

EUROPE IS LAUGHING AT THE FREETHINKERS.

THEIR CONGRESS IN PARIS A LUDICROUS EXHIBITION—AGAIN THE "JESUITS IN DISGUISE."

We have been treated to a Freethought Congress during the last week, says the Paris correspondent of the Glasgow Observer, and a right merry gathering it has been, too. These gentlemen—and ladies as well—have gone for each other with all the virulence of which only Freethinkers are capable towards those who happen to differ from them, and pugilistic scenes have more than once followed high words, with the result that twice the police have had to be called in to prevent a too realistic application of freedom of thought which consists in breaking the heads of those who do not happen to think as one does.

The congress made itself so ridiculous by its antics that some of our Freethought luminaries, ashamed to have to own to such proceedings, suggested that the Jesuits were at the bottom of the trouble, and that the red-hot radicals and atheists who tried to smash the variety shows redness and hotness were not so great were only Jesuitical hirelings who had been paid a "louis" apiece to turn the congress into a bear garden. Methinks the Jesuits' knowledge of the world is too great for them to waste their money to such purposes.

One of the congress' most prominent acts was to pass a resolution demanding the immediate release of a man named Malato, who is in jail pending his trial for the attempt which was made on the King of Spain during his visit to Paris, and to send a deputation to the Minister of Justice to request him to give immediate effect to their modest demand. M. Chamie, the Minister, who is by no means a Jesuit, politely showed the deputation to the door, and it seems a pity that he ever condescended to receive it at all.

The next consequence of the congress is that most people of any standing belonging to the Freethought Association are hastening to sever their connection with that highly objectionable body. M. Yves Guyot, the economist, whom one wonders to see in this company, was one of the first to do so. A few congresses more and we shall see the end of the Association.

HIS CHECK FOR \$20,000.

NOW A NON-CATHOLIC CAPITALIST CAME TO THE RESCUE OF A DESPAIRING NUN.

Not all the splendid gifts being made from day to day for charitable and educational purposes appear in the next morning's papers. Much is given and the world is not made aware. A pleasing instance of this kind is reported by the New World of Chicago. "A number of years ago," says our contemporary, "the present view of one of those great American capitalists of industry we read of so much lately attended a convent school and had a Sister for teacher. Years passed. The Sister became the mother Superior of a convent over which a heavy debt hung. Only last week she happened to meet this magnate, the husband of her long-ago pupil. He, noticing that she seemed depressed, asked the cause. She told him frankly that she was burdened by a debt of \$40,000 due and being pressed for. He pondered a moment and walked on into his study. Thinking the interview over, she rose to go, just as he came out again. I wouldn't let a little thing like \$40,000 worry me if I were you," he said, handing her a little slip of paper, adding, "I think you can meet it."

"Once out, she opened the folded paper and found that it was a cheque for \$20,000. Her joy can be imagined. She came back to—well, may we not say Chicago?—with a light heart and has been dwelling in quiet ever since. The generous benefactor is not a Catholic, but he has a Catholic wife, and took pleasure in assisting her former teacher; but his identity is not for publication; neither is that of the mother or her convent."

The Objector Objected to.

One member of the Baptist ministers, convened at the assembly in Boston on Monday objected to the resolutions on the death of Mayor Collins presented by the Rev. W. B. C. Merry, chairman of the committee appointed for the purpose last Monday. He is the Rev. Nathan Bally, of Peabody, Mass., and the ground for his objection, as he stated, to the great regret of many of the other members, was that Mayor Collins was a Roman Catholic.

The Rev. Herbert Johnson rose and said: "I am sure the whole conference regrets the remarks as much as I do. If we do not pass this resolution it will stand as a disgrace to us before this city."

A DISTINGUISHED CONVERT.

"An Oxonian" (that is, an Oxford University man), writing in the Glasgow Observer, thus describes a recent convert from Protestantism to the Catholic Church: "Professor John Swynnerton Phillimore, whose reception into the Catholic Church was announced last week, is well known as a man of the most brilliant attainments; and at Oxford, where he graduated only ten years ago (for he is still quite a young man), he was reputed by far the most distinguished scholar of his day. The University honors attained by him included a first class in Classical Moderations and in the Final School of Literae Humaniores; the Hertford, Craven, and Ireland Scholarships; and the Chancellor's Prize for Latin Verse; a senior studentship (or fellowship) at Christ Church, where he was a tutor for three years, and finally the Professorship of Greek at Glasgow University, which he obtained in 1898, when he was only six and twenty. He is a first cousin of the

well known Judge of the High Court, Sir Walter Phillimore, Bart."

