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A. C. MORGAN,
412 Main St.

CALENDAR FOR NEXT WEEK.

- MARCH.**
- 8 Third Sunday in Lent. Commemoration of St. John of God.
 - 9 Monday—St. Frances of Rome, Widow.
 - 10 Tuesday—The Forty Martyrs of Sebaste.
 - 11 Wednesday—Votive Office of St. Joseph.
 - 12 Thursday—St. Gregory the Great, Pope and Doctor.
 - 13 Friday—The Five Wounds of Our Blessed Lord.
 - 14 Saturday—Votive Office of the Immaculate Conception.

Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION.**
- 1. All Sundays in the year.
 - 2. Jan. 1st. The Circumcision.
 - 3. Jan. 6th. The Epiphany.
 - 4. The Ascension.
 - 5. Nov. 1st. All Saints.
 - 6. Dec. 8th. The Immaculate Conception.
 - 7. Dec. 25th. Christmas.
- II. DAYS OF FAST.**
- 1. The forty days of Lent.
 - 2. The Wednesdays and Fridays in Advent.
 - 3. The Ember days, at the four Seasons, being the Wednesdays, Fridays and Saturdays of:
 - a. The first week in Lent.
 - b. Whitsun Week.
 - c. The third week in September.
 - d. The third week in Advent.
 - 4. The Vigils:
 - a. Whitsunday.
 - b. The Solemnity of SS. Peter and Paul.
 - c. The Solemnity of the Assumption.
 - d. All Saints.
 - e. Christmas.
- III. DAYS OF ABSTINENCE.**
- All Fridays in the year.
 - Wednesdays in Advent and Lent.
 - Fridays
 - Thursday in Holy week
 - Saturday
 - The Ember Days.
 - The Vigils above mentioned.

CITY AND ELSEWHERE.

Branch No. 52 of the C. M. B. A. meets at Unity Hall in the McIntyre block this evening.

The sacred concert last night at St. Mary's church was a great success. A detailed report will appear in our next issue.

For fine tailoring go to Wm. Markinski, Rossin House Block, near C. P. R. He does ladies, and gentlemen's tailoring in first class style and at reasonable rates. Ladies furs altered to latest fashions and repaired.

On Wednesday, the 18th inst., eve of the first anniversary of Archbishop Langevin's consecration, the students of St. Boniface college will give a dramatic entertainment, consisting of a charming operette and an amusing farce.

The committee charged with the improvements of St. Mary's church will meet in St. Mary's presbytery next Friday evening. The building committee will, at this meeting submit the plans, specifications, etc. It is probable that the next move will be to call for tenders.

Sir Chas. Tupper will be in Winnipeg next week and it is announced that he will deliver a public address on the public situation on the evening of Monday the 16th inst. The event is being looked forward to by all citizens with the very greatest interest and there is no doubt the capacity of the largest hall in the city will not be sufficient to accommodate all who will desire to be present.

Arrangements are being rapidly completed for the grand promenade concert to be given under the auspices of the St. Vincent de Paul society for the poor of the city on the evening of St. Patrick's Day. The Lyceum Theatre has been secured for the occasion, and many of the most popular musicians, both vocal and instrumental, have promised their services. Tickets for the concert can be obtained from any member of the committee or of the St. Mary's Aid society, and we are glad to hear that they are selling freely.

At the local legislature this week Hon. Mr. Sifton introduced his motion protesting against the passing of the remedial bill by the Dominion House of Commons. An amendment was moved by Mr. Jas. Fisher in which the constitutional aspect of the question was dealt with and which asked the house to take the common sense and patriotic view of the matter and by proceeding themselves to remedy the grievances of the minority render it unnecessary of the Dominion authority to act. The motion of course carried, the amendment however securing the unanimous support of the opposition.

During the past week a convention of delegates from all parts of the province, the Northwest Territories and British Columbia has been held in the city in the interests of immigration. A couple

of days were spent in listening to addresses by notable men, including the Minister of the Interior, Hon. T. Mayne Daly, and in the reading and discussion of papers on various subjects touching the welfare of Western Canada. As a fitting climax of this gathering a permanent immigration bureau was formed, and it may certainly be expected that the labors of this body will result in putting the advantages which this country offers before those classes which it is most important should be attracted to this country.

Killarney Notes.

Our Killarney correspondent sends us an account of the Liberal Conservative convention recently held there, which was the largest and most successful one ever held. Officers for the year were elected and delegates to the provincial convention and the convention to be held at Morden to select a candidate for the Dominion election were appointed. After the business was through addresses were made on the political topics of the day by several speakers, the school question forming an important feature of the various speeches, and our correspondent states that the meeting was enthusiastic and unanimous in resolving that the rights of the minority must be respected and protected under the constitution and that the government at Ottawa should be supported in their policy.

