Coffey of this young priests. their first mass est wishes that ssed by length bundant fruits.

11, 1884

AGE.

, on Monday on, in the City his long-threat. and its editor. ment and enf passions, this control himself. arity he heaped er, assure him m, nor liberal rt, will frighten rimaces, unnat. ly wasted. We now just where lessness of anger owardice. We of a creature bject fanatics of

This untamable an speaks; and formly this:wed nothing at hair, and long the sleeves, and principles." No forts to disfranof Ottawa. Of able. Through fanaticism he he whole of his , and secure the ment of Ontario alignity and its

OTES. ders who could e of the RECORD

welcome among ning Paragraph. hed at Warren. or is Mr. J. H. boy, and son of

gaoler, Patrick

ept. last we will

e informs us that s felt throughout of the Christian s in China that ddressed, in the er, a note to the ing of the Cabinet to the security olic missions of hat the Vatican ote to the other is regrettable to hese powers have ance of absolute

conflict between d contemporary, we cull an item a care by Canaremoval to the icago paper says : and idle men in nds of young men Catholics-come in pursuit of a find themselves e great army of starving on the emporaries be so nen against com-Dorado?" Com-

t" is supposed to uch, however, is ss distinguished ine, the illustrist be regarded as read that fifteen this substantive nse as it is now antur," he says, ihil docent." To ican Nihilists in much the same s of our times. ite. St. Augusack sheep of his was to destroy t could either be

ment has at last country of some of the radicals. . Marchi, director of Brussels, one of of the radical and order of the govve the kingdom. e was escorted to s friends, a numd, which played outs of "Vive la d by his escort. address to the t his expulsion. enemies of the they can use a rt of Italy they et the king once

call for a republic.

- We are now told that at the next session the Government will introduce a proposition to Parliament to make an annual allowance of £10,000 to Prince Albert Victor. The Radicals will oppose the measure. The Queen, it is said, is trying to arrange a marriage between Victor and Princess Marie of Belgium. It is reported the Queen will place Buckingham Palace at the service of the Prince of Wales, giving Marlborough House to Victor. The grant of the £10,-000 will be made, despite all radical opposition, but will not add anything to royal popularity in the country. It may be interesting to know that the Princess Marie of Belgium, with whom the Queen is said to be endeavoring to arrange a marriage, is a Catholic, and that any such marriage were in violation of the act of settlement, one of the most absurd and inhuman of the legislative enactments forced by Protestantism on the British people and Parliament. Will Mr. Gladstone have that brutal act repealed.

- In the Pontiac Advance of October 2nd, we notice that at an agricultural exhibition held in that county Mr. John Bryson, M. P., was invited to speak. The Advance reports him after this fashion : "At the close of the reading, the president of the society announced that Mr. John Bryson, M. P., would address the assemblage. On coming forward Mr. Bryson expressed his pleasure at being present, but was disappointed that the exhibits were not more numerous. He had not expected to address them, consequently he was not prepared. He did not think the present a fitting occasion to talk politics, but when the proper time came he would be pleased to explain his course in parliament and justify all the votes he had given." We will await that time with anxiety, when Mr. Bryson will explain all his votes. We may then take occasion to to parliament for Terrebonne by acclademand likewise explanation of his shirking of votes.

On Sunday, Sept. 21st, His Lordship Bishop O'Mahony administered confirmation in the churches of Port Colborne and Welland, Rev. Fr. Kilcullen, pastor. His Lordship, as a parting advice, told the children to be obedient, respectful and dutiful to their parents; to be mindful of the anxiety, toil and sweat they cost them, when yet unable to help themselves, and do at once whatever their parents might command, provided it was not sinful. The parents he charged to guard with jealous care the trust confided to them in the persons of their own children. Receive them, said he, as angels into your house; and take heed that you drive not out by wicked word or bad example the Holy Ghost with His sevenfold gifts from the souls of any of these little ones.

