Moy, Mosser, Writitb, and Mabeut
are other well $k$ known names among are other well. known names among
the secular clero, heid in everlasting re
Thi onapress dealing, with Dr gation of the Resurrection, brings us Tho place ocainied by these Fathers in the spheres both of missionary and
diuational work is too well
known to call tor reapitulation. Their rreatest achievement, St. Jerome's
College, has, from the humblest beginnings, grown into the present
splendid institution which is the stant benediction to its youth. The the volume before us, but is told in
greater fullness in the Golden Jubilee number of the College periodical, The Schoolman, above re-
ferred to. Father Lonis Funcken, its founder. is a noteworthy figure
not only in the annals of the Resur. eetionists, but in the ecclesiastical
istory of Ontario. The story of his life is toldsyo this volume with a respect and the manner of the tali
ing, leaves little to be deaired.

Nor 'THE Meast important part o the book is, the catalogue of pries
who have labored within the limita ton. A list of this kind can never in the nature of things reach abso
lute finality, but Dr. Spetz has gone pretty thoroughly over the ground
and by personal examination of par ish registers, secured accurate de
tails which could be bad in no othe way. The labor that it cost him
do this over so wide a section country must have been very consid
erable, andffuture Thistorians will de voutly thank him for his pains
Errors there are here and there, an necessarily some omissions. of hatter a notable one is that of Fathe
W. J. Doherty, S. S.,., for many years
Superior at.Cuelph. Father Dohert
was a distinguished man in any com-
pany,'and as the builder of the great have supposed, have called for very
special mention. His name does aot appear anywhere in Dr. Spet
bobok. seem invidious to find any faul
Needless to say we do so in no carp bears evidence of very careless proo detain. Names of priests are quit
frequently misspelled or wrongly classified alphabetically. The Rer
Deminic-Duranguet Dominic Duranquet, for instance, on
of the first band of Jesuits of the
restored Society appears under the "C's" as Chardon
Da Ranquet. IThe,well "knowin Father Timothy T. Kirwan as "Thomas."
Likewise, Tongue, in Sutherland-
shire, the birthplace of Rev. William McIntosh appears as Tongoe,
Sunderlandshire ;" the Rebellion of
1837 is repeatedy referred to as of
1836; and the date of the foundation


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|  |  |  |  | catechist working under Father Delpeuch, S. J., of Madagascar. That |
| book the earth. Shed No. 28 with of |  |  |  | peuch, 8. J., of Madagascar. That missionary in the last issue of the Echo from Africa gives an example |
|  |  |  |  | of the wonderful transformations being wrought right along by his humble lay helper. "Ankazo is a |
| ents of shells foll like a rain of fre cound the frichened girl. They in |  |  |  |  |
|  |  | FATHER FORSTER |  | There was a little group of Christians in the place, who up to the time we are writing about had not made |
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|  |  |  |  | numbers or in the knowledge of their catechism. The community had even been erased from the list |
|  |  |  |  |  |
|  |  |  |  | had even been erased from the list of our posts prior to my coming to |
|  |  |  |  | Ambohidratrina. 1 tried to revive things, but accomplished very little |
|  |  |  |  | community for the space of two months. He went and gave cate- |
|  |  |  |  | chetical instructions according to his usual method-two classes a day and personal visits to the families in |
|  |  |  |  |  |
| $\begin{aligned} & \text { learted Tessie. MoNamara.-True } \\ & \text { foice. } \end{aligned}$ |  |  |  | and personal visits to the families in the intervals between.' <br> After two months time we held examinations with the resuit that |
|  |  |  |  | 21 adults were admitted to baptismand 29 to first Communion. The work of preparation had been thoroughly done. A retreat of three days as an immediate preliminary tofirst Communion was most consol- |
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| D FOR SUBMA PERIL | indeed encouraged, to denart from ine insane policy imposed on the |  |  |  |
|  |  |  |  | During the two months of his stay Albert has in addition put anew roof on the church and painted two pictures for it gratis. Summing |
| kisi question soiving itselp |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | up his labors 1 can say he completely ${ }^{\text {and }}$ (tanstormed this community, which |
| London, February 3.-While President Wilson's address to the Senate |  |  |  | is now actually filled with the Christian spirit." These catechists get an average $\$ 40$ a year for the sup. |
| das vitually reeeded into the back- bel |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  | Echo from Africa and the "Negro Child" 25 cents a |
| believe that Germany will never be |  |  |  | year, cancelled stamps of rare de. nominations, 3, 4, 6, 7; 8, etc., (write for directions,) tinfoil, old jewelry |
| th |  |  |  |  |
| nowenproaniligg termany is approach. . |  |  |  | Headquarters of the Sodality of St Peter Claver for the African Missions Fullerton Bldg., 7th \& Pine Streets, St. Louis, Mo. |
| nadir of her hopes. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | " I HAVE NO LOVER ON THE BATTLEFIELD " |
| nt bile Wilson's term very cosely |  |  |  |  |
|  |  |  |  | I have no lover on the battlefield, I do not go with sickening fear at heart, <br> And when the crier calls the latest |
|  |  |  |  |  |
| demand Gerwany's deinition of hier derms while others even hint that he |  |  |  |  |
|  |  |  |  | horror, <br> I do not start. <br> I have no lover on the battlefield, <br> 1 am exempt from terror of the |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | I can lie down serene and unregarding. <br> Until the light, |
|  |  |  |  |  |
|  |  |  |  | But on the battlefleld had I a lover, How life would purge itself of petty pain :- |
|  |  |  |  |  |
|  |  |  | $\mathrm{Ar}$ | And what would matter all the <br> petty losses, <br> The petty gain? <br> I should be one with those who |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | suffer greatly <br> With pain all pain above ; <br> And I should know, then, beyond |
| me |  |  |  |  |
|  | strings for the benefit of other of clases. And in Ireland, in partic. |  |  |  |
|  |  |  |  |  |
|  |  |  |  | All sorrow can help to create in us a clean heart and to renew a right spirit within us. Sorrow born of |
|  |  |  |  |  |
| anything in the |  |  |  |  |
| I thought erernin, it ${ }^{\text {a }}$ |  |  |  |  |
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|  |  |  |  | (eleans the heart from worlaliness. |
|  |  |  |  |  |
|  |  |  |  | spirit of faith in Him Who is with us when we pass through the valley of the shadow of death. |
|  |  |  |  |  |
|  |  |  |  | FATHER FRASER'S CHINESE MISSION |
| ind which would |  |  |  |  |
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|  |  |  |  | mission is approved by the highest ecclesiastical authorities of Canada ene quote from a letter from Hie |
|  |  |  |  |  |
|  |  |  |  | let me quote from a letter from His Excellency, The Most Rev. Peregrine F. Stagni. O S. M., D. D., Apostolic |
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|  |  |  |  | watching with much interest contributions to the Fund opened on bebalf of your missions by the |
| against the recalaitirant risish Orange. |  |  |  |  |
|  |  |  | MISSI | Catholic Record. The success has deep interest which our Catholic deep interest which our Catholic |
| That wonld indeed be the true par- |  |  |  |  |
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| apart than ever. on the other hand, the first |  | in | $8{ }^{8}$ at Maryknoll followed by the publi |  |
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 is due in great measure to the perent entreatings of one parent after
ther, urging every consideration
that only boy" on earth.


\section*{| Ko Loven |
| :---: |
| turuerkle |}

