

being understood by the Bishops and Priests throughout the whole world, who take care to explain them to the people under their care, those instructions find no difficulty in reaching in a short time the millions of Catholics throughout the whole world.

See again how simple is the orthography or spelling of the Latin language, so that it is accessible to people of all nations; it has undergone no changes from the time of Augustus nineteen hundred years ago, to our days. See in the opposite how queer is the orthography say of English and French, how different the spelling from the sounding, even after so many changes or efforts to simplify that have been made, as if it were to remind us that these languages sounded formerly very different to what they sound now.

All this shows to evidence the wisdom of the Catholic Church in keeping the Latin as her Liturgical and official language.

During the month of January, 1897, 150 Indians from Kamloops Shuswap, etc., sent compositions to the *Concours Stenographique* of Roubaix, France. A set of the Wawa 1895, 1896, 1897, along with copies of the Chinook and Indian Prayer Book published last spring was sent to the exhibition of Shorthand works in connection with the above Concours. The results are a gold medal for the Wawa, and 50 diplomas of honor for those of the Indians who have been the

most successful in the study of the shorthand writing throughout British Columbia. The names of the fifty Indians receiving this diploma will be found in the Chinook News of the December Wawa.

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The words *ought, cough, tough, though, through, lough, plough, hiccough*, have all the same four letters *ough* with a different sound in each word. In shorthand, these letters will be written in as many different ways as there are sounds, according to the sounds they represent.

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The Right Reverend Bishop Dentenwill has already begun a lively visit of the missions of the Diocese of New Westminster. Between September 5 and September 20, His Lordship went to the Skwamish and Seshelt villages in company of the Right Reverend Bishop Durieu and Rev. Father Marshal. After returning to New Westminster, Bishop Dentenwill started again on Sept. 26, for a ten days' trip, as far as Kanim Lake, one hundred miles north of Ashcroft, where the Indians of the Williams Lake District and many others were assembled for the opening of a new church. Then again, after another short stay at New Westminster, his Lordship makes a trip through the Port Douglas and Lillooet district which lasts the second half of October and the whole of November.