We must confess ourselves surprised and pained to read in a journal as respectable as the Napanee Express anything like the following: "The Standard is about the only journal in Ontario which considers the appointment of Hon. John O'Connor to the bench a good one. When the new Justice first entered on his duties at the Toronto assizes this week he did it in silence. The bar, which usually presents an address, did | The banquet was in all respects a great not even extend congratulations. The success. appointment is the poorest yet made in Canada Mr. O'Connor's only claim to the position was for doubtful political services. He had no standing at the bar and the placing of him over distinguished lawyers is an insult to the whole profession. Sir John Macdonald has always claimed a great deal of credit for his appointments to the Bench, and in the main he deserved it, but this last act of his is calculated to injure his reputa tion in this respect, which was about all that was left to him." The leading paper of the province approved Mr. O' Connor's appointment. Mr. O'Connor's standing at the bar was one of the highest, and we can assure the Express that no man of more extensive reading than Judge O'Connor now wears the ermine.

- The Mail says : "Mr. Ross' defenders are worthy of him. This is what the latest has to say: 'That any Canadian should prate of loyalty to the British crown is to us a certain symptom of a weakened intellect or an arrant insincerity.' The man who penned this sentence is probably only sorry that the Minister of Education did not go even farther.' We went further ourselves. We stated "We are by no means ourselves in favor of annexation, and will not be induced to look on it with any favor till a great Canadian nationality on this continent shall have proved a failure. We are heart and soul loyal to Canada, and believe that we have here all the elements out of which in good time may be constructed a great

- Speaking in St. Michael's Cathedral on Sunday evening last, on the subject of the 'Angels', what a pity, said his Grace, that so many people who read the Bible believe not its true meaning, and cut themselves off from a thousand blessings and graces attached to the blessings of angels and of men. Men could bless and also curse, and both blessings and curses fell at some time or other. The father's blessing established the houses of the children, but the

free himself from their thraidom and they mother's curse rooted up the foundation. His Grace concluded by exhorting the people to thank and honor God for the patronage he affords them through his angels, and to respect their presence by doing nothing they would shrink from doing before a pious friend. He then pronounced a blessing analogous to that Jacob gave to his grandchildren.

- On Sunday, the 28th September, His Grace Archbishop Lynch laid the corner-stone of St. Joseph's Church, Leslieville, Toronto, of which Rev. Father O'Reilly is pastor. From the Globe we learn that the weather was anything but fine. During the morning the outlook was gloomy, and about halfpast one o'clock the rain came down in torrents. Thus it continued till shortly after five o'clock. About two hundred people assembled in the neighborhood of the new church on Leslie street, about two miles east of the Don bridge, at the appointed hour, and notwithstanding the rain they remained to witness the ceremony, which was delayed for some time. Among those present were noticed ex-Ald. Pape, Messrs. James Walsh, John Russell, Thos. Fenuchen, Thos. Wild, D. O'Sullivan, Daniel Fitz gerald, John Pape, J. G. Murphy, and other residents of the parish. The Irish Catholic Benevolent Union Band was in attendance and played sacred music.

- The Hon. Senator Masson has been offered and accepted the Lieut, Governorship of Quebec. The appointment is in all respects a good one, but we nevertheless adhere to our formerly expressed view that that of Mr. Alonzo Wright, M. P., would have best met the wants of the Province and satisfied the just claims of all classes therein. The new Lieut .-Governor was born at Terrebonne, in 1833, and educated at the Jesuit College, of Georgetown, D. C., and Holy Cross, Worcester, Mass. He was first returned mation at the general election of 1867, re-elected by acclamation at the gen eral election of 1872, at the general election of 1874, and again at the general election of 1878. He was sworn in a member of the Privy Council as Minister of Militia and Defence in October, 1878, which office he resigned as also his seat in the Commons in 1882, owing to illhealth, and subsequently spent some time in Europe. On his return he was called to the Senate, and last January was appointed a legislative councillor for Quebec. Mr. Masson's second wife is a Quebec lady and a daughter of Mr. J. H. R. Burroughs, Prothonotary. His appointment creates a Senatorial vacancy as well as a vacancy in the Legisla-

