

The Charlotteville Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MAY 28, 1902

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Aug.—4 20, 1899

Calendar for May, 1902.

MOON'S CHANGES.

New Moon, 7th day, 6h., 21m., a. First Quarter, 14th day, 9h., 15m., m. Full Moon, 22nd day, 6h., 22m., m. Last Quarter, 29th day, 7h., 36m., m.

D	Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	High Water.
M	Week	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.
1	Thursday	4 54	7 0	5 07	5 40				
2	Friday	5 3	1 6	03	6 37				
3	Saturday	5 51	2 5	58	7 33				
4	Sunday	6 10	3 7	52	8 27				
5	Monday	6 28	4 4	45	9 19				
6	Tuesday	6 47	5 9	37	10 07				
7	Wednesday	7 06	6 10	28	10 53				
8	Thursday	7 25	7 11	18	11 46				
9	Friday	7 44	8 11	7	12 44				
10	Saturday	8 03	9 10	0	1 07				
11	Sunday	8 22	10 7	12	1 57				
12	Monday	8 41	11 2	20	2 55				
13	Tuesday	9 00	12 18	3 58	3 58				
14	Wednesday	9 19	1 14	21	4 54				
15	Thursday	9 38	2 9	27	5 47				
16	Friday	9 57	3 3	32	6 37				
17	Saturday	10 16	4 0	36	7 23				
18	Sunday	10 35	4 58	40	8 05				
19	Monday	10 54	5 54	43	8 43				
20	Tuesday	11 13	6 48	45	9 17				
21	Wednesday	11 32	7 40	46	9 47				
22	Thursday	11 51	8 30	46	10 13				
23	Friday	12 10	9 18	45	10 35				
24	Saturday	12 29	10 04	43	11 03				
25	Sunday	12 48	10 88	40	11 27				
26	Monday	1 7	11 32	36	12 0				
27	Tuesday	1 26	12 2	31	12 30				
28	Wednesday	1 45	1 0	25	1 0				
29	Thursday	2 4	1 58	18	1 30				
30	Friday	2 23	2 46	10	2 0				
31	Saturday	2 42	3 34	0	2 30				

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Aug.—4 20, 1899

International Congress

In Honor of the Blessed Virgin

At Fribourg, Switzerland.

August 18th to 21st, 1902.

Under the high protectorship of His Lordship the Bishop of Lausanne & Geneva.

During the last years of the nineteenth century several congresses were held in honor of the Blessed Virgin: at Livorno (1896), Florence (1897), Turin (1898), Lyons (1900). Catholic piety thought that, also at the beginning of the twentieth century, it should offer to Our Lady the homage of its respect, fidelity and love, under the form of an international reunion, at which by means of religious festivities would be proclaimed and honored the Blessed Virgin's prerogatives, which to know and revere is of the greatest importance in our days.

The voice of the Roman Pontiff every year invites us with an ever increasing constancy to flock to Mary. In order that the reign of Jesus may come, that His Divine Mother must be established and spread; in order that Our Lady come to the assistance of a world, against which hell multiplies its attacks, we must strive with all our might to glorify the Queen of Heaven, the Mother of God, Her who so often has frustrated the efforts of the enemies of the Church. Nowhere else is salvation. Only if the Blessed Virgin vouchsafes to condescend with her powerful hand the pride of the human mind in revolt against God shall we put a solid check on the intrusion of perverse doctrines invented in our time, and on the boldness of ancient errors, which continually reappear. Only if Our Lady occupies in the world and in the life of peoples, families and individuals the place, which Catholic theology assigns her next to her divine Son, shall the society shaken in its foundation again find order and peace. Thus ordains it the supernatural order established by God himself.

