What grater fo well can plead, For virtue fuffering in diffrets? None like the fair can intercede, And none to foon obtain redrefs.

If man, by firength and bolder powers,
18 form'd to conquer and to toil,
A more delightful talk is yours—
To lead all nature with a fmile.

Partners thro' life, for ever dear,
Our earliest hours your cares engage;
You sweetly charm each growing year,
And animate declining age.

Your guardian hands our cradles spread With roses of the loveliest blooms; Plant myrtles as we onward tread, And then with cypress deck our temps.

1 18 68 30

VERSES

MADE AT SEA IN A REAVY CALL.

Now trims, at home, his evening fire;
Unmov'd, he hears the tempests rear.
That on the tusted groves expire:
Alas! on us they doubly fall,
Our seeble bark must bear them all.

Now to their haunts the birds retreat,
The squirrel seeks his hollow tree,
Welves in their shaded caverns meet,
All, all are blest but wretched weFor doom'd a stranger to repose,
No rest th' unsettled ocean knows.

While o'er the dark abyse we roam, Perhaps, whate'er the pilots say, We saw the sun's descending gloom, No more to see his rising ray, But, bury'd low, by far too deep, On coral beds unpity'd sleep!

But what a firange uncoassed strand
Is that where death permits no day!
No charts we have to mark that land,
No compass to direct that way.
What pilot shall explore that realm?
What new Columbus take the holm?

While death and darkness both surround,
And tempests rage with lawless power,
Of friendship's voiced hear no found,
No comfortin this dreadful hour—
What friendship can in tempests be?
What semijorts on this angry sea?

The barque, accustom'd to obey,

No more the trembling pilota guide,

Along the gropes her trackless way,

White mountains burft on every fide;

Thus skill and science both must sall,

And ruin is the lot of all.

On the INHUMANITY of the SLAVE TRADE.

[By Mis. Yearfley.]

Know the crafty merchant will oppose The plea of nature to my strain, and tage

His toils are for his children: the fost plea Diffolves my feul!— but when I sell a lon. Thou God of nature. Let it be my own!

Behold that Christian! see what horid joy
Lights up his moody features, while he

grasps
The wish'd-for gold, purchase of human blood!

Away, thou feller of mankind! Bring on Thy daughter to this marker! bring thy

wife ! Thine aged mother, though of little worth, With all thy ruddy boys! Sell them, then

And (well the price of Luco! Why that fart?

Why gaze as thou woulds fright me from my challenge

With look of anguish? Is it Nature firains Thine heart firings at the image? Yes, my

Is full against her, and she rends thy soul, While I but strike upon thy pityless car, I caring her rights are violated.—Speak, Assume the voice of Justice! bid thy teass Melt the unpitying pow'r, while thus she claims.

The pledges of thy love. Oh, throw think

Around thy little ones, and loudly plead Thou canst not fell thy children.—Yet be-

Lest Luco's groon be heard; should that prevail,

Justice will scorn thee in her turn, and hold

Thine act against thy pray'r. Why class,

That blooming youth? Is it because they lov's him?

Why Luco was belov'd: then wilt thou

Thou felfish Christian, for thy private was. Yet cause such pangs to him that is a father?

Whence