tive Council of Quebec. - At the annual dinner of the St. Michael's College Alumni Association, held on the 29th ult., Mr. N. Murphy occupied the chair, and among those present were Mr. Justice O'Connor, Judge McDougall, Senator O'Donohoe, Vice-Chancellor Mulock, M. P.; Hon, T. W. Anglin, Captain Manley, J. J. Foy, Q. C., and Mr. J. Hynes. Letters of regret for unavoidable absence were read from Hon. Edward Blake, Senator Smith, Vicar-General Heenan, of Hamilton; W. G. Falconbridge, and G. T. Blackstock.

THE CATHOLIC ALMANAC FOR 1885.

Orders for Benziger's Catholic Home Almanac for 1885, may be sent without delay to Thomas Coffey, CATHOLIC RECORD office. As it was last year impossible to fill all the orders for this estimablebook, we trust that those desirous of securing the issue for 1885 will promptly send their names and price, 25 cents.

THE NEW ROMAN CATHOLIC MIS-SION OF CARLETON PLACE,

To the Editor of the CATHOLIC RECORD. DEAR SIR,-In your last issue there appeared a short but seemingly inspired article, headed "New Church," which is altogether so misleading, that I am sure you shall willingly give place in your widely circulating CATHOLIC RECORD, to a correct version of the whole affair from one who knows all about it, and who had the honor of accompanying the Most Rev. Dr. Cleary, Bishop of Kingston, from Perth, where he became the guest of the Rev. Father O'Connor, on Friday evening, 5th inst., to Ferguson's Falls on the following Sunday morning, and thence to Carleton Place the same evening.

The casual reader might fairly infer

from your article above referred to, that all the Bishop's anxiety was centred at Ferguson's Falls, and that Carleton Place was centred at was but a secondary consideration with him altogether; also, that the people of Ferguson's Falls were being neglected by Ferguson's Falls were being neglected by the Pastor then in charge of them! whereas the very opposite to all this was the exact truth, which the Bishop very handsomely bore testimony to in the hearing of reliable witnesses, both at Fer-guson's Falls and at Carleton Place; and no wonder, the reader may ejaculate, when he learns the further truth that the Carbelius of the former ward section of Catholics of the former rural section of Perth Mission had Mass regularly every third Sunday in the month, a fair enough arrangement, when Perth itself had to be served likewise, along with Burgess chapel
—another outside station belonging to
Perth. The good Catholics of Carleton

d the paternal thoughts beloved Bishop, when form-s decision in that behalf; of our beloved Bishop, when forming his decision in that behalf; and so far from Father O'Connor being and so far from Father O'Connor being and so the annexaand so far from Father O Connor being in any sense opposed to the annexation of his late territory around Ferguson's Falls to Carleton Place, the writer of this can youch for the fact that he (Father O'Connor) himself suggested it to the Bishop, in view of the circumscribed territorial limits of Carleton Place, which only embraced heretofore that thriving town and the township of Beckwith in which it is situated, but now, with Fer-guson's Falls and the whole township of lanark, detached from Perth and annexed to Carleton Place, the entire circuit will form a respectable and, I sincerely hope, a prosperous mission, under its newly ap-pointed Pastor, the Rev. M. O'Donohue, late assistant to Monsignore Farrelly, V. G., of Belleville, and who has already an honourable record of over seventeen years of missionary life in the dear old diocese of Kingston. Perth mission has still left with it more than fifteen miles square of territory, including the flourishing town of that name and the outlying station of North Burgess, with its substantial stone chapel of St. Bridget's and the greater portion of the township surrounding it, and with these, I have the best reasons for knowing, Father O'Connor is perfectly content. In the interests of truth, and of justice to all concerned. I sak you

engrossed

to publish this letter in your next issu and remain, Yours faithfully, SOUTH LANARK. September 29th, 1884.

and of justice to all concerned, I ask you

The article referred to by our respected correspondent was not inspired, but an extract from a local journal. Any one who knows Father O'Connor must be aware that he has ever, in season and out of season, attended to his priestly functions with zeal and punctuality. We may add that in regard of the Catholics of Carleton, we are personally cognizant of the fact that, although far from their parish church, they bore themselves at all times as faithful children of Holy Church and never failed in the fulfilment of their duties as Catholics.-ED.

