THE CATHOLIC REGISTER, THURSDAY, FEBRUARY 25, 1904



| sure of charity. The Scripture Sunlight Soap will not injure says: "Thou shalt love the Lord thy your blankets or harden them. It God, with thy whole heart, and with will make them soft, white and fleecy. 7B it is no small measure that will sat-

isfy this great precept of charity. Diocese of Peterborough to God, no matter, how great they may be; we must love the Lord with our whole heart and soul. This means that we should perform all

Blessing and Re-Opening of St. Paul's of our duties in such a manner as Church, Gravenhurst

On Saturday, February 13th, His Lordship, the Right Reverend R. A. O'Connor, D.D., Bishop of Peterbor-ough, visited the parish of Graven-hurst. Notwithstanding the inclehurst. Notwithstanding the incle-ment state of the weather, and the and these same persons are unwillbad condition of the roads, at the ing to make equal sacrifices for the station to meet him were many of the congregation, including Mr. Wil-the congregation, including Mr. Wil-an instance, the life of a soldier, who the congregation, including all. an instance, the file of a solute, many liam Bibby, with a magnificent span of horses, to be placed at the dispos-al of His Lordship.

degree of love we must exercise to-

wards Him to obtain 'eternal life?'

A high degree, and not a low mea-

We must not begrudge our services

to be ever ready to sacrifice every-





Absolutely Pure THERE IS NO SUBSTITUTE

Circle

Ottawa, Feb. 19, 1904

offsprings. If a soldier is then ready to make the splendidly reported victories of the Japanese may be taken with a

The Annual Meeting of Shareholders was held at the Company's Offices, Toronto, on Friday, 19th February, 1904. The President, the Hon. Geo. A. Cox, occupied the chair, and the following annual report of the Directors, with accompanying Financial Statement, was read by the Secretary: FIFTY-THIRD ANNUAL REPORT

The Directors have pleasure in presenting to the Shareholders their re-port on the business of the year ending 31st December last. The following synopsis of the accounts submitted herewith summarizes the results of the year's transactions: The balance of Revenue Account being the Underwriting profit and in-

WESTERN ASSURANCE

Applied to the payment of two half-yearly dividends at the rate of 6 per cent per annum... 119,147.35

The premium income of \$3,582,625.60 is \$131,670.28 greater than that of the preceding year, and the losses incurred are \$3,273.38 less than in 1902.

The receipts from interest show a gain for the year of \$10,661.71. The total profit on the year's underwriting is \$210,150.75, being \$50,071.-41 more than that realized in 1902, and \$107,629.92 in excess of that for 1901. Apportioning the expenses of the year to the Fire and Marine branch-es, respectively, according to the cost of the business of each, a profit is shown in the Fire Branch of \$222,978.84, and a loss in the Marine Branch of \$12,828.09.

As intimated in the last Annual Report, the property adjoining the Company's Head Office on Wellington street has been purchased. The building has been refitted and the greater part of it is now occupied for the Company's Offices.

al of His Lordship. On Sunday, February 14th, the neat church of St. Paul's, having recentl had an addition put to it, and re-modelled throughout, was re-opened with all the-solemnity of the Catholic rites. The ceremony of the blessing was performed by His Lordship at 10.15 a.m. The procession started with the cross in front, to the porch, with the cross in front, to the porch. with the cross in front, to the porch, where the first prayer was said op-posite the door. Then the circuit of the church was made on the outside is a soldier is then ready to make Total Expenditure 3,372,474.85

where the first prayer was said option. Then the circuit of the circuit of a solution is the circuit of a solution. If the circuit of a solution is the circuit of a solution as the relation of the circuit of a solution of the solution as the transmemory as of the pastor, Fahter Collins, Affer is the nearly to make the pastor, Fahter Collins, Affer is the nearly to make the pastor, Fahter Collins, Affer is the nearly to make the pastor, Fahter Collins, Affer is the nearly to make the pastor, Fahter Collins, Affer is the nearly to make the pastor, Fahter Collins, Affer is the nearly to make the pastor, Fahter Collins, Affer is the nearly to make the pastor, Fahter Collins, Affer is the nearly to make the pastor, Fahter Collins, Affer is the nearly to make the pastor, Fahter Collins, Affer is the nearly to the circuit of the organized that the solution of the part of the pastor, Fahter Collins, Affer is the nearly to the circuit or the organized that the solution of the part of the part of the pastor, Fahter Collins, Affer is the nearly to the circuit or the part of the



