

We have also used the Press more extensively and in more ways than usual; first in the newspapers by numerous articles from different correspondents, and second by publishing letters written by friends and relatives to the new converts of Maskinongé, and the answers to them by the missionaries, known as a *brochure*, or pamphlet, or the Maskinongé letters, in French and English. They have been largely circulated in both languages. Also a neat illustrated little Booklet, by our President, Mr. Ayer, being a succinct sketch of the principal facts in the history of this mission up to date. Allow us to mention a very gratifying incident in connection with the Maskinongé *brochure*. A missionary from Mexico while staying a few days in New Haven, Conn., having read it, immediately said: "This is a capital little work, the very thing we need in Mexico, as soon as I reach home I shall set to work translating it for the use of our missionary work there." Thus we shall be more than ever working for this whole Northern Continent.

Detailed reports of the Feller Institute, of the different churches, stations, schools, and colportage work will be given further on. But to take a summary view, we will say that all the churches have kept their own with some additions; that important new fields have been opened, notably in Sorel, and in the Ottawa Valley, where our students McFaul, Marcotte, and Thibodeau have been faithfully at work. Our Colporteur Gendreau, whose history and picture is now known to a good many friends of the cause, has been chiefly employed at Sorel and neighborhood. Brother M. O. Therrien has been transferred from South Ely to Magog, where a large and important field is before him, and where he has already met with encouraging cases of Romanists enquiring after truth. Mr. Jacques Cesan, until May last stationed in the field of St. Constant, has been removed to South Ely, in place of Mr. M. O. Therrien. He is much encouraged in his new field, has had access to French and Belgian Roman Catholic settlers, and lately has had the privilege of seeing four of his flock baptized by Bro. Burwash. Mr. Léonard Therrien has spent his vacations working in the field of St. Constant. Mr. Usher, who has been a student at the Grande Ligne Institute for two winters, devoted his time of vacations to evangelization in English, having for centre Clarenceville, where a good deal of good might be accomplished, he thinks, if the people there were assured of a permanent laborer. Brother Grenier

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