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SUN PRINTING COMPANY,
ALFRED MARKHAM,
Manager.

THE SEMI-WEEKLY SUN

ST. JOHN, N. B., JULY 12, 1899.

A GRAND SPECTACLE.

The valued Telegraph is deeply concerned over the conduct of the "Tory reptile press" in connection with the election frauds in Ontario. The Telegraph alludes to those infamous proceedings as "alleged election irregularities." The air of judicial calm which pervades the sanctum of Dr. Hannay, who also describes the Yukon charges as "trivial," is in striking contrast to the fierce, partizan frenzy of the aforesaid reptile press. It is well, in these exciting times, that there is one among us who, from a serene and lofty height, surveys the seething world of political contention, and set a noble example of unbiased judgment, and of sublime contempt for the palace car of the paymaster.

BRITISH LUMBER MARKET.

English lumber journals of July 1st report the lumber market active and firm. The Liverpool correspondent of the Timber Trades Journal says: "Those who bought spruce deals first, bought best. Buyers at £6 12s. 6d. c. i. f. for fair ordinary specifications have probably had the best of the deal so far as St. John, N. B., shipments are concerned. For future shipments we should not be surprised to find that £6 15s. c. i. f. is paid, and for other ports in proportion."

The Manchester correspondent of Timber News reported buyers anxious, and added that they "seemed now to realize that prices are going up." Arrivals were going direct into consumption and there was a feeling that more than was available should be put into stock.

Timber News also expresses once more the opinion that Canadian spruce has secured a permanent footing on the market of the east coast of England and is gaining ground, in competition with Baltic whitewood.

AGRICULTURE IN NEWFOUNDLAND.

Resolutions authorizing the expenditure of $100,000 for the encouragement of agriculture were adopted last week by the Newfoundland house of assembly. It is to be paid in the form of a bounty to people for clearing and cultivating land. Before a license is issued the surveyor has to certify that the land is fit for cultivation. One half the bounty is paid upon certifying that the land has been cleared, and the balance when the crop is above ground. The sum of $25,000 was spent in this way last year, and the colonial secretary in his speech in the house the other day declared that good results followed the expenditure. The number of applicants for licenses is said to be increasing.

The Montreal Trade Bulletin charges that the railways are discriminating in rates against Canadian flour, in favor of American. It says: "This spring our railways have been booking American flour from Toledo to Montreal at 11 1-2c. per 100 lbs., while they charge Canadian flour from points west of Toronto 17 1-2c. to 19c. per 100 lbs. to Montreal. It is understood that the Corn Exchange will take the matter up, and present the case to parliament, as things have drifted into such an unfair and unbearable condition that Canadian flour is placed at a considerable disadvantage, as compared with the much more favorable rates accorded to American flour and other produce."

It was recently reported in the press that the Newfoundland government had notified master of American vessels that the Bait Act would be rigidly enforced against the French, and that if Americans assisted the French to obtain bait, the privileges at present accorded them would be withdrawn. Replying to a question in the house of assembly last week, Hon. Mr. Morine said there was no foundation for this report.

Speaking of the exposures in connection with the recent election in West Elgin, the Montreal Witness says: "The West Elgin case was one of the worst that ever came before a court." This is a plain statement about grit election methods, made by a liberal paper, which goes even further and speaks of "hideous criminal offences" perpetrated. These are the people who were going to purify Canadian politics.

SOUTHERN BAPTISTS

Meet in Annual Session With the Sussex Church.

Rejoicing in the Success of the Forward Movement for the Acadia Institutions.

The Associational Sermon Preached by the Rev. J. A. Gordon, Pastor of the Main Street, St. John Church.

SUSSEX, N. B., July 8.—The first gathering in connection with the associations' work was held last night in the Church avenue Baptist church, with whom the association was meeting. It was the annual meeting of the B. Y. P. U. connected with the Southern Association, and was addressed by Rev. A. L. Dykeman of Fairville, on The Young People's Movement, Its History and Its Object. Rev. W. H. McLeod of the Newton Theological Institute also delivered an address on Faith and Christian Activity.

Officers for the year elected at this meeting are: Rev. A. L. Dykeman, president; W. H. Smith, St. Stephen, vice-president; Mr. Duplisse, Fairville, secretary.

This morning a meeting of the union was held, at which reports were received from different societies, followed by a general discussion.

SUSSEX, July 8.—The Southern Baptist Association, which comprises the churches of that denomination in Kings, St. John and Charlotte counties, are holding their annual meeting with the Sussex Baptist church, of which Rev. W. Camp is pastor. About one hundred delegates are present to participate in the session of the B. Y. P. U. and the regular association meetings, which are held conjointly.