THE FARMER'S ADVOCATE. We are pleased to be able to announce we are pleased to be able to announce to our readers that we have made arrangements with the proprietor of the Farmer's Advocate, the leading agricul-tural paper of Canada, to club that paper and the CATHOLIC RECORD at the very low price of \$2.25 per annum in advance. The Farmer's Advocate is an independent paper, furnishing the best informa-tion on all agricultural subjects. The tone of the journal has always been elevating, pleasing and instructive. It is handsomely printed and original illustrations in every issue is a prominent

feature of the paper.

It also contains a household department in which the ladies and children will take a great interest.

TELEGRAPHIC NEWS.

Through the mediation of Queen Victoria and Prince of Wales a compromise upon the Franchise and Redistribution Bills is being arranged by Mr. Gladstone and the Marquis of Salisbury. The con-ditions proposed are that the Govern-ment shall submit a Redistribution Bill

to Parliament at the autumn session Salisbury agreeing to have the Franchise Bill passed if the Redistribution scheme prove acceptable to the Tories. Lords are to have no control of the Redistribution Bill until the Franchise Bill becomes law.

Earl Derby has ordered the Govern-

versed the policy hitherto pursued in South Africa, and will send General Wolseley to crush the Boers after he has

settled affairs at Khartoum.

The authorities at Woolwich are dis-

playing much activity in forwarding war material to Hong Kong.

Earl Spencer gives the government gloomy reports relative to prospects for the coming winter. Although the harvest in Ireland is good, the low prices of produce prevents farmers meeting payments of rent. Should landlords insist upon their full legal rights eviction vill ensue and crime revive.

At the opening of Parliament the Government will ask for a further credit amount at present unknown-to defray the cost of the expedition up the Nile, which is estimated at \$150,000. France.

Le Paris denies the rumors of an agreement between France and Germany relative to Egyptian affairs. It denies that negotiations for peace are on foot be-tween France and China, and adds:—"It is now for Admiral Courbet, not diplomacy, to speak."

It is reported in Paris that Monseig-

neur Fenowell, vicar apostolic of Yunan, has been butchered by natives. Christians there are cruelly persecuted.

M. Fallieres, French Minister of Pub-

ic Instruction, in making a speech in Paris, said France was not engaged in a policy of conquest. She merely desired to exact respect for violated treaties and avenge Chinese insults to the French flag.

OBITUARY.

We regret deeply to be called upon to announce the death of Mr. James Flannigan, which occurred at Wingham, Flannigan, which occurred at Wingham, on the 29th ult., in the 69th year of his age. He was for many years a much respected resident of this city, but some few years ago removed to Wingham. The deceased gentleman was the father of Mr. Patrick Flannigan, at one time a prominent and honored Irish Catholic citizen of London. We heartly condole citizen of London. We heartily condole with the relatives of the deceased in their bereavement. May he rest in

The Pope has announced his intention of making the Lateran palace a cholera hospital, should necessities arise for such

PASTORAL LETTER

His Lordship the Bishop of Ottawa, ON THE ENCYCLICAL HUMANUM GENUS, JOSEPH THOMAS DUHAMEL

the mercy of God and the favor of the Holy Apostolic See, Bishop of Ottawa, Assistant at the Pontifical Throne, &c.

To the Clergy, Religious Communities and the Faithful of the Diocese of Ottawa, Health and Benediction in our Lord.

our Lord.