Any even numbered section of Do-minion Lands in Manitoba or the minion Lands in Manitoba or the North-west Territories, excepting 8 and 26, which has not been home-steaded, or reserved to provide wood lots for settlers, or for other pur-poses, may be homesteaded upon by any person who is the sole head of a family or any male over 18 years of family, or any male over 18 years of age, to the extent of one-quarter sec-tion of 160 acres, more or less.

ENTRY

Elverk I Entry may be made personally at the local land office for the District in which the jand to be taken is situ-ate, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commis-sioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situate, receive au-thority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto te perform the conditions connected therewith, under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years

years. (2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry, under the provisions of this Act, re-sides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to ob-taining patent may be satisfied by such person residing with the father such person residing with the father or mother.

(3)-II a settler has obtained a pa-tent for his homestead, or a cer-tificate for the issue of such patents Countersigned in the manner prescrib-ed by this Act, and has obtained en-try for a second homestead, the re-quirements of this Act as to resi-dence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second home-stead is in the vicinity of the first homestead. homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead the requirements of this Act as to re-sidence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock with buildings for their accommodation, and have besides 80 acres substantially fenced. Every homesteader who fails comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

faith, hope, charity, these three; the greatest is charity

ity is raised; it is the friendship be tween God and the soul; it is the love that exists between the Creator man's intentions, in conformity with the Divine Will, so that all of his

implanted in our nature, but, the love of God is altogether different the Mass and the Sacraments. from that. God is a pure spirit not to be seen or noticed by the senses, and cannot be loved with the same emotions or feelings that we enter-The essence tain for relatives. the love of God consists not in the emotions and feelings, but in our reason and will the just, in His blessed kingdom."

Faith reveals God' to us as infinite and with our will we devote our selves to the practice of this love This is properly speaking, in what consists the true love of God. God is a Being altogether different from what we are. He manifests his beauty and grandeur chiefly in Heaven. On earth He displays his perfections in the heauty of nature, which we see in the magnificent forests, the lofty mountains and other works of His creation. Only in Heaven will He manifest Himself in all His glor and grandeur: on earth He does not see fit to reveal Himself to us in His "We see now through full majesty. a glass in a dark manner, but then face to face.

As God is our Creator and Sovereign Lord. He requires us to recognize Messrs. A. Child & Son. All who His laws and obey His will. This happen to see the church will behold prove our charity or love for God. the workman reflected in his work, and admire his skill and taste in If we have the determination to do what he commands; to submit his every department. In conclusion, it began on Sunday morning in St. laws; we have the true love of God. The for the marked zeal and devotion he Scripture indicates to us that this displays in the cause of his church. is the true idea of the love we should manifest towards God. "He that hath My commandments and keepeth

them, he it is that loveth me," 50 The hosts of friends of Mr. William our Lord in the Gospel, according to In another place Walsh of the Dominion Express Con-Saint John says: "For this is the charity of pany, are delighted to hear of his he says: that we keep His command- advancement to the position of as-God. ments." Also, "He that loveth M sistant to the President and general manager of the company. Mr. Walsh not, keepeth not my commandments. From these passages we can readily worked his way from the bottom of understand that if the mind and will the !adder to the top. He is to-day are directed to God in such a way as an expert in the express business and to keep His commandments, we need knows the transportation facilities of the country like a map not fear, but we truly love God.

He does not require us to show that natural affection and love that

we feel towards relatives. Such wishes to be successful in any unemotional love may or may not ac- dertaking in which he may engage.

emotional love may or may not ac-company the true love of God, but, it is not necessary. Now, we know His commandments, we have learned them from our in-fancy; we are told to avoid cursing, swearing and all other vices. The Apostle St. Paul says: "That those pectations. The endorsation of these

He is Now General Manager

bitious; is patient; thinketh no evil, and leads to do such actions as are pleasing in the sight of God. What is meant by this great vir tue of charity or love that surpasses all other moral goodnesses? It is the correlation which Christian to have the whole body the time in Europe when Wolseley, all other moral goodnesses? It is the time correlation of Scripture, we

the just, in His blessed kingdom." ent, as far as his free, untrammelled The above is but a feeble outline of spirit is concerned, from his predeces-

Clairmont, Dowd, La Franiere, Smith, aira Mea," was read and read in such tire contract; the painting and glaz- Wednesday, the 24th of Feb., by Prining by Messrs. Robert and Alf. Johns, cipal White of the Normal School. on, and the galvanizing and hardware by "Some Modern Educational Ideals."

