

to the recent Intercollegiate Missionary Alliance held at Woodstock. As a result, partly of this Alliance, new missionary energy has been awakened. Instead of reviving the old Mission Band, which, during last session, became defunct, it was thought better to appoint a special sub-committee, whose work should be to stimulate a more intelligent interest in the foreign branch of the Society's work. Such a committee was appointed, consisting of the President, William Black and D. McG. Gandier.

The Association will meet in future on every Saturday morning instead of every fortnight, and every second meeting will be devoted to the discussion of foreign missionary topics.

Six missionaries were sent out last summer by the Association. Five labored in the Northwest and one in Ontario. The Society is responsible for their support. The fields taken up were not able to contribute liberally, the burden this year will be greater than usual, hence a special effort will be made. It is the intention of the Association to give, after the vacation, two open Sunday p.m. meetings, for which able speakers will be secured.

#### Y. M. C. A.

At the Friday evening meeting of last week nearly every seat in the English class room was occupied, but there was still room for a few more. L. H. McLean, '94, was in charge and threw out some suggestive thoughts on the subject, "Covetousness." Several others briefly expressed their ideas on the same topic, while the element of spontaneous singing was interspersed more fully than usual, adding greatly to the life and interest of the meeting. All seemed to enjoy the hour, but would it not be an improvement if a few more would use this opportunity to share with their fellow-students the choicest thoughts that have been gathered during the week, either in private bible study and meditation or in College life? Let us hear from more!

#### A REPLY.

Miss ——— got a card of invitation to the conversat. at Queen's, and as they want an answer to it she writes to say that as far as

she knows now it is most likely she can go. If anything turns up to keep her home she'll just drop another line to Mr. Best, and then he'll know that this acceptance is cancelled, and that they need not count on her being there.

#### DIVINITY HALL.

Though the numbers this year are less than last, the students have not lost much of the old-time enthusiasm. Cheering and singing are still kept up. But, seriously, the quiet stillness of the reading room seems to have settled over the whole College, and the Divinities, usually supposed to be so staid and sober, are about the only ones whose voices are heard in College songs at all. The Arts men should wake up. It is but just to mention, however, in this connection that strains of music the other day struck on the ears of the theologues in N. T. Exegesis. The archbishop was visibly affected. Whence these strains came no man knoweth.

The Elocution class still moves on, and a number of gentlemen are becoming finished orators.

Professor and Mrs. Ross kindly entertained the class last Tuesday evening.

Notwithstanding our protest of two weeks ago, insubordination dwells yet in the land. A little bird has whispered to us that during the last week another post-graduate student, this time a student of philosophical proclivities, has broken away from the traditions of his fathers. On one occasion, at least, he has been known to trip the light fantastic. We trust that the Tribunal will do its duty.

#### W. M. C. NOTES.

On Sunday afternoon, Dec. 4th, the second monthly meeting of the W. M. C. Missionary Society was held in the College parlor. Dr. Rozelle Funnell read a paper on "The World is the Field," which was instructive and interesting. She mentioned those who have gone from the College, Drs. Elizabeth Beatty, Oliver, Fraser, McKellar, O'Hara, Turnbull and Misses Sinclair and Scott, and of their difficulties and successes. As "the world is the field," those who remain at home have just as much chance of proving themselves missionaries as