

raises a small check he is a thief, and then the law raises the devil with him; if he is a poor man he is a poor manager and has no sense; if he is rich he is dishonest but considered smart; if he is in politics he is a grafter and a crook; if he is out of politics you can't place him, as he is an undesirable citizen; if he goes to church he is a hypocrite; if he stays away from church he is a sinner and damned; if he donates to foreign missions he does it for show; if he doesn't he is stingy and a tight-wad. When he first comes into the world everybody wants to kiss him; before he goes out everybody wants to kick him; if he dies young there was a great future before him; if he lives to a ripe old age he is simply in the way and living to save funeral expenses. Life is a funny road, but we all like to travel it just the same.—*Hya Yaka*.

We beg to gratefully acknowledge the receipt of the Dial, the O.A.C. Review, the Varsity, the Fleur De Lis, the Tech, the Manitoba College Journal, the Martlet, the Hya Yaka, the University Monthly, the Dalhousie Gazette, the Acta Victoriana, the University of Ottawa Review, the Notre Dame Scholastic, the Decaturian, the Buff and Blue, and the Fordham Monthly.

A few days after a farmer had sold a pig to a neighbor, he chanced to pass the neighbor's place, where he saw their little boy sitting on the edge of the pig-pen watching the new occupant. "How d'ye do, Johnny?" said he, "how's your pig to-day?" "Oh, pretty well,—thank you," replied the boy. "How's all your folks?"—*Western University Gazette*.

Divinity.

THE number of classes attended by the students in Theology during this session has greatly interfered with the effectiveness of the course. When the afternoon is broken by attendance at lectures, it is impossible to do the reading that a student in Theology ought to do in connection with his class work. Especially is this the case when lectures in Theology are given each day from 12 to 1 o'clock. This year the course of lectures in N. T. language is being continued on, whereas in other years it ended about the middle of February. This is a class which was added to the course about three years ago and was not at first compulsory. Its presence among the classes gives three hours a week to N. T. work, while only two hours a week are given to the corresponding work in Old Testament. It would seem as if the faculty were limiting the classes by the endurance of the students, rather than making them subserve the highest culture that a theological course can give. It seems, too, that we are not going to have the three days of grace conceded by the strict letter of the law, but are to finish taking notes one day and jump into examinations the next.

The last fortnightly meeting of the Q.T.S. for this term, was held on Friday afternoon of last week. The speaker was Prof. Skelton who addressed the meeting on "Socialism and its Relation to Christianity."