My Beloved Brethren,
To fulfil the promise made to you in our pastoral letter of last May, We come this day to address you, as we shall do again at a later period, on the Encyclical, Humanum Genus, against freemanner.

No one ought to loose sight of the incontestable truth, that the teaching of the Pope applies universally. To establish this truth, suffice it to say, that this teaching has nothing in view but the preservation of christendom, and rises above all schemes of ambition and all purely human interests. All that Leo XIII. says to us in his Encyclical deserves therefore our most serious attention, and claims our active co-operation.

It is an incontestable fact that prob-lems of the highest importance to soci-

ety present themselves in all nations, Of a nature to produce serious embar-rassments, they demand satisfactory solutions. Unprincipled theorists refuse to accept such as christianity has so long iven, and endeavour by their false sys ems to withdraw not only individuals but whole nations from the influence of religion, and, if unresisted, hurry them to the verge of ruin. The Vicar of Jesus Christ, to whom in the person of St. Peter it was said: "Feed my lambs; feed my sheep,"-our common Father, confers a benefit on the whole human family, when, pointing out and condemning errors, he thunders against the theorists who would exclude from human affairs the light of inspired religion.

The Encyclical appeared in the very hour of need, that hour appointed by the Holy Ghost, whose office it is to bear testimony to our Lord in favour of the Church, against all her enemies, according to the promise: "When the Paraclete shall come, whom I shall send to you from the Father, who proceeds from the Father, he will give testimony of me." (St. John xv. 26). The times portend danger, therefore the Pope has spoken, again according to the promise of Christ. "And you also will give testimony, because you are with me from the beginning." He has spoken in the name of heaven, according to the order received: "Teach all nations," (Math. xxvIII. 19), and he has taught with the light of heaven : for we read "The Holy Ghost shall teach you in the same hour what you must say." (St. Luke XII, 12).

An evil of yast magnitude threatens society. The sentinel on the watch tower of the Vatican, seeing that the danger is ever increasing, and ever approaching, has signaled the result of his observa-tions to all the other devoted sentinels who guard the flocks of the Divine Shepherd. The opportuneness and charity of this service rendered by Leo XIII. to all mankind, even to those who disown his paternal rights, need no comment.

This danger proceeds from secret societies: the best organized and therefore the most formidable of which is freemasonry. On this account our energetic Pope anathematizes all these societies without a single exception : on this account too, with the apostolic courage which characterizes him, he denounces freemasonry as the association most fatal to the Church. Against the masonic sect he has renewed the sentence of condemnation so often passed by his predecessors he has condemned it everywhere, in all

making no reserve, no exception.

It is freemasonry in its universality of Belgium, of France, of Italy, and the rest of Europe; of Asia, of Africa, and, in one word, of the whole earth ;-the freemasonry that endangers alike Catholic and Protestant societies, governments and the people. It is the doctrines, the tendencies, the aims of freemasonry that he has condemned. Whether they unveil themselves to open day or remain in the state of insinuations which, as such, cannot yet prove injurious either to the Church or to souls, they fall under the anathemas of the Vicar of Christ.

Well does the prisoner of the Vatican know the strength of that power which he attacks. The victim of the very men whom he smites without any hesitation, he knows that they are capable of any With th attempt against his person. apostle St. Paul he says: I expect "chains and tribulations, but none of these things do I fear, neither do I count my life more precious than myself, so that I may conummate my course and the ministry of the word which I have received from the Lord Jesus." (Acts xx. 23, 24). That Leo XIII. is not deficient in courage, His Pontificate has already furnished many proofs, and the Encyclical Humanum Genus is one of the most illustrious : its surpassing importance cannot escape any reflecting mind.

