

Two cloths for the credence table.

Twelve amices.

Three albs.

Three surplices.

Two christening caps.

Three girdles.

Twenty-four chasuble and stole collars.

A black altar front, and a set of black vestments.

A set of white and red vestments, with altar front to match.

A set of violet and green vestments, with altar front to match.

A black stole for funerals.

A pall for funerals.

A violet and white stole for baptisms.

A berretta.

An urn for baptismal water, and a pitcher.

A salt cellar.

A large and a small holy water stoup.

A processional cross.

A censer and incense boat.

A cloth for covering the altar.

N. B. — The necessary expenditure for bread, wine and wax for the service of the altar should be drawn from the annual revenue of the Church.

†P., Bishop of Quebec.

The warm-hearted and zealous Catholics of the settlement responded to their Bishop's call, and in the course of time the church was built. It was a large and handsome church for those days. Mgr. Plessis speaks of it as "elegant and well finished." He deplores the absence of a steeple, saying that to distinguish it from a profane edifice he was obliged to have a Cross placed on one of the ends. He also mentions the length of the Altar as something extraordinary. At this venerable Altar Bishop Plessis cele-

brated Mass;—indeed, St. Andrew's Chapel is interwoven with the history of the Church in this Island. The holy men, who were pioneers of our faith in these parts, spoke from its pulpit, and within its sacred precincts our own good Bishop, and many of his Priests, received the Sacrament of Baptism.

Father William McLeod, of Arisaig, the venerable pastor so revered in eastern Nova Scotia, was ordained priest at St. Andrew's on the 12th of June, 1824, and Father Perry, for so many years parish Priest of the parishes of Miscouche, Mount Carmel, Egmont Bay, Cascumpec and Tignish, in Prince County, Prince Edward Island, was ordained in the same Church by Bishop McEachern in the year 1828. Pious associations and holy memories were entwined with every thought of the old St. Andrew's Church. But in the year of Grace 1864 its congregation had outgrown it, and, preferring comfort to sentiment, they had built themselves a more commodious place of worship. They made Bishop McIntyre a present of the old Church, and with this gift they coupled the offer of assistance, should he wish to transport it to Charlottetown. Their offer was accepted, and towards the end of January, 1864, the Rev. Dr. McDonald, so well known and loved in Charlottetown as "Father Dan," went to St. Andrew's to superintend the detaching of the Church from its foundations, and its