

student, and I always considered that this was the origin of the almost stereotyped accuracy of our manuscripts. 11

Ans. 6.—Yes; generally a student, after his previous examination in the second year, at which time he passes his third and last examination in the catechism, either gives, lends, or sells his manuscript catechism to junior students. In my case I obtained the loan of a manuscript catechism, and copied it out. It is familiarly known among the students as "The Provost's Catechism."

Ans. 7.—Never to my knowledge.

Ans. 8.—No; but I often wished, for my own convenience, that it had been printed and published, as the copying of it entailed a great deal of unnecessary labour upon me, and wasted much precious time, in fact, I thought it on the whole a very strange proceeding.

I have stated fully my objections to this mode of teaching in my pastoral; I need not here repeat them.

This manuscript, known as "The Provost's Catechism," with the questions copied or corrected from his own manuscript, lent for that purpose, and the answers taken down carefully from his own lips and corrected from time to time, has been handed down from class to class, and has even been bought and sold by the students. I have not given the names of those gentlemen from whom I have received the above answers to my questions, but I can obtain permission to do so if necessary, and shall lay the original documents, together with the letters which accompanied them, before any member of the Synod appointed for that purpose. There was but one gentleman to whom I applied who expressed a wish "not to be implicated in the matter." I have therefore not made any use of his communication.

I now proceed to lay before you the teaching which I characterise as "dangerous in the extreme." I have heard, when examining graduates of Trinity College, statements which they have reported as made to them, either in the course of lectures, or in conversation with the Divinity Professor. Some of these I took down at the time I heard