Forty Hours' Devotion

The devotion of the Forty Hours to follow his precepts; then may be said that Father Collins de-Michael's Cathedral and continues in serves unstinted credit and praise turn in St. Paul's church.

commit one mortal sin? For Christ books are held in high esteem have is attributed partly to the unning off of the risks at some unprofitable He states that says: "If your eye should scandalize had their heads cut off as far as their agencies that have been closed since the beginning of the year, and partly charity is not puffed up; is not am-bitious; is patient; thinketh no evil, foot should 'scandalize thee, cut it time Men."

are commanded to avoid the company France. It is an exceedingly inter- Board for the deep interest they have shown in the Company's progress, and of persons, who though near and esting period and furnishes many in this connection it is gratifying to note the success which is attending the dear to us are the occasion of sin points of outlook. Of these three establishment of agencies of the Company beyond the limits of the American and the creature. Charity is the un ion of man's soul, man's affections, sions and you will thus love God man's intertions in conformity with sith and you will thus love God with the the bester to index. On these the continent. Glancing over the field of our operations, I may point out that men the character of Wolseley is per-haps the most interesting and certain-we have now been doing business in Canada for upwards of fifty years, and the the bester to index. On the continent. Glancing over the field of our operations, I may point out that we have now been doing business in Canada for upwards of fifty years, and the the bester to index. On the continent of agencies of the continent. Glancing over the field of our operations, I may point out that the bester to index. The continent of agencies of the continent. Glancing over the field of our operations, I may point out that we have now been doing business in Canada for upwards of fifty years, and the the bester to index. The provide the time to the bester to index. with your whole heart and soul, with is the hardest to judge. Though he it is, I think, generally admitted that in its home field the "Western" stands all your strength and with all your sleeps "in dull, cold marble," he "is as high in the estimation of the insuring public as any company operating in actions are pleasing and acceptable to God. In what does this love of God con-In what does this love of God con-In what does this love of God con-sist? Many people think that it is the same as the natural love and at teem, to be east into Hell, for the fortion that erists between relatives fection that exists between relatives sins occasioned by such company. and friends, and hence some say that Now, this is the manner in which they are not able to love God in the Now, this is the manner in which they are not able to love God in the Now, this is the manner in which they are not able to love God in the Now, this is the manner in which they are not able to love God in the Now, this is the manner in which they are not able to love God in the Now, this is the manner in which they are not able to love God in the Now, this is the manner in which they are not able to love God in the Now, this is the manner in which they are not able to love God in the Now, this is the manner in which they are not able to love God in the Now. and friends, and hence some say that they are not able to love God in the same manner as they love each other. We know the meaning of this natura love which the child has for its par ents, and the parents for their chil dren. It is a love which God has the graces, which he will give us in his own splendid way gives us such sources has fully realized the expectations which we entertained at the time through prayer; the holy sacrifice of a picture of the power of this great we undertook to extend our operations to those more distant fields, and there the Mass and the Sacraments. Let this great virtue of charity per-fall in order to find himself, as we of our London Manager, whose duties embrace the supervision of these agenvade all of our actions, let it be our can never forget. The second part cies, we may look forward with confidence to the "Western's" attaining guide through life in the service of of the evening was given over to the abroad in due time a position equal to that enjoyed by it on this continent.

