it is doubtful be about \$35,000. I was not demanded, and it is doubtful be about \$35,000. I was not demanded, and it is doubtful be about \$35,000. I was not demanded, and it is doubtful be about \$35,000. I was not demanded, and it is doubtful be about \$35,000. I was not demanded, and it is doubtful be about \$35,000. I was not demanded, and it is dou business" who should insinuate that you whether, but for the sake of union, it would isters, the Rev. John Read, of Halifax, vices deepened and greatly increased from day were not able to gratify your tastes a little, be desired by the majority of our laymen, took part with Dr. Rice, and Rev. A. to day. On the sixth evening we held a sercumstances to remain in a position where or surround yourself with a few of the com-

on our circuits. Our New Connexion Ottawa, is out with a very earnest appeal will be remembered forever-remembered friends have not experienced so much unan- to the Methodists of the Dominion, for a with gratitude too. "I can't afford it," would not roll so glibly iminity. The unwillingness of the parent representative Wesleyan Church in the Owing to the deep interest felt in these off your tougue, showing that it is used to body to the union, together with the efforts heart of that city, instead of the present holy verities, we were compelled to call the the pathway, and comes almost before you of its representatives in the Country have structure, which is quite out of date and out people together for a few days beyond the

fisherman, perhaps, and when you sent your sion. The present aggregate membership of new scholastic institutions. At Dundas, of a full salvation. Some repented of their poorer? You are a farmer. A rainstorm of October. The occasion was one of no are both energetic and hopeful, flooding the was no counterfeit about it. He must indeed injured several tons of hay to the amount ordinary interest. All the Protestant de- country with petitions, praying for a pro-

Yours, &c., December 11, 1873.

Circuit Intelligence.

MURRAY HARBOUR MISSION.

ities of preacher and people. This mission is small, but capable of Church together. Here are Calvinists and greater development. Last year Monta- mission, some miles west of Summerside, years ago, a Catholic lady met a Protestant lady friend on the street and said, "Why but we believe brighter days are in store.

The following statement will doubtless in-

The Parsonage, -This is a most comforsome sacrifice to bring to completion such ternal arrangement is complete.

Spiritual State,-We found this anyto your neighbors? A good family paper and whom you can use as you please. By subscription to take one, you are adding im- of the springs out of which have arisen ty-one members returned last Conference, tion to the office.

ing us that the tidal wave of divine grace Hamilton is one of our flourishing wes- was near. About a month ago many at the last named is the famed Dr. Stephen- of God to flee from the wrath to come son. He came to us from the Primitive There are men who care but little about Methodists, some twenty years ago, and has the souls of others, and are envious from the first taken rank among us as an that another should find pleasure in seeing

this circuit, generously offered fifty (50).

Faithfully yours, Marray Harbor, Dec. 15, 1873. WALDACE CIRCUIT.

OUR FEAST OF TABERNACIES We have just closed one of the most interesting, deligh ful and profitable series of re-

hearts will never be forgotten. The glory

think of it.

Thirdly. You lose two dollars many times a year, and scarcely think of being the poorer on account of it. You are a feared that the agitation may produce division and produced quite an agitation among them. Of character with the place which boasts of time allotted for the ancient feast. The spirit being the metropolis of so great a country. Of love and power was among us. Several time produced quite an agitation among them. Of character with the place which boasts of time allotted for the ancient feast. The spirit being the metropolis of so great a country. Of love and power was among us. Several time allotted for the ancient feast. The spirit being the metropolis of so great a country. Of love and power was among us. Several and though a majority of their Quarterly being the metropolis of so great a country. Of love and power was among us. Several and though a majority of their quarterly being the metropolis of so great a country. Of love and power was among us. Several and though a majority of their quarterly being the metropolis of so great a country. Of love and power was among us. Several and though a majority of their quarterly being the metropolis of so great a country. Of love and power was among us. Several and though a majority of their quarterly being the metropolis of so great a country. Of love and power was among us. Several and though a majority of their quarterly being the metropolis of so great a country. Of love and power was among us. Several and though a majority of their quarterly being the metropolis of so great a country. Of love and power was among us. Several and though a majority of their quarterly being the metropolis of so great a country. Of love and power was among us. Several and though a majority of their quarterly being the metropolis of so great a country. Of love and power was among us. Several and though a majority of their quarterly being the metropolis of so great a country.

Our temperance friends tian Amen, Hallelujah, glory to God. There be an adept in hypocrisy who can successfully simulate true religion.

Praise the Lord for all His goodness Wallace Dec. 19.

CARLETON, St. JOHN-The Quarterly meeting advanced the minister's salary at the commencement of the year. Removal expenses and all incidentals have been met DEAR MR. EDITOR: -- Our Conference regularly. The church proves too small news" since the commencement of this for pews being unsupplied. The attendance

fulness, inasmuch as it sets forth the activ- is in great business activity.

THE good work at Pleasant Grove con tinues to progress slowly. Many are seeking the Lord; a few have found peace in believing. The pastoral and other labors of my esteemed colleague, Bro. Lucas, have been signally blessed in the vicinity of our

RENEW your subscription at once. Don't wait for the minister to call on you.