

1857 he was obliged to resign and return to the old country owing to severe family affliction. He lived alone a very ascetic life in rooms in the old Grammar School building, waited upon by old Mrs. Plane, an excellent housekeeper and devoted to his comfort. The most notable feature of Mr. Pennefather's work was his house to house visiting, and his attention to the poor, for there were many poor people in the parish in those days.

In the Vestry book of date Oct. 16th, 1853, I find this entry: "This Communion Service consisting of Flagon, Chalice and Paten selected in England for St. George's Church, Lennoxville, is with all humility presented as a Thanksoffering to Almighty God by a member of the congregation in behalf of his mother, his brothers, his sisters, his wife and himself."

The donor of this beautiful service was, as many of you know, Edward Chapman, a man whose name was known in all the Province, and whose memory is still held sacred in the affection of all who had the privilege of knowing him.

It is not my purpose to write biographies of those who in their day were leading members of the congregation. Else it would be a labor of love to portray the characters of some of those to whom this church and parish, aye and the College too, owe a debt of gratitude which is not to be discharged by us in this life. This is eminently true of Mr Chapman. I will only add that he was a true friend, a humble Christian, consistent in his life, faithful unto death. He entered into rest on the morning of the 26th of May, 1895, having reached the Psalmist's limit of human life four score years. Resolutions eulogising his memory were passed both by the corporation of Bishops College and the Synod of Quebec.

The beginning of the Synod of the Diocese, and the election of the first delegates to attend a meeting at Quebec on the 12th Jan., 1854, to "unite in a petition to the Imperial Par-