

DARLING'S QUESTIONS.
"Wuere does the Old Year go, mamma, When it has passed away?
It was a good Old Year,
I wish that it could stay.
" It gives us spring and summer,
The winter and the fall;
It brou:ht us taby sister,
And that was best of all.
"Where does the Old Year go, mamma? I cannot understand."
"My love, it goes to join the years Safe foldad in God's hand."
"From where will come the New Year When the good Old Year is dead $?$
Now all my birds snd all ms flowers With the OUd Year have Ind.
"I do not think that I shall love This New Year at all,"
"Yes, dear, it too will bring the spring, The summer and the fall"
"Where will it come from, mamma? I do not understand."
"It comes from where all coming years Aro hidden in God's hand."
-Etangelist.

WHAT JAMIE SAW IN SNOW-TMME.
One day Jamie looked out of the window and saw that the yerd had a white snow cont on. Bat there were large trees in the jaid, and the bare black twigs and branches came between him and the white coat.
"Looke like mamma's lace ahanl," anid

Jamie. "I guess the gard put it on over the coat."

Then Jamie looked up at the blue sky. The sun had gene down behind the white hills, and little blue shadows were trsing to cover them up. But the high branches and twigs of tho trees came between Jamie and the pretty colour.
"I guess the sky put on a laco shawl, too," said Jamic. "I guess a million hundred men couldn't have made such a big cloak ond big shawl. I guess God must b3 bigger than anything."
"But he loves ycu jus" the same, Jamie," said his mamma.
"Yes, he loves us all," said Jamie,
THE CHILDRENS CORNER.
What to do with our res:les3, growing urchins, during wintry days, when the weather is too stormy for them to go to echool, and thcse too young to atlend, is a problem that often puzzi's many motkera, as it did mine. After trying various plans sha hit upon the following, that proved a succers for all parties concerned:

A frame was made of four planed boards, each four feet long, a foot high, firmly nailed trgether and laid down on the flior, in the corner between the window and stove of the living-room. Heated nurseries are beyond the finances of people in moderate circumstances. In this li'tle pen, so to speak, those two brothers of mine bad a seat and tool-chest combined-once a soap-box-and were made to realizs that this expecial portion of the house belonged to them.

Thoy built housea and ahipa, mado bowa
and arrowa aud wegarns, and sometimes whittled tull the ch:fs wero nearly an inch decp, always being careful that nono of them "Alow over the ferce."

Didn't they make any noise? Why, certainly they did, but we found it far more agreeable than crying, teasing, or dragging a train of chair-cars around

If company for their clders caue, the room was neat, and no pulting to one alde of children and their belongings. At night they put their goods in the chest, the fence was raised, and the floor swept clean.

## THE NEW YEAR

Sard a child to the youthful year,
"What hast thou in atore for me?
0 giver of beautiful gifts, what cheer,
What joy dost thou bring with thee?"
Wouldst know what most I crave
As thy bells peal promise bright?
'Tis those virtues fair which the soul can raise
To an infinite delight.
Trath, patience, coursge and love,
If thou unto me dost bring,
I will cet thee all earth's time above,
And crown thee, 0 gear, life's king.

## MILTONS HORSE.

Milton received a rocking-horse as one of his Cincis!mas presents. He mounted it, and giving it a sharp crack with his whip, said be was going to Pniladelphia. "Don't you think you would get there as soon without the whip?" asked papa Milton stopped and said: "You do not whip your horse, do you, papa?" "No, my dear, I have taught Don to understand when I speak to him, so I do not have to whip him." "Will, I wou't, either, any more," and Milton threw away his whip. It is much better to rule iy kindness than by whipping. I hepa when Milton has a real live horse he will do as his fither has done, and never hart it.

Wirn the clesing hours of the old year, and the dawn of the new, let teachers say: "I do eolemnly promise to devoto myself, with all di'ijence to Sunday-school labor. I will endeavor to study the worl of God thoroughly and prayerfally; to spend as much time as possible in reading, and meditation, and prayer, with sprcial referencs to my work; as regularly as possible to attend all. the means of grace; to visit my scholars as their tomparal or spiritual necessitiea may require, and to be purctually present at school and all meetings of temachers."