The association was opened at 11 o'clock, J. W. McKinnon in the chair.

Rev. Mr. Camp in a few words welcomed the delegates to the town and church.

The election of officers resulted in the following returns: Moderator, Rev. W. Camp; vice-moderator, Rev. A. T. Dykeman; clerk, J. F. Black; assistant, A. H. Chipman; treasurer, Samuel Frost.

The following committees were appointed: Arrangements, Rev. Messrs. Camp, Hughes, Gordon, Stackhouse and O'Neill; on reading letters, Revs. Lavers, Goucher and Gates.

Rev. Geo. Churchill and Mrs. Churchill, Prof. F. R. Haley, Rev. John Coombs, Rev. W. E. McIntyre and Mrs. McIntyre and Chas. Secord were invited to seats in the association.

Thirty-five churches reported, showing the membership to be 4,953; baptisms during the year, 113; deaths during the year, 57; net increase, 29. Ten churches did not report. Fairville was the banner church, with an increase of 35 during the year.

The committee of arrangements reported that they had formulated the order of business for the remainder of the sessions. Appointments were made for the various churches for Sunday. Report adopted.

Revs. J. A. Gordon, G. O. Gates and Mr. Cottle were appointed a committee on correspondence.

The morning session adjourned with prayer by the Rev. Geo. Churchill.

The afternoon session opened at 2.30. After the usual opening services the remainder of the church letters were read.

It was moved by Rev. J. Coombs that Bros. M. S. Hall, I. B. Oakes and W. H. McLeod be invited to seats in the association.

The report on denominational literature was presented by Rev. Dr. Gates of St. John. The report begged leave to reaffirm the stand taken by previous committees in respect to obtaining strong Baptistic literature. Cheapness should not be a feature, but worth should be especially sought after. It recommended standard books and Sunday school helps that were denominational, and likewise commended the Messenger and Visitor for its able editorials and general management, recommending it and such other papers as bore the denominational impress.

Rev. A. H. Lavers of St. George, in moving the adoption of the report, spoke a few hearty words in favor of the report. The motion was seconded by Rev. A. T. Dykeman of Fairville.

The motion was spoken to by Rev. W. G. Goucher of St. Stephen, who spoke in high appreciation of the work done by the Messenger and Visitor.

Dr. Black, in speaking of the report, said that it was one of the highest importance. He was greatly pleased at the endorsement given to his work upon the paper for the nine years in which he had directed its work.

The report was also spoken upon by Revs. E. C. Corey, H. D. Worden, Geo. Churchill and T. L. Hall and N. B. Cottle. The last named vehemently opposed obtaining books on love and adventure, and in his account of their frivolity he showed a remarkable knowledge of many of them, which was noticed and remarked by another member. The report was adopted.

The report on obituaries was read by H. S. Cosman of St. John. Two deaths were reported during the year among the ministerial ranks—Rev. W. H. Morgan of Oak Bay and Rev. Dr. Carey, former pastor of Brussels street Baptist church, St. John. On motion of Rev. Dr. Gates the report was adopted.

The report on systematic beneficence was read by Rev. W. C. Goucher of St. Stephen. It reported that during the year $2,864.78 were raised for benevolent purposes, against $2,518.97 in 1898. All departments had made advances except foreign missions. It rejoiced in the success of the forward movement for Acadia. Many churches, however, failed to grasp the meaning of Christian stewardship, and but a small proportion of the membership regularly contributed. The report suggested that the pastors give the subject of Christian stewardship greater prominence in their preaching, and that each church should maintain some thoughtfully adopted plan for beneficence.

Moved by Rev. N. A. McNeill, seconded by Rev. A. H. Lavers, that the report be adopted. The motion was discussed by Rev. A. H. Lavers, who said that this report was one of the most important brought before the association. He deplored the fact that so small a proportion of the membership contributed.

Rev. W. C. Goucher gave it as his experience that there was but a small proportion of the members who gave, and those that did give, gave very little.

Rev. N. A. McNeill said he felt somewhat remiss about the claim of benevolence, because he, like others, had no desire to be called a "begging pastor." If the church could be brought to properly realize the meaning of Christian stewardship, the trouble would cease. After discussion by W. M. Field the report was adopted.

A committee consisting of T. L. Hall, Rev. A. H. Lawers, Rev. W. C. Goucher, Rev. Mr. Bynon and Rev. H. D. Worden was appointed to name the committees for the ensuing year.

