

all; and thousands will go to perdition, do all we may. (Hear, hear.) God heal all our divisions. (Cheers.) God bring us nearer to one another—(cheers)—by bringing us nearer to himself through Jesus Christ! (Repeated cheering) Let me add only one verse, written, if I mistake not, by Charles Wesley:—

"The sheep of Israel's fold,
In England's pastures fed;
And fellowship with all we hold,
Who hold it with our Head."

The reverend gentleman, who appeared much affected, sat down amid general cheering.

The meeting having lasted three hours and a half, the remaining resolutions were briefly moved and seconded. The doxology was then sung, and the meeting closed.

REFORMED CATHOLIC CHURCH OF SCOTLAND.—The Rev. Mr. Drummond, one of the Episcopal clergymen of Edinburgh, has published the following protest against the assumption of this title, in a recent advertisement relative to a proposed Scotch Episcopal College:—"I have nothing to say regarding the special object put forth in the advertisement. My present business is with the recommendatory letter it contains: that letter professes to be written by 'the Bishops of the Reformed Catholic Church in Scotland.' Now, Sir, I beg most respectfully, but firmly, to protest against the assumption of this title by any member or members of the Scottish Episcopal Church. The canons to which I have promised obedience are the canons of the 'Scottish Episcopal Church,' not of the 'Reformed Catholic Church in Scotland;' and there is not one of these which authorizes any change in the designation of our communion. This alteration has been made, therefore, without competent authority; while at the same time, it seems to aim a blow against multitudes in this country, who though not Episcopalian, belong nevertheless to 'Reformed' Churches, and are (in the best sense of the term) members of the 'Catholic Church.' I hesitate not to add that, by God's help, I shall to the last oppose the adoption of any such title, on this or any other occasion."—*Watchman.*

JERSEY.—There has been in this island a very gracious revival of religion during the last eight or ten weeks. It became necessary to hold a prayer-meeting every evening for the benefit of numbers who were anxiously inquiring, "What must I do to be saved," and five, ten, fifteen, or twenty persons have been brought into the "glorious liberty of the children of God" on each evening, and this for weeks together. The good work was, for a time, confined to the English Society; but our French brethren, having instituted meetings for special prayer on behalf of their large societies and congregations, have experienced results precisely similar. Night after night the power of God was manifested in the conviction and conversion of many souls. It was truly affecting to see parents rejoicing over their children, and children over their parents; continuing in fervent prayer until "the noon of night," and often until one o'clock in the morning, without weariness, and even then leaving with reluctance. This blessed work has extended through every parish in this island, and is now at its zenith. It is calculated that, in the last eight or ten weeks, there has been an increase in the English Societies of upwards of 200 members, and in those of the French at least 400, making a total of 600 members. There has been remitted to the General Treasurers for the mission during the year—

From the English Branch.....	£11	0	0
For the Juvenile Christmas offering....	33	0	0
From the French.....	502	0	0
For the Christmas offering.....	33	0	0
	706	0	0

From the "Notices," for February, 1842.

MISSIONS IN CEYLON.
Concluded.

The progress of the new chapel at Morotto, the increase of the congregation, and the commendable zeal of the Assistant Missionary, as described by Mr. Gogerly, of Cultura, are very encouraging circumstances. The latter part of Mr. Gogerly's letter relates to an application to the Local Government for some aid to the Mission, which had been rendered necessary by the economical arrangements of the General Committee of the Parent Society. In common with other Missions, that in South

Ceylon has suffered a material reduction in its Annual Grant from the funds of the Parent Society; and the consequence must be a restriction of operations in some parts of the work, unless local aid can be obtained. We are happy to observe, that the application of Mr. Gogerly, as Chairman of the Mission in South Ceylon, was favourably entertained, and that the Local Government bears an honourable testimony to the useful character of the Mission.

CULTURA.—Extract of a Letter from the Rev. D. J. Gogerly, dated September 20th, 1841.

I have directed the Assistant to use the greatest prudence, to see the people as much as possible in their houses, and try to gain their confidence; and I hope he will succeed. At Morotto, I am happy to say, that the work is more encouraging. The congregation at Egodde Uyana has improved, and private houses have been opened for week-night preaching, when from forty to fifty adults assemble. At Gokkana the congregation is, as usual, small, but in Morotto it is much increased. Their chapel, which will accommodate from one hundred and fifty to one hundred and seventy-five people, is nearly finished, but the congregation at present worshipping in the shed outside, including the children, will barely find accommodation in it; so that I anticipate that, soon after its opening, it will be necessary to enlarge it. A good class is met constantly, and a decided work of grace is in progress. Openings present themselves in villages beyond, which I shall watch with great attention. The Assistant Missionary, P. de Zylva, labours with all his might. On the whole, with diligence and prudence, and with the promised presence and blessing of our blessed Master, I trust we shall make progress.

