

world; and they ask us to accept this system of negation and confusion as a substitute for the God of Revelation, and the easy, artless, unencumbered plan proclaimed to the human race in the Gospel of Jesus Christ.

If, indeed, it be true that we sprang from a primordial germ, enveloped in a mass of protoplasm, in some far distant age, and only through a long line of simian and other bestial ancestors, arrived at our present condition by a slow and imperceptible process of development, it may well be that Tyndall was right: that our end shall be in accordance with our beginning; and that at last our destiny and highest hope shall be, "to melt into the infinite azure of the past."

With the wisdom to be derived from the teachers of such doctrines, I have no wish to be made wise. Professor Drummond tells us that new light has dawned upon him, and that he now teaches Spiritual Law in the exact terms of Biology and Physics. I prefer the method of St. Paul, who tells us that he speaks not in the words which man's learning (*σοφια ανθρωπινη*) teacheth, but which the Holy Ghost teacheth, comparing spiritual things with spiritual, not with natural.