God, and then when the day of our reading of some of the poems of the judgment shall have come, God wil present day Irish writers. One of the results of the year's business as indicated in the Report under considhave found us faithful servants, and the conclusions reached is that the eration. There is, however, an event subsequent to the period with which the of the Interior. Ottawa; the Com-He shall welcome us to the reward of Celtic bard of to-day is not differ- Report deals, in which you no doubt eel much interested. I refer to the conflagration of Baltimore, and I deem it fortunate that we have this early in all of his perfections. With ou the grand sermon preached by His sor of long ago. Then, however, the as they concern us. As you are aware, the most valuable as well as the concerned, while now we here are an are and christing to but a free which in spirate of the efforts of its own Fire. sure of hearing him will remember may choose between Pagan and Christie wind out of existence by a fire which, in spite of the efforts of its own Fire the orator and the sacred oration for tian Celts. Edmund Yeats is cermany a long day, and should he return, tainly a great poet, but in reading days. The area embraced in the burned district covered 140 acres of the most at a future time, as we hope he will, him there is the consciousness of closely built portion of the city. The roperty, loss is estimated at something to give a like intellectual treat, we something lacking, the suggestion of shall all turn out to greet and hear "a lost chord" somewhere in the har-him. him. The music chosen for the occasion was admirably rendered by a full choir. The solo parts of Saint Hu-bert's Mass were taken by Misses The Prophecy,'' irom Fa-ther Sheeban's little volume, 'Cith-ther Sheeban' should escape without serious loss. We have estimated the amount of this at \$350,000. The claims are being promptly adjusted and paid, and I am and Messrs. Trainor and Brennan. The church is Gothic in design. The plastering was done by Mr. Jas. Graham; the carpenter work by Mr. Weiss of Germania, who had the eniums will run about ten per cent. higher than it would have done had we had no business in Baltimore. Bearing in mind the effect that a loss of this mag-nitude, in which practically all the leading Companies doing business on this continent are heavily involved, must have in further advancing rates - particularly in the congested districts of all large cities-it does not seem unreasonable for us to hope that our experience during the remaining months of 1904 may be sufficiently favorable to off-set the adverse results of the first two months. Taking a broader view of the effect of this conflagration, it would seem that it must impress upon the authorities of all municipalities the vital importance of looking closely into the question of fire protection. The ordinary water supply of cities very frequently proves inadequate to meet the demands of a fire of any considerable magnitude. What would seem to be required is an independent system of water mains through some of the principal streets in the business centres of arge cities, connected with a high pressure pumping station. This latter could be established without a very great cost at a convenient point in all cities having a water front, and the expense of laying a few miles of water mains would be counterbalanced by the relief of the business community from the burdens of increased insurance rates which will inevitably be applied in all cities whose water supply cannot be shown to be ample to fully meet the requirements of fire protection. Such a system has, I believe, been established in Philadelphia, and a similar one is being discussed in New York. The fact should not be lost sight of by the general public that the burden of such disasters as that at Baltimore falls upon the whole insuring public-insurance companies being merely the agencies through which the necessary funds are collected to meet losses by fire and the expenses of conducting the business, and the rates they charge must over a period of years yield a sufficient income to provide for this outlay and leave a fair margin of profit as a return on the capital invested in the business. I trust that the lessons of this recent disaster may prove beneficial in the future, not only to insurance companies, but to the community at large.

The Vice-President seconded the adoption of the Report, which was carried unanimously. The appointment of Directors for the ensuing year was then proceeded with, resulting in the unanimous .re-election of the follow-ing gentlemen, viz.: Hon. Geof A. Cox, Hon. S. C. Wood, Messrs, G.R. R. Cockburn, Geo. McMurrich, H. N. Baird, W. R. Brock, J. K. Osborne, E. R. Wood and J. J. Kenny.

APPLICATION FOR PATENT

Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office Winnipeg, or at any Dominion Lands Office in Manitoba or the North-west Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department missioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-west Territories.

JAMES A. SMART, Deputy Minister of the Interior.

N.B.-In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.



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R. Cockburn, Geo. McMurrich, H. N. Baird, W. R. Brock, J. R. Osborne, E. R. Wood and J. J. Kenny. At a meeting of the Board of Directors, held subsequently, Hon. Geo. A. Cox was re-elected President, and Mr. J. J. Kenny Vice-President for the ensuing year. who are guilty of violating God's Pills, by the public is a guarantee commandments and die in such condi- that a pill has been produced which tion shall not enter the Kingdom of will fulfil everything claimed for it. Porterfield & Company, Chicago Established 1882