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his acts, heard his pastoral addresses, or was present at his instructions from the pulpit, could not be ignorant of the great confidence he placed in the powerful intercession of the Holy Virgin, and how he wrought to extend and perpetuate this devotion amongst the faithful of his Diocese. Were you, either morning or evening, to have entered the Cathedral during the month of May, you would have heard this devout client of Mary either exposing his own wants, or those of his people, or publishing her glories, or the happy effects resulting from devotion to her. There would he be found at the steps of the altar, as an example to his congregation, to testify before all that his devotion was real, and to invite all to place themselves under her maternal protection. As has been already noticed, the first act he performed as Bishop was one in honor of the Blessed Virgin Mary. He again showed himself contributing to her honor by encouraging the Scapular, (which, if I am not greatly deceived, I saw himself wear.) In his circular to the Clergy of the Diocese of Kingston, in reference to his being called upon by the Pope to signify to him his sentiments on the subject of the Immaculate Conception, and the authoritative declaration thereon, and to appoint public prayers, in order to obtain light from above on so solemn and so important a subject, he opened his mind freely, and gave to understand that he was an advocate of the Immaculate Conception. Furthermore, he would appear to have insinuated that the only good we expected to effect, could be obtained only through the intercession of the Immaculate Virgin. "Your fervent prayers," says the Bishop to his clergy, "no doubt, will not be now wanting to obtain for the church a pledge of new conquests to the faith, of redoubled confusion to her enemies, and of ransom- ing, through the intercession of the Immaculate Virgin, of innumerable souls, hitherto immersed in error, heresy and sin." In his Lenten Pastoral address of 1845, he calls the attention of the clergy and faithful to a confraternity in honor of Mary, which had been established by Bishop Gaulin. In this address he again publishes his confidence in Holy Mary's intercession. He says, "We conjure you, Venerable Brethren of the Clergy and beloved children of the Laity, to redouble your fervor in practising the devotion of the Association of Prayer, called the Arch Confraternity of the Most Holy and Immaculate Heart of Mary, Mother of God, as established for the conversion of sinners in this Diocese, by our Venerable Prelate, the Bishop of Kingston, in the year 1843. The various authentic accounts given us of the immense good produced by this devotion throughout the Christian world, wherever it is practised, sufficiently attest the motives which induce us to recommend it so strongly for the reformation of morals, the propagation of the faith, and the sanctification of souls in this holy time." In his Pastoral Address for the establishment of the "Golden Association of the Immaculate Conception of the Blessed Virgin Mary," he calls upon the people to invoke her, and, from the address, it is plain, even to those of the meanest capacity, that the good Bishop himself placed great