It was moved by Mr. Bynon that two-thirds of the collections taken at the meetings of the association be paid over to the maritime convention and one-third to the New Brunswick convention.

After the reading of the church letters they were discussed by Rev. A. T. Dykeman and Rev. J. A. Gordon.

During the afternoon the Women's B. M. U. held a very successful meeting. Mrs. Cox was in the chair. Reports were read from the Main street, Brussels street (St. John), Hatfield Point, Pennfield, Hillsdale, the Ida Newcomb band, the Maud Harrison band, and Fenobsquis Aid and Mission band societies. A short address on missions was then given by Mrs. Geo. Churchill.

At 5.30 both sessions adjourned.

EVENING SESSION.

The evening session was devoted wholly to home missions and educational matters.

The report of the educational committee was presented by Rev. N. A. McNeill. In part it reported that the year's work at Wolfville was very satisfactory. The forward movement exceeded even the sanguine expectations of its promoters. In the college the work of the new members of the staff, Profs. Jones and Haycock, was entirely satisfactory. In the seminary, Miss True, the principal, and Miss Crowell, the vice-principal, have resigned, after having given splendid work toward the building up of that institution. The attendance at the institutions is: College, 137, of whom 40 are ministerial students; 23 students graduated in June. In the Seminary, total enrollment, 93, 13 from New Brunswick. In the Academy, enrollment 62, 18 from New Brunswick. Report adopted.

Prof. F. R. Haley of Acadia spoke briefly, reviewing the work of the year in the different institutions, and presenting their claims upon the denomination. The advantages which Acadia has in the horticultural and manual training schools was touched upon, and the special advantages of each of the different institutions were presented, as well as the progress which is yearly being made.

Prof. I. B. Oakes of Horton Collegiate Academy, introduced by the moderator, endorsed the statements made by Prof. Haley. He made a strong plea for an increased attendance. He believed that if 400 students could be obtained instead of the 300 now attending, deficits would cease. He strenuously defended the necessity for a denominational academy, citing in his defence the advantages which Horton had in particular.

The home mission report was read by Rev. M. C. Higgins. Among other things it reported a greater interest being taken in this department, and dwelt especially upon the absolute necessisty of this work. It also recommended that all possible means be put forth to advance the interest taken by the stronger churches in aiding the weaker; that prayer be fervently offered for the success of the work, and that as far as possible efforts be put forward to secure the furtherance of home missions. The report was adopted.

Platform addresses on the subject were made by Revs. W. E. McIntyre and A. H. Lavers, specialists in this work, who both urged the necessity that existed to carry forward this work with renewed energy. It was especially the duty of the stronger church to aid the weaker, because many of the stronger churches owe much to the weaker.

After prayer the meeting adjourned

THE ANNUAL SERMON.

SUSSEX, July 9.—The associational sermon was preached before the Southern New Brunswick Baptists this afternoon in the Baptist church by Rev. J. A. Gordon of St. John. The rev. gentleman took as his text Matthew xix., 20: "What lack I yet," and Luke xviii., 22: "Yet lackest thou one thing." The subject was the question, Is morality, apart from the vicarious sacrifice of Jesus Christ, a good ground of hope, and if not, why is it not?

He said that the fact of lack is universally felt. The efforts made to supply this lack are varied and often unsatisfactory. The problems that confront us today are not novel. The solutions suggested for these problems are not original either. The question of our text was put by a model young man. The answer given to this question was delivered by the wisest teacher that ever lived. He emphasized the importance of a good foundation or valid securities for every effort in life. The most important subject that ever engaged the attention of man is that of eternal life, hence the importance of the question of our text. In it are met the terms of morality and vicarious sacrifice, and in order to avoid confusion it is well that they should be clearly defined. Morality is generally regarded as freedom from the grosser forms of sin, and is what is called fair and honorable dealing with our fellow man. It is well to note that two acts may externally resemble each other, yet be the very antipodes of each other so far as their moral worth is concerned. In morality we include not merely the external act, but the motive that gives character to that act. Both law and equity recognize this dual character, and their penalties and rewards are awarded accordingly. Morality as ordinarily defined is of value, but only as the body is valuable through being permeated by life. Vicarious sacrifice, on the other hand, implies a standing in the place of another, "Who loved and gave Himself for me." This is not a new idea confined to the salvation of men, but is taught and illustrated in God's first book, Nature. Every blade of grass that grows does so at the expense of the life of another. It is taught in God's second book, Man, the mother's life for her child. It is taught in God's third book, the revelation of the word, in its types, terms and teachings. From the blood of the sacrifice by Abel to the vision of John in the apocalypse of the lamb as it had been slain in the midst of the throne.

