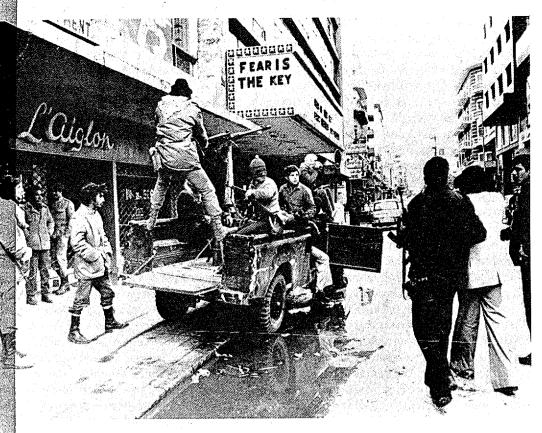
ng Jordan ge betwee ective go veakenin t. The i g Husse ted the ody civil

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k of a sthristmas Eve 1975 — the main street in Beirut gave evidence that the world had not nian solvet entered an era of peace. The title on the marquee was a more appropriate slogan for redoming the times. As this issue of International Perspectives goes to press, an uneasy truce rible les revails in Lebanon, but whether it is a prelude to a political settlement or merely an and villaterlude in the civil war is not clear.

in to heal socio-economic and political problems vocating ere brought into the open once again. eutralizatoreover, Beirut had become the intellecnite qual emporium of a wide range of radical e south ritiques not only of the Palestine probstill, 10 m but of Lebanese and Arab society in ership of eneral. The schools and universities were ent, ddrequently the breeding-grounds for these qual cordeas and radical movements. Strikes and confror ta emonstrations, particularly at the Ameriother han and Lebanese universities in Beirut, tionalist ere the expression of a younger genera-The proion's political consciousness and dissatiscontradaction with an ossified political system. rations Their repression at the American Univereliminateity in 1974 by an administration col-Pale tiaborating with the Lebanese Special ing Jorsenity Forces created great bitterness governme but also won approval from conservative id a decignit wing groups in Lebanon and other Arab capitals.

figurat of the vantage-point of the largest anon duectarian communities, the Palestine quese fundarion only cloaked deeper frustrations and fears. The Shia, demanding protection from Israeli attacks, challenged the viability of a system which regarded indifferently their economic welfare as well as their physical fate. The Sunni Moslems, especially the wealthy business elements, viewed their interests as linked largely to the status quo, while others acknowledged the need for some basic political reforms. For their part, the Maronites viewed any hint of change in the provisions of the National Charter as the thin edge of the wedge leading to their ultimate subordination to the Moslem community. And yet each community - Christian and Moslem implicity recognized that yesterday's political arrangements were irrelevant to today's realities. Where they differed, as we shall see, was in their respective options for the future.

Paradoxical as it may seem, the efforts to bring about, step by step, a general Middle East peace in the wake of the October 1973 war have contributed directly to the eruption of civil war in Lebanon. The following is a brief descrip-