strength restored by the use of

and physical vigor.

they are forgiven them, and whose sins you shall retain, they are retained.'

"Now, you can see in these words such a definite commission, so clear an expression of a power conferred, so surrounded with ceremony, that they must be strange reasoners who deny the scriptural foundation for the confessional, for if the apostles had the power to forgive sins in Christ's name, the people who would ask that forgiveness must necessarily confess the sins they would ask forgiveness for; so that confession became a necessary corrollary of the divine commission.

The Sacrament

"And so it has been as a sacrament of the Church from the beginning, a sacrament established by our blessed Lord-not by priests nor through superstitious agencies. Some may object that there is no documentary proof clearly confirming its practice in the early ages, but there is certainly no proof against it. And if we carefully study the law of the Church's life, we can readily see that a practice such as auricular confession by its very nature could not be introduced in the later years of the Church's development. Confession of sin, we all admit, is a difficult, distasteful and humanly speaking, a very disagreeable performance. Now, the Church's discipline has all along the line relaxed somewhat from its pristine vigor. Our fasts today are not as severe; our faith not as heroic as in the first ages of the church, and the entire trend of Catholic discipline has been all through the years to a more merciful interpretation of law and a greater reasonableness of service.

"With such a trend evidenced all through our history, would it not be next to impossible for any more human agency in the Church to create and popularize that which of itself is so unpopular? A people, pious or otherwise would naturally revolt against such an innovation. So that only a divine mandate and constant practise from the beginning would be able to account for the existence of this universal practice among Catholic people.

"The Saviour's words."

"And this is the belief of Catholic people to-day, holding to the Saviour's words and accepting the means he has left us for the remission of sins.

"Now, when we consider the sacrament in this light we see how it not only exists by a divine mandate, but how admirably it fits into the economy of salvation. In that economy morality is not a mere veneer on life, a garment to be worn in pleasant weather; not a mere external observance, wherein prudence is the chief feature and the Police court the institution most to be avoided. No! Morality stands for our whole life expression, for the soul that is in us working outward, so that the moral law should envelop our whole being.

"Hence, our blessed Lord tells us we must enter our own hearts-must in that inner kingdom of the soul set up his kingdom there and obey his law. He gives us a mentor to guide us-the science that each one possesses - and that mentor ceaselessly admonishes or reproaches, holds up the law of right action and condemns us if we transgress it. "And over against it our blessed Lord has set a court of conscience, to which the penitent goes, with an accusing conscience, to admit his guilt, to express his sorrow and to ask forgiveness of the merciful Saviour, and absolution from His minister, who speaks to the soul the forgiveness of the Master. "The sacrament of penance, therefore externalizes the court of conscience, and Bives to us a safe form of moral law, as well as means for reaching the Saviour's mercy. What its influence is and has been in the upbuilding and maintaining of the moral law in the souls of men, God alone knows. Millions, countless millions, through the ages, have through its faithful observance been led to the heights of sanctity. The Catholic who neglects not his sacrament, who prepares penitently and conscientiously for its reception, knows that he is made thereby a better man, while the Catholic

who fails must feel with each succeeding day he is dragging a lengthening chain of guilt around him.

"Human nature is weak, and comparisons, I know, are odious, yet in these days of reckonings, investigations and upheavals I doubt whether you will have many who frequent the sacrament of penance to list among the criminals.

"The sacrament of penance is not the way to the Penitentiary."-Western Watchman. Feb. 8

Women's Friendships

Some people only have themselves to thank that they do not possess more friends.

They think they should give a friend hard service as they would a doormat. A wise woman once wrote the following rules for friends:

Give your intimates the same polite treatment you give your acquaintances. Don't use your friend's house as you

would a restaurant.

- Don't rush in at all hours.
- Don't tell your troubles.

Don't find fault.

- Be liberal with your words of praise. Don't accept favors you can't or won't return.
- Don't try to be included in everything.
- Don't always say that you have something like it when she shows you some new possessions.
- Don't interfere with the management of servants or children.
- Don't keep your friends waiting. Don't fail them in times of trouble. Help in whatever way you can.
- Do not try to outdo your friend. Be content to share attention or admiration.

Don't preach.

Don't talk about yourself.

thousands of doctors and used by the people of nine nations-Certainly Catarrhozone must be good; it hasn't failed yet, no matter how chronic the case. DON'T THROW MONEY AW



Why be Tied to a

IMMACULATE CONCEPTION

Austin St., near C.P.R. Station Pastor, Rev. A. A. CHERRIER.

SUNDAYS-Low Mass with short instruction, 8.30 a.m.

High Mass with sermon, 10.30 a.m. Vespers with an occasional sermon,

Catechism in the church, 3 p.m.

