

.Kin, Jesus, kejewadislian ketchi-minod
gaie, enassamiian nin bi-apagis otchitchingwa
nàn : enogokodeeian dash ki pagossenimin ki
dotamon gaie, tchi wi-songitoian, tchi wi-bis
toian gaie nindeing debwetamowin, apenin
gaie sagiwewin, gaie dash kitchi anwenindi
gi-batadiian, bekish gaie mashkawi-gijendam
tchi wi-gwaiakosseian : nongom sa kitchi-ishl
ian animideeian gaie nin bisiskendan, nin na
tawabandan gaie anamide, ga-iji-pagoneshka
kinindjing, kisidarg gaie kideing, megwa nis
jigong ijissing iw ekitogobanen jigwa David
nadjimowininigoban, inadjimigobanen, Kin
kejewadisiian : O gi-pagoneshkanawan ninin
nisidan gaie ; o gi-agindanawan kakina nikan

PIUS X OD ANAMIEWIN.

Awegwen abiding ganage agindamogwen
dan anamiewin enigokodeed, gi-webinige
jaweudagosid gaie, o ga-wikwatchitamason
kijikan age-jawendagosiwin (Indulgence) ge
god api ge-nibod kishpin giginessig kitchi
dowin, weweni dash anwenindisod ganage o
(Kishpin aiassig Mekatewikwanaie).

Pius X Kitchitwa Kossinan o gi-inakonig
March 1st 1904.

Debenimiiian ! Nin Kije-Manitom ! Nong
nin win igo minodeeian, gwaiakwendami
gaie, kinindjing igo kid ondji-odapinamon sa
togwen idog ged-odissikagowanen nibowin, g
minik iwapi ged-iji-wissagitowanen, ged-iji
kendamowanen kema gaie ged-iji-odjanimen
wanen, enenimiwanen. Mi ge-ing.