grace. To us the crescent on the Turkish flag does not seem to be the symbol of the young moon, but of the old; it is waning rather than waxing. The stamp of a firmer tread is felt now on the Egyptian soil. The sound of a voice sweeter than that of the muezzin from an old minaret is often heard in that desolate country; singing comes forth from some of the dwellings; prayer is offered publicly by converts in dedicated houses of God; missionary work has been prospered marvelously in that unpromising land, and God is fulfilling His covenant rapidly. An American Sunday-school has been in progress there in Cairo for several years. The experience is almost weird, when one winds his way through a labyrinth of streets crowded with Turks and Nubians, cafés and Punch-and-Judy stands on every side, bands playing and trains marching, soon to find a sheltered room, clean and bright, in which he listens to the teachers from his own far-away country as they give the New Testament lessons, just as they would at home, to a large throng of pupils, old or young, as it happens, from ten to seventy years of age, all devout, interested, full of zeal as they read what God is doing for their souls, and what He has covenanted to do for their troubled nation by and by.

They repeat the Lord's Prayer in the beautiful Arabic; they sing, "Safe in the Arms of Jesus," and hymns like that. And one scholar, an earnest Christian, sent this message to be delivered across the ocean: "America is a good land; everybody loves Jesus. Ask your girls to pray for our people, that we may all begin to love Him and serve Him too."

And, fine 117, the most practical proof of the divine covenant as to Egypt's ultimate conversion is found in the entrance of the British influence and rule there. The coming in of foreigners is not a curse, but rather a benediction to Egypt. The finances are better managed in these days than they have been for centuries before. The national indebtedness is more firmly provided for; the bonds have risen from seventy to one hundred per cent. lately; blood and treasure have not absolutely been wasted on that soil by the best intelligence of Great Britain through these years. Say what we will concerning England's domination in the East, one thing at least is true: no civilized Christian man or woman has visited the lands of the Bible, traveling along among the heterogeneous peoples, and crossing the frontiers of miscellaneous governments, without feeling at the moment when the border-line of any British possession was reached: "Here is law and order, here is truth and decency and safety! Happy is the nation that hears the tread of a foreigner so beneficent, a straager so kind, a conqueror so noble ! "