In vain now will freemasonry seek to veil its proceedings, in vain will it en-deavour to deceive by false appearances. No one is any longer ignorant of its real nature, of what it aims at, of what it toils for: it now stands at the bar of public opinion: its secret workings are brought to light; its anti-social organisation and its anti-religious doctrines are judged and condemned: its object and schemes

are known: its system of world-wide duping is unmasked forever. We owe eternal gratitude to the Holy Father for laying before us the evil which modern societies, under the influence of the masonic sect are made to suffer. Fo the future none but willing dupes will be drawn into its snares.

The seed of truth has been cast abroad in every clime; it will enrich the earth, for the teaching of the Sovereign Pontifi can never remain ineffectual and barren. Leo XIII, has done more than fulminate against freemasonry, he has organised a system of warfare against the sect; he has traced for Catholics their strict line of duty; he has taught them what ground to choose in the struggle for the defence the Church and of Society.

fight.

This is as it should be, for it is not sufficient to hear with deference the words of the Holy Father or merely to epeat them; every one must, according to his strength, take part in the common action ordered by the Head of the Church. It is not sufficient to escape incurring the censures hurled against freemasons, it behooves all to enlist in the Christian crusade preached by Leo XIII. All in Canada, as elsewhere, ought to take an active part in it; God wills it! God wills it! The taithful ought to follow with a special interest the infallible teaching of the successor of St. Peter, they ought to appropriate its spirit and coursecously put in practice the counsels and remedies which he offers to all the true servants of our divine

The Pope has said: "Let the good combine together, let them too form an immense coalition of prayers and efforts.' While he wishes them to act in open day, he expects to see them rally at the points attacked by the enemies of Christianity

The Pope makes an appeal to the in telligent devotedness of all those who lead a Catholic life, those especially who well instructed and possessed of any influence, can give effectual support to their religion and their country.

Great indeed is the danger, Beloved Brethren; the evil is insinuating too; for even among the children of the Church may be found men of excellent character, who are slow in detecting it.

Must we obey the Sovereign Pontiff? Yes, undoubtedly In the case of the Encyclical Humanum Genus, is there any particular duty incumbent on Catholics Yes, assuredly, and a special responsibil-ity rests on the class that takes the lead. No one, however, is exempted from the duty, and nothing ought to prevent or

delay its accomplishment.

It is for us, Christians, to rally in full force around our leader: it is for us to see that affiliation to the lodges do not turn out a source of profit, a power in the world of business: it is for us to render that affiliation a disparagement to the interests and prospects of the affiliated. The cry of alarm has gone forth loud and clear; let our rallying cry be the response. Let us fight like brave soldiers of Christ; if need be, "Let us cast off the works of darkness, and put on the armour of light," (Rom. XIII, 12); let us pray till the enemies of the Church be either converted or rendered powerless to hurt.

For these reasons, having invoked the name of God, we direct and order as fol-

In all parochial churches and chapels, in the chapels of religious com-munities, in College and boarding school chapels, a novena of prayers shall be made for the intentions of the Sovereign Pontiff.

2. This novena shall consist of the Litany of the Blessed Virgin chanted, and the invocation thrice repeated: "Mary help of Christians, Pray for us." "Maria Auxilium Christianorum, ora pro nobis," at the Benediction of the m Blessed Sacrament on nine consecutive

Sundays.
3. To excite the fervour of the faithful, the priests shall recall, each Sunday be fore the Benediction, the intentions of

the novena. The present Pastoral shall be read and published at mass in the parochial churches and chapels, and at chapter of

Nativity of the Blessed Virgin Mary. + J. THOMAS, Bp. of Ottawa

J. SLOAN, Pt , Secretary.

LAVAL-VICTORIA.

Circular of His Lordship the Bishop of Montreal to the Clergy of his diocese. he last decision of the Sacred Congregation of the Propaganda on the Uni versity Question.

Episcopal Residence, Montreal, Sept. 28th, 1884. Beloved Fellow-Laborers,—My pastoral letter, bearing date the 14th inst., has conveyed to you in substance the last lecision of the Sacred Congregation of the Propagan la in relation to the university question. I have to day the honor to place question. I have to day the honor to place before you this important document together with the letter of His Excellency Dom Henri Smeulders, Commissary Apostolic, of the 8th inst.

