## APPENDIX "JLA-41"

## A BRIEF ON

## FIREARMS LEGISLATION AND CONTROL AND BILL C-83

PRESENTED TO

THE STANDING COMMITTEE ON
JUSTICE AND LEGAL AFFAIRS

BY BY Creek and American Part By the interval of the American Company of the American Property of the American Part of the American Par

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## THE SASKATCHEWAN WILDLIFE FEDERATION

BOX 788, MOOSE JAW
SASKATCHEWAN

MAY, 1976