

Mount Sinai, Moab, Palestine, and Syria—now projecting vast works on the Euphrates and in Nineveh,—now is the time to waken up our young people to the glory of the Bible, and to secure their co-operation in, and investigation of, Church work. When we have what we call our Palestine Classes organized, and our bible associations organized for the study of the Word—keeping pace with the progressive movements of the age, we will then make bible study an exceedingly popular thing.

The great thing, after all, in this whole Sabbath School work, may be put into one word. We have had that word here before, but I want to echo it to-night, and I would like it to be the last word that I should speak here. What we want in the Sabbath School work more than anything else, is LOVE—PITYING LOVE, HELPING LOVE, A LOVE THAT UPLIFTS. Did you ever hear that story of wild Maggie, that actually occurred in the labors of Mr. Rowe, one of the New York missionaries. She was a poor, wild, forsaken girl, a waif on the waves of life. She was brought into a mission, in the city of New York. He labored hard to retain her there, but she wandered away again, and again. One day, Mr. Rowe received word from her, in one of the hospitals, when she said, "Do tell Mr. Rowe to come, I am dying." He went, and stood by her bedside; she was beautiful in the transfiguring hand of death. She said, "Oh, Mr. Rowe, I am dying; I have one request to make, only one thing to ask of you—a strange thing to ask." "What is it, Maggie? anything you can ask, if I can do it, I will." Mr. Rowe, I want you to kiss me on my forehead; Oh, if man can forgive, will not God forgive?" I tell you men and women, there are people away down in the very lowest stratum of society that want Christ, that want lifting up to the Saviour, for Christ is in heaven, and he has put us here on the earth to do His work, and on the last day he will say, I know now what it means. "Inasmuch as ye have not done it unto one of the least of these, ye have not done it unto me." Oh! for the Spirit of Christly comparison to rest upon us! (Applause.)

Singing—"Battling for the Lord."

Mr. THOMAS hereon offered a brief intercessory prayer.

Rev. SEPTIMUS JONES—Mr. Chairman and Christian friends—"What can a Christian man do that comes after the King?" You have been over the ground, Sir, so thoroughly, that the few fragmentary notes that I had have been melting away as I have been listening, so that I find myself almost without a brief. One thought occurred to me just now as we sang that inspiring hymn in connection with this subject. We are actually battling for the Lord. In the Sabbath School we have to muster in the troops, and give the young soldiers