The first is a power of a preserving "protecting" nature.

go fays—" the chief justice was of opinion, that the statutes of England shall bind Ireland, which was in a manner agreed by the other justices; and yet it was denied the former day: Yet note, that Ireland is a realm of itself, and

has a parliament in itself."

Here it may be observed, first, that the reason assigned by the judges, why the statutes of England bind not the people of Ireland, though specially named, contains a constitutional principle, the fine qua of freedom. Secondly, that the people of Ireland, as subjects of the king, were " under the admiralty of England as to things done on the high , fea;" which is a strong confirmation given by the judges of England, to the supposition before made, of the power of regulating trade being formerly vested in the king. Thirdly, that the opinion of the chief justice, and of the other justices, such as it was, " reddendo singula singulis, & secundum subjectam materiam," proves at most, only that Ireland was bound by flatutes regulating their trade, for such was the 2 Henry 6th ch. 4th on which the case arose. Finitely, that Brooke a man of great eminence and dignity in the law, appears by his note, to have been distatished with the judgment, tho only on a flature of regulation, for this reason of such weight with an Englishman, -" because Ireland is a realm of itself and has a parliament within itself." Fifthly, that the authority of the crown, including the regulation of the trade of Ireland, and fending writs of error there, were sufficient restraints, to secure the obedience and subordination of that kingdom. This reason seems to have held its ground, till lord chief justice Cake's time; and though a great reverence is entertained for his memory, yet it can never be acknowledged, that an " obiter dietum" of his, or of any other man, is a rule of law. In Calvin's case, the chief justice reciting the foregoing case, says, " Hibernia habet parliamentum, & taciunt leges, & nostra statuta non legant eos, quia non mittunt milites ad parliamentum (which " aidds he," is to be understeed, unless they be especially named) And does the " especially naming them," give them a representation, or remove the injustice of binding them without it? This ob-. fervation in plain English would run thus. " Our statutes