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## Kingston Mannery Magazina.

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#### SUSSEX, N. B., MAY, 1886.

Subscriptions to Rev. J. R. DEW. COVIE, Sussex, N. B.
EDITORS:

(Under the direction of the Clergy of the Deanery)
RBV CANON MEDLEY. RBV. J. R. DBW. COWIE.
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### Our Magazine.

prove the appearance of the K.D. M. by enclosing it in a good cover will be appreciated, and that an increase in the number of subscribers will be an immediate result. The addition of the cover gives more room for rticles, etc., in the Magazine proper; but it must be remembered that this means also an increase of expense.

We would remind our readers that the names of new subscribers can be sent in at any time, and the subscription, viz., 50 cents, may be paid to the Rector of the Parish, or sent direct to the Rev. J. R. deW. Cowie, Waterford, Kings Co.

We find that the "Parochial Items" are read with much interest. We are glad to know this, for it is a good sign when any Parish takes interest in the Church's work outside its own limits. The "congregational" spirit, or even the "parochial" spirit, is a very narrow one, and should be avoided at all times. "We are members one of another," and as such, should enter into the joys or sorrows of our brethren in the other Parishes of the Deanery or Diocese. Communications from the Parishes of the Deanery (and outside also) are always welcome.

We are sorry that the "History of the Parish of Hampton" is crowded out this month.

We are sorry to find that some statements of ours in the January number hurt the feelings of the Rural Dean of Woodstock, and we beg to assure him we had no intention of "lecturing" the Rural Dean, or any one else in particular. The statements made were general in their character, and we are well pleased to notice that they have bond the means of drawing from our brother a good record of work, which, together with our fellow Churchmen in the Diocese, we rejoice over as much as the Dean must himself.

The K. D. M. did not say that the lines of Civil and Ecclesiastical were not "conterminous;" but we cannot admit that the arrangement of Ecclesiastical Parishes is changed at the will of the Legislature, nor do we think that our brother would assert that the words Civil and Ecclesiastical are synonymous.

At some future day, no doubt, the question of "Missions" will be discussed in the Synod, and we have no desire to take it up in K.D.M. In the meantime, we hope the Rural Dean of Woodstock may see our Magazine more frequently, and learn to give us credit for trying to do good instead of harm.