



THE ARMOURY, ABBOTSFORD.

Mark Twain on Prohibition.

"Crossing the Atlantic with Mark Twain last summer," said a W. C. T. U. woman, "I asked his opinion of the prohibition law."

"I am a friend of temperance, and want it to succeed, he said, 'but I don't think prohibition is practical. The Germans, you see, prevent it. Look at them! I am sorry to learn that they have just invented a method of making brandy out of sawdust. Now what chance will prohibition have when a man can take a rip-saw and go out and get drunk with a fence rail? What is the good of prohibition if a man is able to make brandy mashes out of the shingles on his roof, or if he can get delirium tremens by drinking the legs off the kitchen chairs?'"



Life Assurance a Means of Grace.

A man is a better man the day he takes out a life assurance policy because by this act he does what is right, that which is

unselfish and that which pledges him to faithfulness to the future. He thereby deepens and broadens his life and stands richer and stronger, with a better conscience and a safer future. Thus life assurance yields a double dividend and is profitable for to-day as well as for to-morrow. It is what we ministers call a means of grace, and life assurance men have a right to present it and preach it as a duty and safeguard to character.—James H. Snowden, D.D., Editor Presbyterian Banner, Pittsburg, Pa.



"The Sun Life of Canada is to be congratulated upon its splendid showing for 1907."—Halifax Herald.



"The income of the Sun Life of Canada has nearly trebled in ten years, while the assets, exclusive of uncalled capital, has nearly quadrupled in the same time, a fact which attests the strength and solidity of the Company."—Tribune Winnipeg.