Rev. Father Proth, who has charge of the mission between Manitou and Deloraine, celebrated Mass at Killarney on the 28th. The Catholics there were very glad to have him with them and are prepared to do all in their power to assist him in carrying out the work of his large field of labor.

We would say that we were glad to receive this news from our Killarney correspondent and trust that we shall hear from him often in the future, and that others in various parts of the province shall follow his example.

Clandeboy Bay.

CLANDEBOYE BAY, Feb. 20.—The last ten days have been about as cold as any we have had this winter, with the exception, perhaps, of one or two odd days, and blizzards have been very frequent. For the last two Sundays those who ventured as far as Mr. Pierre St. Godard's were obliged to spend the night as well as the evening they had proposed to themselves.

The village is remarkably gay, for Mr. St. Godard has a large party of relatives spending the week there. They arrived last Saturday, or rather should have arrived on Saturday, but the train got in at half past four in the morning on Sunday. The party consists of Mrs. Noel and her three children from Winnipeg, Mr. and Mrs. Lavallee, Mr. and Mrs. Roy, Mr. Dupas and Mr. J. St. Godard from St. Jean Baptiste.

On Saturday the 15th we held a small raffle in aid of the Church at Mr. Osa St. Godard's. All those present enjoyed themselves immensely, and had a great deal of satisfaction into the bargain, because we made \$13.20 by raffling small objects, the throws on each being at the low figure of 5c or 10c and supper being offered at 10c each.

Dr. Ward and the A. P. A.

The Boston Standard has been sending about its A. P. A. platform, asking the opinions of prominent men on it. It sent one to Dr. Ward, of the Independent. He gave his judgment on each plank. Dealing with plank eight, the Doctor says: "As to an ecclesiastical potentate—there being no such in existence who is claimed to be superior to our general government in any civil matters—the paragraph, so far as relating to such a potentate, is silly. It doubtless refers to Catholics, who it is asserted regard their allegiance to the Pope as superior to their allegiance to the United States Government, but I hold my allegiance to the teachings of my church as superior to those of the United States Government. Nevertheless, they do not interfere at all, as one has to do simply with spiritual and the other with civil matters."

There is an honest common-sense ring to this that should convey a useful idea to the so-called mind of the Standard.—N. Y. Freeman's Journal.

Benediction.

The Benediction of the Blessed Sacrament is one of the simplest rites of the Church. The priests enter and kneel down, one of them unlocks the Tabernacle, takes out the Blessed Sacrament, inserts it upright in a monstrance of precious metal, and sets it in a conspicuous place above the altar, in the midst of lights for all to see. The people then

begin to sing; meanwhile the priest twice offers incense to the King of Heaven, before whom he is kneeling. Then he takes the monstrance in his hands and, turning towards the people, blesses them with the Most Holy, in the form of a cross, while the bell is sounded by one of the attendants to call attention to the ceremony. It is our Lord's solemn benediction of His people, as when He lifted up His hands over the children, or when He blessed His chosen ones when He ascended from Mt. Olivet. As sons might come before a parent, before going to bed at night, so, once or twice a week, the great Catholic family comes before the Eternal Father, after the bustle or toil of the day, and He smiles upon them, and sheds upon them the light of His countenance. It is a full accomplishment of what the Priest invoked upon the Israelites: "The Lord bless thee, and keep thee. The Lord show His face to thee, and have mercy on thee, the Lord turn His countenance to thee and give thee peace." Can there be a more touching rite, even in the judgment of those who do not believe in it? How many a man, not a Catholic, is moved, on seeing it, to say: "Oh, that I did but believe it!" when he sees the priest take up the Fount of Mercy, and the people bent low in adoration! It is one of the most beautiful and soothing actions of the Church.—Newman, Present Position of Catholics, lect. vi, 5.

NERVOUS HEADACHE.

A TROUBLE THAT RENDER THE LIFE OF MANY WOMEN MISERABLE.

A Sufferer for Twelve Years Whose Trouble Was Aggravated by Kidney Disease Tells How to Regain Health and Happiness.

From the Smith's Falls Record.

Since the Record began to publish accounts of the cures by the use of Dr. Williams' Pink Pills, its representatives have found that half the wonderful cures effected by this medicine have not yet been given to the public. Women as well as men who have found relief are eager to let the facts be known for the benefit of other sufferers. Amongst them is Mrs. James Cotnam, of the township of Wolford.



SUFFERED FROM SEVERE HEADACHE.