Probably also Professor Phillimore knows a good deal of and about the Bible, a proper knowledge of which some Protestants sometimes say is enough to make any man a solid Protestant.—N. Y. Freeman's Journal.

CATHOLIC LIGHT IN THE DARKENED PLACES.

It is a disagreeable surprise to learn that the Church is wholly unknown or her doctrines so little appreciated in most parts of the South. There are many in the more remote mountain towns who have never heard of her teachings and to whom the word "Catholic," when heard for the first time, is associated with the idea of some new religious institution. The Roman collar is often supposed to be the distinctive dress of a railroad prospector.

This ignorance is often excusable, for these people have lived in the same locality for years. The country in which they were born is their little world, and beyond it they have never gone. The Catholic priest is a stranger to them; and whatever knowledge they may have of Catholic doctrines and practices they have learned from ignorant or unprincipled cross-read preachers, who have reviled the Church, misinterpreted her teachings, and attributed to her practices which are abhorrent to a Catholic mind. Living amidst such surroundings, in an atmosphere of prejudice and bigotry, far from Catholic influence, with no one to teach them the truth and open to their inspection the teachings of Holy Church, they have grown up in ignorance of the true doctrine, and look with suspicion upon her ministers. Literature antagonistic to Catholic belief has been widely circulated, and has done much to poison the minds and hearts of a people who are deeply religious.

There has been a campaign of missionary work carried on all through the summer in many places in the South. In Tennessee the Paulists, and the ecclesiastical students associated with them, have done most excellent work. In the mountain regions of Kentucky Fathers Punch and Cooney of the Covington Diocesan Band have preached to thousands. In North Carolina Father Price and his associates have evangelized in and about Nazareth. In other places splendid work has been done.—The Missionary.

"A CATHOLIC GREAT HEART." FROM A PROTESTANT POINT OF VIEW.

Rev. S. Fraser Langford, pastor of Paeccels Avenue Baptist Church, Rochester, N. Y., preached a sermon that must have taken the members of his congregation greatly by surprise. The topic upon which he preached was "A Catholic Great Heart from a Protestant Point of View." The "great heart" of whom the Baptist minister speaks is no other than St. Francis Xavier. He has words of highest praise for the great apostle of India. What Rev. Mr. Langford has to say of St. Francis can be summed up as follows: "Whether the Society of Jesus be reviled or defended, whether it persists or dies out; the name of Francis Xavier will remain as a rebuke to half-hearted service in whatever ranks men may serve God. We are ready to recognize in him one of the world's greatest hearts, one of whom the world was not worthy. Opposed by ignorance, craft and treachery, he won thousands to a better life and to a real faith in Christ. Xavier was at once a hero, a statesman and a saint who needs no canonization. Let no sectarian spirit refuse to do him honor."

Sungby Methodists. The Boston Transcript, commenting on the new Methodist Hymnal, says that among the new hymns in the book there is none that shows any advance over the new familiar. "There's a wideness in God's mercy," inserted in the hymnal twenty years ago, and marking the farthest advance of liberal orthodoxy. "And to think that the man who wrote it was not a Methodist, or a Protestant of any kind, but a Catholic priest—Father Faber! We wonder how many Methodists who sing that hymn know of its authorship?—Sacred Heart Review.

NO ATHEISM ON THE OCEAN.

We once heard one of our Catholic chaplains of the navy say that sailors were, as a rule, men of deep religious feeling, and his words are recalled to our mind by an article in a recent issue of the New York Evening Post wherein occurs this passage: "Atheism, it is safe to say, could not live afloat. On shore, particularly in our cities, we see so much of the work of man and so little of the power of God, we see mind everywhere victorious over matter, that we lose faith in a higher power, and are tempted to look with skepticism upon the existence of an Almighty. At sea it is exactly otherwise. There mankind appears in his true proportions to his Maker, and in the presence of the pathless and all powerful waters there is forced home upon you the weakness of man and the insignificance of all his skill and cunning before the irresistible power of the ocean."