In the course of last month I had our financial circumstances before the Government, stating our claims upon them, not only from our educational labours and our direct Mission to the Singalese, but also as having performed for many years the duties of sole Chaplain to the Protestant Christians, English, Portuguese, and Singalese, in the towns of Matura, Cultura, and Negombo, and to the members using the Portuguese language in Galle. My letter was addressed to the Colonial Secretary, the Honourable P. Anstruther, asking his advice what steps I ought to take to bring the subject more immediately before the Governor; and I received the following answer:—

"My dear Sir,—The late Governor recommended a grant of £100 each being made to several Missionary institutions; in reply to which the Secretary of State directed that such a grant should be made only with reference to the amount of subscriptions from private persons here. The Governor considers the Wesleyan Mission well deserving of public support; and if you can show that the Mission has received subscriptions within the colony to the amount of £100, he will propose a grant to that amount being made in the Supply Ordinance of next year.

"Yours truly,

"P. ANSTRUTHER."

As our subscriptions in South Ceylon amounted to £135, we shall at least have a grant of £100 next year, which I expect will be continued, if not increased, annually.

Miscellany.

ADDRESSES OF THE COMMITTEE OF PRIVILEGES TO HER MAJESTY AND OTHER ROYAL PERSONAGES.

TO THE QUEEN'S MOST EXCELLENT MAJESTY.

May it please Your Majesty,

We, Your Majesty's loyal and dutiful subjects, being the Committee to whom the Conference of the people called Methodists in the Connexion established by the late Rev. John Wesley, M. A., has entrusted the charge of its civil rights and duties, humbly beg permission to offer to Your Majesty, by the direction, and on the behalf of the said Conference, our hearty congratulations on the recent birth of a Prince;—an event which has diffused universal joy through Your Majesty's wide dominions.

Deeply sensible of the advantages of an hereditary monarchy, and of a settled, and direct succession to the throne, and not less mindful of the blessings which this country has enjoyed under the sway of the House of Brunswick, we hail with delight and thankfulness the birth of His Royal High-

ness the Prince of Wales as a new pledge of the continuance of the present Royal Family upon the throne of these realms, of the security of our national rights and privileges, and of the prosperity and happiness of all classes of Your Majesty's subjects. More especially do we rejoice in the additional security now afforded us, that those Protestant Institutions which are the truest glory and strongest defence of Your Majesty's throne, and which we regard as the bulwark of our constitutional liberty, both civil and religious, will be perpetuated among ourselves and our descendants to the latest posterity. And we cherish an earnest hope and confidence, that, under the watchful care of Your Majesty, and of His Royal Highness the Prince Albert, the education of the Prince of Wales will be such, as will prepare him to maintain, in every station which he may hereafter be called to occupy, those principles of pure and Scriptural Christianity, by the assertion of which the illustrious ancestors both of Your Majesty and of Your Royal Consort have been happily distinguished.

We offer our most devout acknowledgments to Almighty God, the Author of all good, who has preserved Your Majesty and the Infant Prince in the hour of danger, and we humbly pray that He may continue to protect and to guide Your Majesty in all things. May His Gracious Providence watch over the infancy and youth of the Prince of Wales, and endow His Royal Highness with every needful gift to qualify him for the exalted station to which he is born. And may the great King of Kings vouchsafe to Your Majesty, to your Royal Consort, and to every branch of your illustrious House, his perpetual favour and benediction!

In the Address which we thus presume to offer, we assure Your Majesty that we express the most cordial sentiments and wishes of the whole body of the Wesleyan Methodists at home and abroad.

Signed, in behalf of the Wesleyan Conference,

JABEZ BUNTING, D. D.

Chairman of the Committee.

Wesleyan Centenary Hall and Mission House, Bishopgate-street-within, Jan'y 24, 1842.

NO. II.

TO FIELD MARSHAL HIS ROYAL HIGHNESS PRINCE ALBERT OF SAXE COBURG AND GOtha, &c., &c., &c.

May it please Your Royal Highness,

We, the Committee to whom the Conference of the People called Methodists in the Connexion established by the late Rev. John Wesley, M. A., has entrusted the charge of its civil rights and duties, beg permission most respectfully to offer your Royal Highness, by the direction and on the behalf of the said Conference, our hearty congratulations upon the safety and recovery of Her Majesty, and the birth of an heir to the throne of these realms.