The morality that ignores the vicarious sacrifice by Jesus Christ is not only a poor ground for hope, but contains the essence of sin against God. The question of the Son, rather than of sin, as such, is the real question today. "Behold the Lamb of God." "Washed in the blood of the Lamb." The morality that ignores the vicarious sacrifice of Jesus Christ charges God with ignorance and extravagance. Ignorance if there is any other way, and extravagance if morality, apart from the sacrifice, is sufficient. Such morality accuses Christ of falsehood, for He said, "No man cometh unto the Father but by Me," which is not true if one can come to the Father through his own good actions merely. It charges with fanaticism, because the sacrifice arouses greater interest and excitement than such morality represents the subject as deserving. Life is a sacred trust, but Jesus Christ regarded His suffering and death as the goal of His being, which, if the element of vicariousness was absent, would make Him a suicide. Morality apart from the vicarious sacrifice would make Heaven impossible; its followers could not walk in the triumphal procession of those whose robes were made white in the blood of the Lamb, nor could they join in the doxology, "To Him who washed our sins in His own blood." In view of this, what are we, as ministers of the gospel, to emphasize in our preaching? If we take the Word as our example, we emphasize the vicarious sacrifice of Christ. We will re-echo the first sermon of the first Baptist, "Behold the Lamb of God." We will hold as of first importance what Paul delivered first of all, "That Christ died for our sins, according to the Scriptures that He was buried and that He rose again according to the Scriptures." This is the Gospel of Christ, the power of God unto the salvation of men.

The Sussex Baptist pulpit was occupied by A. H. Lavers of St. George in the morning.

SUSSEX, July 10.—The session opened this morning, the attendance being considerably less than usual on account of the rain.

The committee of arrangements presented a report giving the orders of the day. Rev. Ira Smith, pastor of Leinster street church, was introduced by Dr. Gates, and made a fitting reply.

On motion of Dr. Gates, a vote of thanks was passed to Mr. Gordon for his sermon. Dr. Gates also moved the following resolution:

"Whereas, We have learned with regret that Rev. J. A. Gordon, M. A., is soon to leave the bounds of this association, to assume the pastorate of the First Baptist church, Montreal; and

"Whereas, Our Brother Gordon has ever manifested the deepest interest in all the departments of our denominational work: therefore

"Resolved, This association express its regret at the departure of Brother Gordon from our midst, and that we assure him of our interest in him, and that we wish for him the greatest success in his new field of labor, and assure him that he will be always followed by our earnest prayers."—Carried.

Rev. Mr. Gordon responded briefly.

The committee on temperance not having put in an appearance, the following committee was appointed to report: Revs. N. A. McNeil, A. T. Dykeman and R. M. Bynon.

The report of the Sunday school committee was read by Rev. M. C. Higgins, in the absence of T. S. Simms. Faithful reports were called for, so that proper numerical returns could be obtained. The interest was evidently increasing, eapecially in the larger centres. The standard of teaching had been raised. The report recommended the adoption of graded schools and supplemental lessons.

Rev. John Coombs, speaking on the report, gave it as his opinion that the numerical strength of the schools was greater than ever.

C. F. Baker outlined the work of an up-to-date Sunday school.

The report was adopted after further discussion by Deacon Hughes, Revs. W. E. McIntyre and N. A. McNeill and others.

The report on correspondence was read by Dr. Gates. In order to fully understand the report, two letters received were read, one from R. H. Phillips calling attention to the fact that though the Baptists were the strongest Protestant body in New Brunswick, it was not represented on the teaching staff of the U. N. B., and detailing the reasons. The committee in regard to this reported that a committee of three be appointed to confer with other associational committees in regard to this matter and other similar ones in hand.

Rev. J. A. Gordon, in moving the adoption of this part of the report, said that patronizing the U. N. B. under such circumstances was far worse than the Union Sunday schools, which have been vigorously opposed. The matter now presents itself in two forms—either the Baptists never had a man fit to fill a chair in the university, or the Baptists were not being used properly. He felt that it was high time for the denomination to wake up in this matter.

Rev. W. E. McIntyre, an alumnus of the U. N. B., said that while he was in the same box with other Baptist men, yet now he regretted that he had taken his course in that institution. He was, however, not clear in respect to the resolution. He believed that when the government established free schools it did enough.

