Lands.

HIGGINS.

X

REUX. Land Surveyors,

DE. lotary Public. I. W. T.

IRECTORS OF ing and Manu-by give notice he shareholders

the purpose of ors, will be held elegraph block, oria, B. C., on roximo, at the ap24-td PLE'S STEAM ited Liability, DING UP ACT. GIVEN THAT the business of the 8th day of Hon. Mr. Justice bert Turner has al liquidator of e Company.

& POOLEY, the Petitioner.

DPLE'S STEAM mited Liability, DING UP ACT. GIVEN TO THE mpany, that an a Judge of the me Court House, on Wednesday, it, at 11 o'clock in contment of Mr

POOLEY,

SPROAT. G. C., &c.

GIVEN THAT

pplication to the ner of Lands and rchase two small District, and des-those two small and Point, south ontaining 5 acres.

COOK. R. ROUNDY.

GIVEN, THAT he Hon. the Min-

set at the north-8; thence east 480 chains; thence orth 140 chains to t; containing, by

set at the south-e Brunette Saw ide of Pitt Lake, ct; thence north ast 80 chains to a to a post; thence set to the shore of rdly along the to a post; thence tnette Saw Mill to the point of

ale District:-et at the north-New Westmin-

New Westmin-0 chains; thence th to a post set e mountain and chains; thence on the east line thence north 80

t, C. D. RANDA feb23-w-2m

国宗治学

ORE

DE. GIVEN THAT filed with me,

| 1 | Gouge, c. f | 6 6 | 1 0 | -1 | 0 4 | 0 | |
|---|--|-----|-------|-----|-----|-----|----|
| • | Mallandaine, r. f Hannan, c | | | | 7 | 0 | |
| ì | Jackso n | 5 | 4 | 3 | | 9 | |
| L | Jackso , p Smith, l. f | 4 | î. | | ĭ | 0 | |
| • | Wishart, 1 b | 4 | 2 | 4 | 10 | 0 | |
| • | | - | - | - | _ | - | - |
| | Totals | 47 | 14 | 18 | 27 | 17 | |
| | MAYFLO | WE | RS. | | | | |
| | | TB | R | BH | PO | A | ា |
| | Partridge, 1 b Hamley, c T. Baker, 2 b. | 4 | 0 | 0 | 5 | 0 | |
| | Hamley, c | 4 | 1 | 1 | 12 | 1 | |
| Ļ | T. Baker, 2 b | 3 | 0 | 1 | 3 | 6 | - |
| 6 | Borthwick, p | 4 | 1 | - 1 | 3 | 12 | |
| | Gold, 3 b | 4 | 0 | 0 | 2 | 2 | |
| | Williams, 8. 8 | 3 | 0 | i | 1 | 1 | |
| | A. Baker, c. f | * | | 1 | 0 | 1 | |
| | Geiger, I. f | 9 | 0 | 0 | 0 | 0 | |
| | Frye, r. f | 9 | U | U | U | Ü | 1 |
| Ì | Total | 33 | 2 | .5 | 27 | 23 | 10 |
| | By Innings | 2 : | 3 2 (| 3 (| 0 0 | 10- | 1 |
| | SUMMA | RY | | | | | |
| 1 | · Committee of the comm | | | | | | |

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and the Pacific
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