We rejoice in an event which, while it affords the choicest gratification to the feelings of your Royal Highness, is fraught, as we humbly trust, with the most important and beneficial consequences to this empire, and tends to bind the affections of its people still more closely to your Royal Highness. And we entreat your Royal Highness to receive the assurances of our high respect and esteem for your Royal Highness as the Consort of our Beloved Sovereign and the Father of the Infant Prince. We sincerely pray that the life of His Royal Highness the Prince of Wales may be spared to witness the long and happy reign of our gracious Queen; and that by the blessing of Almighty God upon the fostering care of Her Majesty and your Royal Highness, he may grow up under the full influence of those principles of Scriptural truth and piety, and of constitutional liberty, which will best prepare him to succeed, as we trust at some far distant day he will, to the Throne and sceptre which he inherits.

In the Address which we thus presume to offer, we assure your Royal Highness that we express the most cordial wishes and sentiments of the whole Wesleyan community at home and abroad.

Signed on behalf of the Wesleyan Conference,

JABEZ BUNTING, D. D.

Chairman of the Committee.

Wesleyan Centenary Hall and Mission House, Bishopgate-street-within, Jan'y 24th, 1842.

NO. III.

TO HER ROYAL HIGHNESS THE DUCHESS OF KENT.

May it please Your Royal Highness,

We, the Committee to whom the Conference of the People called Methodists, in the Connexion established by the late Rev. John Wesley, M. A., has entrusted the charge of its civil rights and duties, beg leave most respectfully to present to your Royal Highness by the direction and on behalf of the said Conference, our warmest congratulations on the birth of His Royal Highness the Prince of Wales, and the safe recovery of Her Most Gracious Majesty.

An event involving so deeply the domestic and conjugal felicity of Her Majesty and Her Royal Consort, and affording such additional security to the British Throne, must needs excite in the minds of all Her Majesty's faithful people, the warmest emotions of joy and gratitude. And we beg to assure your Royal Highness that while we share with our fellow subjects in these sentiments, we rejoice that the manifestation of them will afford fresh evidence to your Royal Highness, that Her Majesty reigns in the affections of a loyal and devoted people. We pray that your Royal Highness may long live to reap the fruit of that maternal solicitude with which your Royal Highness watched over the early years of Her Majesty, and to enjoy every good gift which a bounteous Providence can bestow.

In the Address which we thus presume to offer, we assure your Royal Highness that we express the most cordial sentiments and wishes of the whole Wesleyan Body at home and abroad.

Signed on behalf of the Wesleyan Conference,

JABEZ BUNTING, D. D.

Chairman of the Committee.

Wesleyan Centenary Hall and Mission House, Bishopgate-street-within, Jan'y 24th, 1842.

ANSWERS.

I. FROM THE RIGHT HON. SIR JAMES GRAHAM, BART., M. P., SECRETARY OF STATE FOR THE HOME DEPARTMENT.

Whitehall, February 7th, 1842.

Sir,—I have had the honour to lay before The Queen, the loyal and dutiful Address on the occasion of the Birth of His Royal Highness the Prince of Wales, from the Committee having charge of the Civil Rights of the Wesleyan Methodists.

And I have to inform you that the same was very graciously received by Her Majesty.

I have the honour to be, Sir, your obedient servant,

J. R. G. GRAHAM.

To the Rev. Jabez Bunting, D. D., Wesleyan Mission House, Bishopgate Within.

II. FROM G. F. ANSON, ESQ., SECRETARY TO H. R. H. PRINCE ALBERT.

Windsor Castle, Feb. 7, 1842.

Sir,—I have not failed to lay before Prince Albert the Address of the Committee to whom the Conference of the People called Methodists, in the connexion established by the late Rev. John Wesley, M. A., has entrusted the charge of its Civil Rights and Duties, and I am commanded by His Royal Highness to return his best thanks for their congratulations upon the convalescence of Her Majesty the Queen, and the birth of an heir apparent.

I am further commanded to offer the sincere acknowledgements of the Prince for their assurances of high respect and esteem for the personal conduct and character of His Royal Highness.

I have the honour to be, Sir, your most obedient servant,

G. F. ANSON.

The Rev. Jabez Bunting, D. D., Chairman.

III. FROM GENERAL SIR GEORGE COUPER, BART., PRINCIPAL EQUERRY TO H. R. H. THE DUCHESS OF KENT.

Clarence House, 2d Feb. 1842.

Sir,—Having had the honour of submitting to Her Royal Highness the Duchess of Kent, the congratulatory Address from the Committee to whom the Conference of the People called Methodists, in the connexion established by the late Rev. John Wesley, M. A., has entrusted the charge of its civil rights and duties, upon the joyful event of the Birth of the Prince of Wales, I am commanded by Her Royal Highness