Rev. Dr. Gates said that he was not sure that he personally wanted to have a Baptist professor at the U. N. B. Because if a Baptist professor were appointed a leverage would be obtained to force young men from Baptist institutions. He felt that the government had no right to compete with institutions supported by a denomination, and he felt that it was unfair for these denominations to be taxed for a competitor.

T. H. Hall said that other denominations felt the same way.

Report adopted unanimously. Revs. W. Camp, A. H. Lavers and John Hughes were appointed the committee.

A letter was read from the clerk of N. S. Western Association in regard to the bounds of the associations and their work and programme. In regard to this the committee reported that the association bounds were quite satisfactory, and in regard to the programme that the mornings be given to business, the afternoons to Bible study, etc., and the evening to platform addresses, and recommended that the association next year be carried on along this line.

T. H. Hall moved in amendment that both morning and afternoon be given to business.

Rev. John Hughes thought everything was all right and he didn't believe they needed any outside interference.

Rev. Dr. Gates defended the resolution.

The resolution was adopted and the committee of arrangements was appointed to have charge.

The nominating committee reported through T. H. Hall as follows:

Annual sermon—Rev. J. H. Hughes; alternate, Rev. M. C. Higgins.

Circular letter—Rev. N. A. McNeill.

Obituaries—Rev. F. M. Munro.

Home missions—Rev. F. M. Munro, Perry, Stackhouse, Rev. S. D. Ervine.

Foreign missions—Rev. J. D. Wetmore, C. F. Baker, W. M. Field, T. L. Hay.

Education—Rev. W. W. Camp, Jas. Floyd, Rev. I. E. Smith, R. G. Haley.

Sunday schools—Rev. S. N. Cornwall, Mrs. N. C. Scott, Harry Smith, Dr. Dewar.

Systematic beneficence—H. S. Cosman, G. O. Gates, N. B. Cottle, Rev. W. J. Gordon.

Temperance—Revs. A. H. Lavers, H. D. Worden, W. C. Goucher.

Denominational literature—Rev. Ira Smith, R. N. Bynon, Dr. Mc. Black.

Membership and condition of the churches—Revs. A. T. Dykeman, W. C. Goucher.

Grand Ligne—Rev. E. C. Corey.

Travellling—Rev. A. H. Lavers.

The report was adopted.

Rev. Mr. Dykeman presented a resolution commending the Grand Ligne mission to the association. Carried.

Morning session adjourned.

SUSSEX, July 10.—Afternoon session—According to the ruling of the morning, a part of the afternoon was devoted to examining W. M. Field for ordination. Rev. J. A. Gordon explained how it was that the council called at Mace's Bay, some time ago, did not ordain Mr. Field. This explanation has already been published in the Sun. Rev. Mr. Gordon was appointed examiner. Before the examination began Mr. Field was asked for his letter and credentials. After these were presented and received, his Christian experience and call to the ministry were asked for. These given and accepted, he was examined as to his knowledge of church doctrine and polity. Mr. Field passed a most creditable examination, and it was recommended that he be ordained to the gospel ministry.

At the close of the examination, the temperance report was presented by Rev. N. A. McNeill as follows: We heartily endorse the position expressed in the past by our denomination, that it is the duty of every member of our churches to abstain from every thing which can intoxicate and to use his influence to promote the principles of total abstinence, and also your committee beg leave to say that we believe the best interest of our churches and the welfare of the dominion and the glory of God, demand that we shall have total prohibition of the liquor traffic.

The report was adopted after discussion by Revs. R. M. Bynon, J. A. Gordon, A. H. Lavers, H. D. Worden and Deacon Hughes.

W. Camp and Mr. Black were appointed a committee to locate place of the holding of next session of the association.

Revs. G. O. Gates, W. Camp, J. Hughes and the pastor of the church where to be held, a committee of arrangements.

Rev. A. H. Lavers expressed regret at Brother Cornwall's neglect in not either presenting or formulating the circular lettetr.

Revs. Hamilton, Hubley, Swim and Mellick were asked to take seats in the association. Rev. Mr. Hubley made a few appropriate remarks.

The sesssion was adjourned with prayer.

EVENING SESSION.

Rev. H. G. Mellick presented the report of the Northwest missions. He emphasized the importance of the work and briefly described the condition of the field.

