

The call being laid on the table was found to have been signed by 150 Church members and was accompanied by a paper of adherents, containing 138 names. Messrs. Dickie and Putnam appeared as commissioners from the congregation at Onslow, praying the Presbytery to sustain their call, and in the event of its being accepted, to take steps *without delay*, to have Mr. Chase ordained, and inducted over them. The call being read, was unanimously sustained and concurred in as a regular Gospel call. Mr. Chase, being present, accepted the call, and had the usual exercises and trials for ordination assigned.

The Clerk was appointed Moderator of the Session of Acadia, and was empowered to have additional elders chosen and ordained in all the sections according as may be deemed necessary, Messrs. Vance and Little of Lower Londonderry, being appointed Assessors in this matter. It was resolved to apply for probationers to supply this congregation with the view of affording them an opportunity of calling one to be their pastor, but that in the meantime the ministers of the Presbytery preach there one day each. The following supply was accordingly appointed:

April	First Sabbath, Mr. Wyllie.
	Second " vacant.
	Thrd " Mr. McKay.
	Fourth " Dr. McCulloch.

Appointed to meet at Truro on the third Tuesday in April.

A. L. WYLLIE, Clerk.

Obituary Notices.

The late John Currie of Tatamagouche.

On the evening of Sabbath, the seventh of March—the wildest day of the season—the subject of this brief notice passed to his everlasting rest,—one of the oldest and best beloved members of this community—whose name is a household word among us, and who, for more than fifty years, had occupied himself unselfishly and unweariedly in the promotion of its best and highest interests.

We are not able—not having the necessary information at hand, to give anything at all approaching to a memoir of his life. He was a native of Dumfriesshire, in Scotland,—we believe of the parish of Annan. He was in his seventy-second year when he died—and we are informed that he came to this country about the age of twenty.—He must, therefore, have been born in the year 1797—and must have arrived here, some-

where in the year 1817. At that time, this part of the country, was almost a wilderness we suspect, in many points of view. The rudiments of a church existed, but before his arrival there had not been a school worthy of the name. We do not suppose that he came here with the view of engaging in the work of teaching. We rather think the pressing needs of the community in this respect, induced him to devote himself to it. But, be this as it may, he entered at once upon this calling, and it was one for which he possessed undoubted qualifications. He was apt to teach, and his requirements were far more than respectable, extending to a fair knowledge of the classic tongues—and we have been given to understand that a large portion of these were the fruit of self-application. In this work, amid difficulties and discouragements not a few, he continued unremittingly till age and increasing infirmities laid their hand upon him. Most of the inhabitants of this community, who were born or brought up in it, have passed at one time or another through his hands, and they can bear witness to the benefits they have received from his instructions, and how thoroughly and successfully he did his work. We may here say that, under the old system, he acted as Clerk of the School Board, and when the old order gave place to the new, he was appointed to a place in the Board itself, which he held till his death. He was throughout life a warm friend of education, and none hailed more heartily than he, the recent improvements in our School Law, though they came to late to benefit himself.

But he was even more distinguished as a christian and an office-bearer in the Church. Viewing him in these lights, it is almost impossible to speak too highly of his excellence. He was not apt to speak of himself, and therefore we are unable to say when he first experienced the power of religion, but it must have been at an early period. Indeed, from what we know of his character, we are inclined to think that it must have been from his earliest years. At all events, such was the maturity of his christian character, that very soon after his arrival in this country, when as we have already stated, he was only twenty years of age, he was ordained to the eldership, during the time of the Rev. Mr. Mitchell of River John, whose ministrations embraced Tatamagouche as well. He thus discharged the duties of his office for the long period of fifty years, and we think that there have been few elders, who on the whole, were better qualified for their position. He was well grounded in Scripture doctrine, he was a sound and intelligent Presbyterian, his judgment was clear, he was to a remarkable extent free from bias and prejudice, his character was blameless, he plainly