

FIVE-MINUTE SERMON. Nineteenth Sunday after Pentecost. THE ROBE OF JUSTICE.

My dear Brethren,—The Gospel of this Sunday is a parable intended to impress upon our minds the great truth that God has called each and every one of us to the marriage-feast of His eternal Son, our Lord Jesus Christ.

We are then present at a feast. We form a part of the great crowd of good and bad who are there. The king is at hand, Almighty God the Eternal Father. Whose all seeing eye penetrates even the inmost thoughts of every heart.

Each one is baptized and has received upon his soul the character of our Lord Jesus Christ, whereby we were made sons of God and have secured a right to an invitation to this wedding-feast.

Again, at this marriage we are expected to rejoice with the bridegroom. Can any one rejoice with a bridegroom unless he is a friend and in sympathy with him?

Have we, then, that spirit? If we have, we are filled and moved by the Spirit of God at this moment. His Holy Spirit is in our hearts, uniting us to Him as our Eternal Father and claiming for us the rights of His children.

But if we have not this spirit there is but one other to possess our minds—the spirit of the seven capital sins, of pride, covetousness, lust, anger, gluttony, envy and sloth.

LETTERS TO MY NON-CATHOLIC RELATIVES. THE CENTRAL RITE OF CATHOLIC WORSHIP. By a Convert.

My Dear Relatives,—No doubt you have often wished to know accurately what are the beliefs of Catholics. What you have seen of them and their Church has interested you, because you have witnessed much that is wanting in other faiths.

Now, I invite you to go with me in spirit to a Catholic Church on a Sunday evening, that you may see what it is that draws people to the services there.

upon the altar. When they have knelt, they remain for a shorter or longer time in sweet communion with their Sacramental God.

Presently the priest enters, clad in his vestments, and at the foot of the altar begins Mass. The people, thoroughly imbued with a sense of the awfulness of the action they are participating in, follow the priest with intense devotion.

The Mass is continued until the Communion, when the priest consumes the offering and the sacrifice is completed. He may also give Communion to some of the people; in which case they receive only under the form of bread—the Body and Blood of Christ being contained whole and entire under either species.

Continue to pray and your desire shall be granted. Catholics are praying for you and for all others who are without the true fold. In the meantime, read and reflect on what you read, and you will gradually come to see the Catholic Church's teachings and practices in a different light from that in which you see them now.

GLADSTONE ELOQUENT TRIBUTE TO THE CHURCH.

To the editor, Sir,—The history of Christianity since the days of the Apostles, the formidable trials the Church suffered in the early days and her unimpaired vitality to-day, make us feel sure that the storms now raging around the Rock of Peter will leave it, as all others have done, boldly outlined against a clear horizon and washed clean of the seaweed and barnacles which a sea of human imperfection inevitably deposits, with time, on its adamantine sides.

The Church of Rome—the Catholic Church—must ever triumph till time shall be no more. The Divine arm sustaining and protecting the Church is visible in Rome itself. Jerusalem, that accomplished her destiny amid calamities and prodigious services, was, in its time, a more striking example of Divine guardianship than is Rome to-day.

Since the time when her rebel sons turned on her early in the sixteenth century, she has been attacked as the enemy of human enlightenment and of the progress of civilization. Yet what are the facts? The Roman Pontiff is to-day, in his Vatican palaces and in St. Peter's Basilica, surrounded by more treasures of art and monuments of human skill and human genius than any living man, than any sovereign or any corporate society in the world.

Has the modern non-Catholic intellect so completely lost the sense of reasoning and the appreciating of great things as not to understand the weight and value of this one fact and this protection of the productions of our civilization?

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ing of the world, its glory, grandeur and majesty have been almost though not absolutely, all that in these respects the world has had to boast of.

To me, dispassionately and calmly surveying the ground the past offers no problem more difficult of solution than the persistence in heresy of great and morally clean men like Gladstone.

His persistence in error would seem incredible were we not too familiar with the subtle influence of pantheistic philosophy in perverting the vision and the will of highly educated men.

"NO BABIES, NO BALLOTS." Father Phelan of the Western Watchman of St. Louis, has set the daily papers all agog with a new scheme of woman suffrage.

PULPIT, PRESS AND PLATFORM. Sixty years ago Cardinal Wiseman formally established, for the first time since the reformation, a Jesuit community in London.

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CHATS Did you of the every which we c places and Some me through the it every wh ing people, bing kno Everybod something We often never been little regu wonderfu to conversa jects becau with their min alert. The constant a power of al How few ful opport storing up Among country to who can sh education, viction the cation dur years of h gene foreve This imp ure to ove of mere a But this is an educati to think, gradidea While it to get the early in lif to his lif advantage mination, education Men Wh This m which had by being heavy for their best driver str made an see that the long s had cause and their ceased to I have beyond the how heav again and stretching nerve, and they coul never giv Everyt the hor court, and They spu there is n The buoy have gone been tug long that There is heavy th their eff try a tho and main complete their str without Nothing to give body else they are mettie w When You w joyous, e The d Dinner t before y All y consent to your protest y you are shoemak occupati artist in You a are not have for satisfie You w work, a deepene to your it. You w and lea Life Success Tires Wash man wh went ba great le complet the hill Ten l hill. A gr selves They a their l thing w It is proving there n work almost decided gradua number all alon begun believe yet, I He c How because The s James, higher Kansas Feten delive For only