The foreign missions report by Rev. S. D. Ervine was read by Rev. W. C. Goucher. The field contains 7 churches, having a membership of 314. There were 59 additions to the church membership last year, 38 by baptism, 21 by letter; 7 ordained missionaries, 1 unordained, 5 single ladies. There are 11 schools, with 36 teachers and 494 scholars; 1 ordained native preacher, 18 unordained, 8 colporteurs, 17 Bible women and 13 teachers. Returned missionaries at home waiting to go back, no funds to send them. The indebtedness is large, amounting to $4,600, with $1,331 due on salaries by Aug. 1st. By Aug. 1st it looks as if the debt would reach $6,000.

Mrs. Geo. Churchill, returned missionary, spoke on the work especially among the women. Addresses on the subject were also delivered by Revs. Geo. Churchill and J. A. Gordon.

The treasurer of the association reported $24.53 received by collections.

Votes of thanks were passed to the people of Sussex, the steamboat and railway companies, the moderator of the association and the St. John morning papers.

The association closed with the benediction.

No Summer Vacation.

St. John's delicious summer weather and our superior ventilating facilities, make summer study just as pleasant as at any other time. In fact, there is no better time for entering than just now.

THE ISAAC PITMAN SHORTHAND and the New Business Practice (for use of which we hold exclusive right) are great attendance promotors. Send for catalogues.

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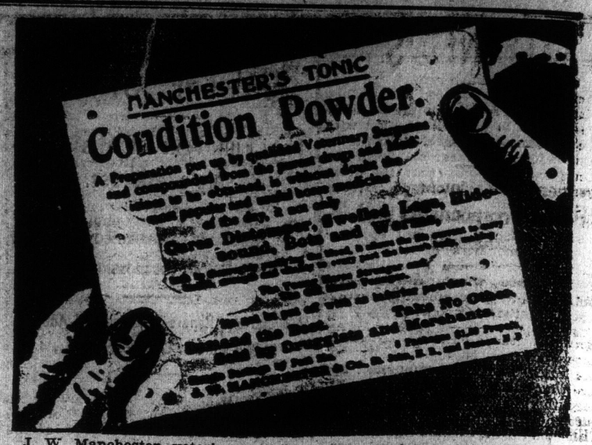

J. W. Manchester, veterinary surgeon has returned from Montreal. Those wishing to consult him inquire at Hamm's stable, Union street, St. John, N. B.

JUDGE PALMER'S HEALTH.

Hon. A. L. Palmer, who had his thigh bone broken by an accident in the Boston subway two months ago, is rapidly recovering at the Boston City Hospital. He is now able to sit up and expects to return to St. John about the first of August. It is understood the Street Railway company will compensate him for his injuries.—Globe.

BAPTIZED AT 103.

At Oxanna, Ala., Mrs. Maggie Pendergass, aged 103, has just been baptized. She has been a lifelong Methodist, but recently she became a Baptist. She is so feeble that she had to be baptized while sitting in a chair. With a minister on either side she was lifted in the chair and carried into the baptistry and gently immersed. She stood the ordeal well. Mrs. Pendergrass' husband died in 1860, and she has been supported by her three unmarried daughters, aged, respectively, 80, 78 and 76.

CIRCUIT COURT.

The case of the Gault Bros. Company (Limited) v. Morrison was continued Wednesday, the forenoon being taken up with the reading of commission, under which witnesses were examined in Montreal, and also of Mr. Copp, freight porter in the Intercolonial station at Newcastle, and Mr. Doyle also of Newcastle. After recess it was announced to the court that the case had been settled, whereupon the jury was discharged. Dr. Pugsley, Q. C., and A. H. Hanington, Q. C., counsel for plaintiffs, and Geo. F. Gregory, Q. C., and T. W. Butler, counsel for defendant.

C. E. CONVENTION.

DETROIT, Mich., July 10.—In response to a cablegram sent by President Clark after the Christian Endeavor peace conference on Saturday, the following was today received from Andrew D. White, president of the American peace commission: "American commission to the peace conference sends sincere thanks for message, and congratulates you and all friends of peace for the great success achieved providing for a permanent tribunal of arbitration."

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Money?

GOD SAVE ——— ———

Can you guess the missing words, marked by dashes ——— ———. When complete it is the "quotation" used by over 20,000 people now residing in Canada?

If you can supply the correct missing words you may get a present of $100.00 or more in cash.

Contest opens May 6. The fund will be equally divided among those who answer correctly—No capital prize.

CONCLUSION.—This is a form of contest which does not require you to send any money with your guess, nor does it contain any element of chance. We have a perfect right to give away any part or all of our receipts.

This is an honest method of advertising Scott's Stomach and Nerve Food.

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