"For myself, I have so long divested myself of hopes for the future, if ever I had them, that I seem to have nothing to grieve for except griefs of others." Thus to a trusted friend John Henry Newman, when nearly persuaded of Catholicity. "No, I have nothing to bear but the anxiety which I feel for my friends' anxiety for me, and perplexity." No wonder that a man so entirely disinterested—for these words were written under the very darkest hours of his life—God should have granted the grace of conversion, and marvellous grace of converting so many other souls and continuing to do so by the thousand and for ages by his writings.—The Missionary.

Let meekness and peace appear on thy countenance, modesty and humility in all thy exterior; never give way to any excess of joy or extreme of sadness.—Ven. John Tauler.

The whole faculties of man must be exerted in order to call forth noble energies; and he who is not earnestly sincere lives in but his being, soiled, mutilated, self-paralyzed.

The Blessed Sacrament is not one thing out of many; but it is all things, and all in one, and all better than they are in themselves, and all ours and for us—and it is Jesus.

URSULINE ACADEMY, CHATHAM.

HON. DR. FINE, MINISTER OF EDUCATION FOR ONTARIO, AT URSULINE ACADEMY, CHATHAM, ONT.

On the occasion of his official visit to the Maple Leaf City, Hon. Dr. Fine, Minister of Education, visited the Ursuline Academy. He was accompanied by the city officials, school inspectors, members of the School Board, local members of Parliament, and several physicians.

After a cordial reception in the parlors the party were conducted to the school, where with festoons of natural flowers, palms and ferns, the entertainment accorded on the occasion was delightfully arranged. The programme, which was fully and judiciously arranged, consisted of five vocal and instrumental pieces. An excellent orchestra, consisting of several young ladies well versed in music, performed with grace and perfection, but it would be unfair to individualize where all acquitted themselves so well, even the minims.

The address to the Hon. Dr. Fine was one of the exquisite words of art, for which the Ursuline religious of "The Pines" are famous. It was read in a perfect manner by Miss Edith I. O'Connell, a pupil of the Ursuline Academy who has passed successfully by the departmental exam for teachers last July. It was presented to the Hon. Dr. Fine by two sweet little girls, Maude Mulvey, daughter of Assistant Postmaster, "The Pines," Miss Mary O'Connell, and Nana Hayes, daughter of Fred B. Hayes, Toronto.

A pretty copy of the occasion was gracefully handed to Mrs. Fine by Marie L. Thibodeau, city, and Nana Hayes, Peterborough.

At the conclusion of the programme, the Minister of Education delivered an eloquent address and expressed his thorough enjoyment and appreciation of the beautiful and interesting terms of the teaching staff of the academy and the excellent work of the ladies. He expressed his regret that he could not have been present for the whole of the occasion, but he said that he had the pleasure of seeing on the occasion as it was indeed a revelation to him. He was particularly pleased to see the number of academy pupils who had successfully passed the Teacher Departmental Exams, and the country girls who had done so well in the work accomplished in them not only in this country but in European countries.

Everybody present was so favorably impressed by the substantial evidences of progress which he saw there and expressed himself so enthusiastically in regard to the work of the Ursuline religious, that the Minister of Education and many members of his staff were invited to dine with the Ursuline Sisters, the visitors inspected the various rooms of the school, where each class was conducted by the Ursuline Sisters, who were decorated for the occasion. The Hon. Dr. Fine de- scribed the work of the Ursuline Sisters, and the Ursuline Sisters, who were decorated for the occasion. The Hon. Dr. Fine de- scribed the work of the Ursuline Sisters, and the Ursuline Sisters, who were decorated for the occasion.

MARRIAGES. CAROLAN BYRICK.—At St. Peter's Catholic Church, London, on 17th Oct. by Rev. Father O'Connell, Mr. Charles Byrick, and Miss Carri- gan, to Miss Anna Byrick, only daughter of Mr. Valentine Byrick.

YOUNG ALLEN.—At St. Joseph's Church, Deane, on 10th Oct. by Rev. Father O'Connell, Rev. W. J. Kelly, P. P. Mr. William Young, to Lorena, daughter of Mr. Robert Allen, alias Danco.