Marianopoli, 8 Septembris, 1884. Illmo ac Rmo Domino D. Ed. Car Fabre, Episcopo Marianopolitano

Episcopo, Marianopolitano.

Illme ac Rme Domine,

Ex Mandato Sacræ Congregationis
Christiano nomini propagando præpositæ
infrascriptam S. Congregationis Decisionem, emanatam die 11 Augusti proxime
elapsi, et a Sanctissimo Domino Nostro
Leone Papa AIII die 14 ejusdem mensis
approbatam, ad notitiam Dominationis
Turo Rma deduce, ano mens S. Sedis in Tuæ Rmæ deduco, quo mens S. Sedis in ea explicata sit Tibi agendi norma, et quo exhortationes præscriptionesque in eadem contentas quatenus ad Te referuntur, mandare exequationi velis.

Omnia Tibi prospera feliciaque a Dom-ino apprecans, debito cum venerationis sensu permaneo. Dominationis Tue Rmæ

Devotissimus in Christo servus.
D. Henricus Smeulders, O.C. Com. Apost. in Canada (Translation.)

(Translation.)

Montreal, September 8th, 1884.

To the Most Illustrious and Most Reverend Lord, His Lordship Ed. Chas.

Fabre, Bishop of Montreal.

Most ILLUSTRIOUS AND REVEREND LORD,—By order of the Sacred Congregation for the propagation of the Christian name, I bring under the notice of your Lordship the underwritten decision of the Congregation issued the 11th day aforesaid Congregation issued the 11th day of August last past, and on the 14th of the same month, approved by Our Most Holy Sovereign Pope Leo XIII., in order that

The Bishops, in their turn, take their place on the battle-field, distinguishing themselves by a loyalty and a courage which will not fail to edify the faithful committed to their care. The soldiers of the sacred ministry respectfully falling the battle of their leaders, make in with the orders of their leaders. The posed may be your rule of action and that you may put into effect the exhortations and prescriptions therein contained, in so much as they refer to you. Praying from the Lord all of prosperity and happiness for you, I remain, with a due sense of venture of the particular to the particula

eration, Your Lordship's

Most devout servant in Christ,
D. HENRICUS SMEULDERS, O. C.
Com. Apost. in Canada. ACRED CONGREGATION OF THE PROPA-

GANDA.

Decision of the difficulty between Laval Iniversity and its Succursal, and the school of Medicine of Montreal.

School of Medicine of Montreal.

Rome, August 23, 1884.

Most Rev. Father,—In the General

Congregation of the 11th inst., the Most

Eminent and Most Reverend Cardinals examined into the difficulty between the University of Laval and its Succursal at Montreal on the one hand, and the School of Medicine existing in the same city on the other.

the other.

To the question proposed: What are the provisions, if any, it is desirable to adopt on this subject? the Most Eminent Fathers replied as follows:

In decisis juxta dieuta 1876 et 1883 et admentum Mensest. (1) That the Holy See having recognized the University of Laval and its Succursal at Montreal as the colly Catholic Liviagrativ, exhorts all the

only Catholic University, exhorts all the bishops of the province to put themselves in accord, that it may lack nothing neces-sary for its subsistence and prosperity, and enjoins on the same bishops to see to it that everything proceed regularly in exercising on the University the influ-ence prescribed in the aforsaid decrees, and to act in such manner as to secure the affiliation of their seminaries and colleges to this same University, if they have not done so already. (2) The Holy See deplores most grievously (hautenant) that the desired union of the School of Medicine of Montreal with the Succursal and cine of Montreal with the Succursal and the separation of the said school from the University of Victoria have not taken place. (3) That the Most Eminent Prefect inform the Archbishop of Quebec and write the Bishop of Montreal that in view of actual circumstances, they leave the School of Medicine and its hospitals in statu quo; (4) That in view of the pressing needs exposed by His Grace the Archbishop, there be given to the said Archbishop and his suffragans an order to retain on the alms of foundation masses (Messes des Leas Pieux) and of current masses, that are not said in their dioceses, the sum of five cents over and above the sum already retained, forward above the sum already retained, forwarding to the Sacred Congregation the remainder of the alms of the aforesaid masses, which the said Congregation will have celebrated as it may think proper. This disposition is to remain in force for five years, misi aliter artea provisum