The lady referred to was for twelve years a sufferer from nervousness, headache and kidney trouble. Having read so much about Dr. Williams' Pink Pills she determined to give them a trial. Their use for a short time brought a great improvement, and after taking them for about a month the nervous headache and kidney trouble left her. The degree of thankfulness felt by one who receives such benefits as the above can be better imagined than described. Here are Mrs. Cotnam's words: "If you could only know or if I could tell of the intense suffering which I have endured and the many sleepless nights I have spent in mental and physical agony, you would not wonder at the degree of thankfulness I feel for my restoration to health." Her trouble was a continual dread to her, and for a long time prevented her from doing any work. Since using the pills she is as well as ever—or to use her own words—"fully restored." In this household Pink Pills are now looked upon as one of the necessities.

As is the case with every good cause Pink Pills have much to contend with; spurious articles have been placed on the market, and, though in appearance and color they may resemble the genuine, they have an altogether different effect on the system. The writer was once in a store when Pink Pills were asked for by a customer. The dealer hadn't them but said that he had something "just as good." The public are warned against this "just as good" scheme which is too often resorted to by some store keepers. It should be borne in mind that Dr. Williams' Pink Pills are a specific for all diseases arising from an impoverished condition of the blood or a shattered condition of the nervous forces, such as St. Vitus' dance, locomotor ataxia, rheumatism, paralysis, sciatica, the after effects of the grippe, loss of appetite, headache, dizziness, chronic erysipelas, scrofula, etc. They are also a certain cure for the troubles peculiar to the female system, correcting irregularities, suppressing and all forms of female weakness, building anew the blood and restoring the glow of health to pale and sorrow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or excess of any nature. Sold only in boxes bearing the firm's trade mark and wrapper (printed in red ink), and may be had of all druggists or direct by mail from Dr. Williams' Medicine company, Brockville, Ont., or Schenectady, N. Y., at 50 cents a box or six boxes for \$2.50.

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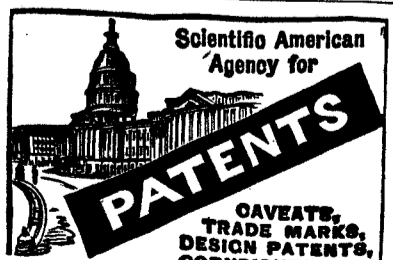
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370, MULLIGAN AVENUE,
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Sergt. Oliver writes to the Evans Gold Cure as follows:

WINNIPEG, FEBRUARY 8TH 1896.

Seven months having elapsed since I left your Institute, cured of all need or desire for liquor, I deem it a great pleasure, as well as a duty to humanity, to add my testimony in favor of your wonderful "Gold Cure," which has wrought such a change for the better in my life. For 14 years previous and up to entering your Institute, my life was one continual drunk, my entire wages went for whiskey, and very often I pawned my clothes to obtain sufficient money to pay for a drink. I actually hated whiskey as a beverage, but found life unbearable and a burden without it. To-day I am perfectly free from all taste or need for it and am happier in my "new life" than for many years and pray to God that it may so continue, and feel certain it will. You may publish this if you see fit and any desirous of corresponding with me can rest assured of an answer being received.

Most sincerely,

STEPHEN OLIVER,

458 Balmoral St., Winnipeg.

ENGLISH ALE

Having purchased a stock of Lucas' Celebrated English Ale at a great reduction, we are willing, until New Year, to give our customers the benefit of our bargain. Such a chance to buy the real English Ale at local sale price, was never offered before, and we have no doubt it will be fully appreciated. In any quantities—

Quarts, \$2 per doz.
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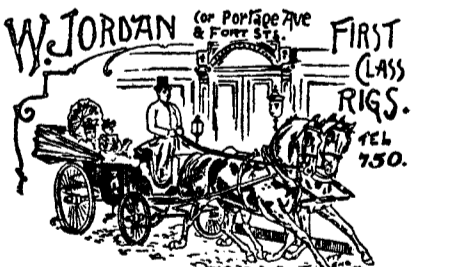
Many people say "I don't like porter or lacer, if I did I would use it regularly and no doubt be benefited by its use." Now, people, as a general thing, don't use only the medicines prescribed for them, that are palatable or that just suit their fancy; they take anything and everything the doctor sends. So we say to such people take your porter as an article of fully recognized medicinal value, whether you like it or not. Porter—and this applies equally to our ale or lager—is a mild stimulant that none of the depressing or stimulant sometimes felt after using stronger stimulants is experienced.

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- Fancy Pealed Peaches, per lb 25c
- Fancy Evap. Raspberries, per lb 35c
- Fine India Tea, 35c, or 3 lbs. for \$1.00
- Fine Japan Tea, 35c, 3 lbs. for \$1.00

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