N.B.-Meeting of the Children of Mary, 2nd and 4th Sunday in the

WEEK DAYS--Masses at 7 and 7.30 a.m. On First Friday in the month, Mass at 8 a.m., Benediction at

N.B.-Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

C. M. B. A.

vince of Manitoba, with power of attorney, Dr. J. K. BARRETT, Winnipeg

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Associ-

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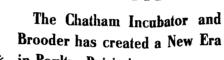
Failure.

THE SETTING HEN-Her failures have discouraged many a poultry raiser.

You can make money raising chicks in the right way—lots of it.

way-lots of it. No one doubts that there is money in raising chickens with a good Incubator and Brooder. Users of the Chatham Incubator and Brooder have all made money. If you sdill cling to the old idea that you can successfully run a pointry business using the hen as a hatoher, we would like to reason with you. In the first place, we can prove to you that your actual cash loss in eggs, which the 20 hens should lay during the time you keep them hatching and brooding, will be enough to pay for a Chatham Incubator and Brooder in five or six hatches, to say nothing whatever of the larger and better results attained by the use of the Chatham Incubator and Brooder. It you allow a hen to set, you lose at least

of the Chatham Incubator and Brooder. If you allow a hen to set, you lose at least eight weeks of laying (three weeks hatching and five weeks taking care of the chickens), or say in the eight weeks she would lay at least three dozen eggs. Let the Chatham Incubator on the hatching, while the hen goes on laying eggs. eggs.



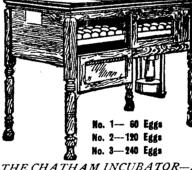
has been proven a Commercial

The Chatham Incubator and

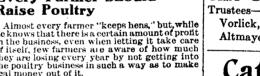
A Light, Pleasant and Profit-

Many women are to-day making an inde-pendent living and putting by money every month raising poultry with a Chatham Incu-Bator.

Any woman with a little leisure time at her disposal can, without any previous experience or without a cent of cash, begin the poultry business and make money right from the start. Perhaps you have a chieft in the start.



THE CHATHAM INCUBATOR-Its success has encouraged many to make more money than they ever thought possible out of chicks.



Catholic Club OF WINNIPEG

in Poultry Raising. The setting Hen as a Hatcher

Brooder has always proved a

able Business for Women

Money Maker.

Our No. 3 Incubator will hatch as many eggs as twenty setting hens, and do it better. Now, bere is a question in arithmetic :--

bere is a question in arithmetic:--If you keep 20 hens from laying for 8 weeks, how much cash do you lose it each hen would have laid 3 dozen eggs, and eggs are laid 3 dozen eggs, and eggs are worth 15 cents per dozen 7 Ans.-\$9.00. Therefore, when the Chatham Incubator is hatching the number of eggs that twenty hens would hatch, it is really earning in cash for you \$9.00, beddes producing for your profit chicks by the wholesale, and being ready to do the same thing over again the moment each hatch is off.

same thing over again the moment that it pays to book of the band of the backbard of the backbard Incubator do the batching? There are many other reasons why the Chatham Incubator and Brooder outclasses the setting hen. The hen sets when she is ready. The Chat-ham Incubator is always ready. By planning to take off a batch at the right time, you may have plenty of broilers to sell when broilers have care and prices at the top notch. If you depend on the hen, you there hen's chicks are broilers just when every other hen's chicks are being marketed, and when the price is not so stiff. The hen is a careless mother, often leading her

being marketed, and match and price a house stiff. The hen is a careless mother, often leading her chicks amongst wet grass, bushes, and in places where rats can confiscate her young. The Chatham Brooder behaves itself, is a perfect mother and very rarely loses a chick, and is not infested with lice. Altogether, there is absolutely no reasonable reason for continuing the use of a hen as a hatcher and every reason why you should have a Chatham Incubator and Brooder. We are making a very special offer, which it will pay you to investigate.

Small Premises Sufficient For Poultry Raising.

and **BROODER**

You Pay us no Cash

Till After 1906 Harvest

Raise Poultry Raise Poultry

IS THIS FAIR?

IS THIS FAIR 7 We know there is money in raising chickens. We know the Chatham Incubator and Brooder has no equal. We know that with any reasonable effort on your part, you cannot but make money out of the Chatham Incubator and Brooder. We know that we made a similar offer last year and that in every case the payments were met cheerfully and promptly, and that in many cases money was accompanied by letters ex-pressing satisfaction. Therefore, we have no hesitation in making this proposition to every honest, earnest man or woman who may wish to add to their yearly profits with a small expenditure of time and imoney.



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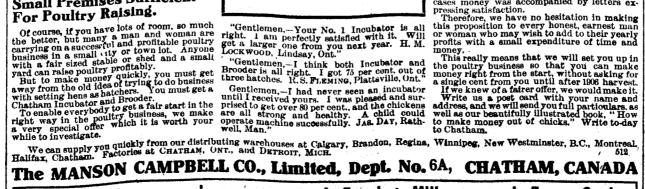
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