And the aforesaid decision having been approved in all its parts by the Holy Father, in the audience of the 14th instant you are in consequence charged to make at once communication thereof to all the Bishops of the Province that they may conform to the prescriptions it contains. In conclusion, I pray the Lord to grant you long life and prosperity, Yours, Most Rev Father,

Very affectionately, John Card. Simeoni, D. ARCHBISHOP OF TYRI,

To the Most Rev. Fatner Henri Smeulders, Commissary Apostolic in Canada, Montreal.

The decrees of 1876 and 1883 have already been communicated to you.

In these decrees and in this latest decision, the Holy See openly manifests its intention and follows the same line of times, in all countries, what shape soever it may assume to disguise and hide itself, making no reserve, no exception.

phonometric the parochia and chapets and chapets, and at chapter of children to the University question. In 1876 the Holy See crected canonically the University of Laval and Earl Derby has ordered the Government of the Cape of Good Hope to report immediately what resources are necessary to suppress the inroads of the Boers.

It is reported that the Cabinet has re
making no reserve, no exception.

It is freemasonry in its universality that he has thus denounced and anathematized;—the freemasonry of Canada as it pronounced against those who opposed the diocese, and the counterst that he diocese, and the counterst that he discussed in Hontreal; in 1883 expressed and of the Boers.

It is reported that the Cabinet has re
Britain and her possessions, of Germany,

Britain and her possessions and the counters of the work of the University of Laval and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded a Succursal in Montreal; in 1883 excursed and accorded and accorded and accorded and accorded and accorded an

to favor Laval and its Suc By its last decision the Holy See recalls to our mind and once more binds us in conscience to do that which it formerly In decisis Juxta Decreta 1876 e enjoined. Wherefore the same duties and obligations rest upon us and we must all, in consequence, perceive that in the face of such solemn pronouncements we have but one road to follow, that of obedience.

In view of actual circumstances, the School of Medicine and Surgery of Montreal and its hospitals, remain in statue quo, that is, according to my view of this document, that the members of the school are bound by the Apostolic Decrees of 1883 and 1876, as well as all other Catholics of this Province, but, that, however, by reason of existing circumstances, they remain free to open their courses to students, to visit the hospitals with which they had been in relation, and that the disciplinary provisions pronounced against them in my pastoral of July 23rd, 1883, have no further effect.

You may inform the faithful confided to your care of the new conditions in which the School of Medicine finds itself. In regard of the application of seminar-ies and colleges to the University of Laval,

circumstances will determine the favorable times when such action may be effected. It is important at the present juncture that peace should be restored to the public mind, and I urge on you strongly to use your influence with the Press that it may remain silent on the university question. It is astonishing to see actually a Protestant journal, informed by no one knows whom, nor in what manner, issuing statements and interviews more or less exact on this question and even going so far as to publish episco-pal documents. By prudence in respect of this journal, and by a firm attitude towards the Catholic Press, we can, I am confident, secure a decent reserve, if not entire silence, on these matters. In concluding, I beg of you, beloved fellow-laborers, to stand firm in the path of duty and to rest assured that nothing will avail us, if we be not faithful children to the will of our common Father. Let us unite our forces under the guidance of our bishops, and we will continue powerful for good,

I am very sincerely, My beloved fellow-laborers Your very devoted servant, † EDWARD CHAS. Bp. of Montreal.

iry.