DIED. O'LEARY.—At Port Lambton, Ont., Mr. John O'Leary, aged seventy-nine years. May his soul rest in peace!

O'BRIEN.—In this city, on the 30th October, Daniel O'Brien, native of Newcastle West, Co. Limerick, Ireland, aged eighty years. May his soul rest in peace!

CATHOLIC HOME ANNUAL FOR 1906.

In Enlarged Form With Colored Frontispiece of the Child Jesus.

The Catholic Home Annual, Banziger's popular Annual for 1906, can now be had. It is considerably enlarged and contains a beautiful colored frontispiece of the Child Jesus. Hand-colored illustrations throughout. A more interesting than in former years. In point of originality it cannot be surpassed. The following are some of the articles: "The Birthplace of Father Jacques," by Rev. T. J. Campbell S. J. (illustrated); "The Seven Rooms of St. Anthony of Padua," by Grace Keon (illustrated); "The De Profundis Bell," by Conrad Kum (illustrated); "The Great Simphon Tunnel" (illustrated); "Two Eccles," by Katharina Tynan Hinkson (illustrated); "Madam Barat," (illustrated) 12 scenes in the "Venerable Foundress's Life"; "St. Anthony of Padua," (illustrated)—light scenes in the life of the Wonder Worker of Padua; "Saved by an Inspiration" (illustrated); "The Lifting of the Cloud," by Mrs. Francis Chavot; "The Infant Mary," a brief account of the devotion to the Infant Mary (illustrated); "The Seven Rooms of St. Anthony of Padua," with a Moral (illustrated); "The Fever Chapel," a Tale of the Netherlands (illustrated); "The Notable Events of the Year 1904 1905," New Bishops; "The Best of the Year."

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WANTED QUALIFIED TEACHER FOR a Catholic school, No. 1, St. Andrew's, Dulwich, London, S.E. 15. Salary and experience to Arthur Sreeman, Sec., Dryden, P. O., Ont., 1893.

WANTED FOR THE FIRST DAY OF November next, one Catholic lady teacher, holding a second class professional certificate and having sufficient knowledge to teach and converse in the French language. Salary \$375 per year. Apply to Denis Dumes-

ull S. J. Sault Ste Marie, Steelton, P. O. Ont., 1409 3.

FOR ROMAN CATHOLIC S. S. NO. 4 Township of Morrisburg for 1906 holding a second or third class certificate. Duties to commence January 7th. State salary and qualification. Apply to J. Gatchene Horgan, P. O. Ont., 1409 1.

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EXPERIENCED FEMALE TEACHER WANTED FOR S. S. NO. 6. High. Holding second class professional certificate for 1906 State salary and experience. Address Mr. H. W. Dilson Sec. Treas., Merlin, Ont., 1410 2.

TEACHER WANTED FOR ROMAN CATHOLIC S. S. NO. 7 Township of Morrisburg for 1906 holding a second or third class certificate and capable of teaching French and English. Average attendance thirty pupils. State salary experience and references. Address Mr. H. W. Dilson Sec. Treas., Merlin, Ont., 1410 2.

WANTED FOR THE CATHOLIC SEPARATE SCHOOLS, Sec. No. 4 Township of Morrisburg, holding a second class certificate. Duties to commence immediately at or before Christmas holidays. Apply, stating salary and experience to P. W. Sheedy, 1411 2.

TEACHER WANTED FOR U. S. S. NO. 3 Township of Morrisburg, holding a second class certificate and capable of teaching French and English. Average attendance thirty pupils. State salary experience and references. Address Mr. H. W. Dilson Sec. Treas., Merlin, Ont., 1410 2.

WANTED A FEMALE TEACHER FOR S. S. NO. 8. High. Holding second class professional certificate for 1906 State salary and experience. Address Mr. H. W. Dilson Sec. Treas., Merlin, Ont., 1410 2.

A FEMALE TEACHER WANTED. HOLD a second class certificate for the Catholic School, S. S. No. 7, Morrisburg, for the year 1906. Address Daniel White, Sec., Kinross, Ont., 1411 2.

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CATHOLIC RECORD, LONDON, CANADA.

VOLUME

The Catholic LONDON, SATURDAY QUEBEC—ANN

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