

great message. Only at a later period does the truth get into their hearts."

He was wounded for our transgressions, v. 5. Dr. Stalker quotes the touching words of a friend, who had been professor of philosophy in a colonial University, but "Awfully Tired Of It" who had fallen into bad health and returned to Scotland to die. On a fine summer day, Stalker offered him a drive. They were accompanied by two others, former college companions of the professor. On the way back, these companions fell into the rear, and the sick man began to speak with appreciation of their friendship and kindness. "But", he said, "do you know what they have been doing all day?" Stalker could not guess. "Well, they have been reading to me, Sartor Resartus, and oh! I am awfully tired of it." Turning on his friend his large eyes, he began to repeat, "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief"; and then added with great earnestness, "There is nothing else of any use to me now." There is no message that can mean so much to any one as this, "Jesus died for me."

With his stripes we are healed, v. 5. Dr. Lowson, an English surgeon, who died on the 14th March, 1906, was once called upon to perform the operation of tracheotomy for diphtheria. The Cost of Our Healing The tube used suddenly became blocked, and, with no thought for himself, Dr. Lowson at once sucked the wound and rescued the patient from imminent death. Within a few days he was himself stricken with the disease, and, owing to serious complications, was laid aside from work for a year. His noble deed won for him the Albert Medal. His death at last resulted from blood poisoning, caused by pricking his finger while performing an operation for appendicitis without fee. So

our healing from sin cost the life of the only begotten Son of God.

He is brought as a lamb, v. 7. Richards, a missionary to the Congo negroes, tried in vain to convince them of their moral depravity; no impression was made. One The Conquering Cross day he related the story of the crucifixion, which moved his hearers deeply; and then he said, "You have heard of the Man who loved us, who went about doing good, who never did anything evil, who was reviled, who was nailed to the cross, who was mocked by the soldiers, and who said with his dying lips, 'Father, forgive them: for they know not what they do.'" They were much affected by the story. The ice around the hearts of these obdurate sinners melted, and soon there were candidates for baptism. The facts of Christ should make conquests of us all.

When thou shalt make his soul an offering for sin, he shall see his seed, v. 10. A Christian woman in South Africa witnessed: "When I try to bring Jesus' great sufferings before my soul, I cannot possibly continue to sin wilfully." The cross of Christ affords a mighty motive to abhor that which is evil. It was sin that nailed Him to the tree. A thing so deadly is a thing to be fought against.

Made intercession for the transgressors, v. 12. While the great Dr. Doddridge was minister at Northampton, England, early in the eighteenth century, a man was Love for Love found guilty of sheepstealing, and, according to the cruel custom of the time, he was condemned to death. Dr. Doddridge did all he could to save him, but in vain. The man, when he was being driven in the death cart to the place of execution, asked to stop at Dr. Doddridge's house. There he said: "Dr. Doddridge, every drop of my blood loves you, every vein of my heart loves you because you tried to save me."

TEACHING HINTS

This section embraces teaching material for the various grades in the School.

For Teachers of Bible Classes

Discuss the different features in the description of the suffering Servant. Bring out how, to the people of His own day, He

was unpromising (v. 2); unattractive (v. 2); afflicted with disease (v. 3); stricken with divine judgment, v. 4. Over against this false estimate, let the true view be made clear, namely, that the Servant's sufferings were not for His own sins, but the sins of

others; that He recognized upon Him; oppressive and receive a glorification to the praise. Emphasize concerning suffering that new note is working for example, by children, patient. The relation fulfilled the Servant and world. Bring correspondences picture of the suffering and suffering.

Spare no effort for our salvation; the world depends on One here near whom we know Lord Jesus Christ.

The Lesson illustrated for Select some for example, manga, or Diagrams during show the character of God and His love upon the suffering and death, in the Pattern Christian ministry of others and

Now present (1) Is the character in His sacrifice extent of his families will work of the missionary men and women the world's to heroic sacrifice yield to it? the class and sacrifice