It seemed proper, therefore, to invite the Catholics of all lands to an international convention the first of the twentieth century held in honor of the Blessed Virgin. The universal character of this reunion, the study of manifold needs of our time, the gravity of the threatening dangers, the hopes the realization of which must be secured, the very event of the festivals which are being prepared, all these reasons give way to belief that this solemn homage rendered Mary will have the most favorable consequences for the progress of faith and the increase of the devotion towards Our Lady. Another motive for choosing the year 1902 for this occasion, is that the Holy Father the Pope celebrates during these days the twenty-fifth anniversary of his elevation to the Sovereign Pontificate. Indeed, no one can deny that Leo XIII, ever since he governed the Church, did not cease to urge the Catholics to seek aid and protection with the Blessed Virgin and to increase her honor continually. The convention will, consequently, also be a feast of the jubilee of Leo XIII, at which the proper means will be studied to revert into practice the teachings contained in the Holy Father's encyclicals of the Blessed Virgin. According to the wishes expressed to him, His Lordship the Bishop of Lausanne and Geneva condescended to authorize the holding of the congress in the city of Fribourg, Switzerland, which ever distinguished itself by its devotion towards the Blessed Virgin, and possesses one of the oldest churches consecrated under the protection of the Immaculate Conception. This same year brings back the seven hundredth anniversary of its construction, which will be celebrated by a triduum of solemn festivities.

Situated to a certain degree on the frontier of several nations,—Italy, France, Austria, Germany,—easily accessible to Belgium, England, Hungary, Spain, Portugal and the countries of the new world by lines of rapid transit, the city of Fribourg seems naturally destined for a reunion of a congress in honor of the Blessed Virgin, of which to take part the Catholics of the entire world are invited. Would that they come in great numbers to render Mary the proof of their filial devotion, to be present at the scientific sessions in honor of Our Lady, and to edify themselves by the solemn celebrations, which needs reiterate the glory of Mary: By thus meeting one another generations. The government and the people of Fribourg prepare for the representatives of the different countries a most cordial reception; for they will appreciate the honor conferred on their city. Since pious assemblies, at which the severest attacks on religion and the

society are planned, appear ever and anon to create disturbance in the world, is it not becoming that the Catholics from all over reunite, in order to pay the Immaculate Virgin, the divine Mother of our Saviour, open allegiance and to prepare for the future under her maternal guidance near the tomb of one of her greatest servants, the bl. P. Canisius? This is 'easily understood and is furthermore the reason why we hope that both the pastors and the faithful respond in great numbers to the appeal of the organization committee of the International Congress of Fribourg in Honor of the Blessed Virgin.

PROGRAMME OF SUBJECTS.

FIRST SECTION

Dogmatic questions.

1. The Blessed Virgin according to the Encyclicals of Leo XIII.
2. The definiteness of the Assumption of Mary from the theological point of view.
3. The dogma of the Immaculate Conception.—Its importance in our age.
4. The operation of the Holy Ghost in the Church through the meditation of Our Lady.
5. The Blessed Virgin and the reuniting of the oriental schismatic Churches.
6. The Blessed Virgin and the conversion of England.
7. The Blessed Virgin and the way which leads to Jesus.
8. The Blessed Virgin and the Eucharist (Mass and Communion).
9. The worship of the Sacred Heart and the Blessed Virgin.

SECOND SECTION

The worship of the Blessed Virgin.

1. Mary's part in the official prayer of the Church.—The Little Office of the Blessed Virgin.
2. The liturgical year of the Blessed Virgin, its mystical significance. Object and practical teaching of each feast for the christian life at the present time.
3. The prayers to the Blessed Virgin: Ave—Magnificat—S. Luce—Angelus—Ave maris stella—Rosary—Litanies—Memorare.—Their efficacy for restoring the reign of Jesus, the month of Mary. Object and importance.
4. The month of the Rosary. The reason of its institution according to the teachings of Leo XIII.
5. The Sunday Rosary and daily Rosary. Benefits of this practice by the faithful.
6. The popular hymns in honor of the Blessed Virgin.

THIRD SECTION

The Blessed Virgin in history.

1. The divine maternity of Our Lady defended by St. Cyril of Alexandria at the Council of Ephesus.
2. The Blessed Virgin victorious over the enemies of the Church and christian civilization in the course of centuries.
3. The B. Peter Canisius, His works in defence of the worship of the Blessed Virgin in the XVII th cent.
4. The Pope of the XIX th cent. and the worship of the Blessed Virgin.
5. The principal shrines of Mary with every nation.
6. Miraculous manifestations of the Blessed Virgin during the last century.
7. The Blessed Virgin in art: Architecture, Sculpture, Painting, Embroidery.

FOURTH SECTION

The apostolate of the congregations and confraternities of the Blessed Virgin.

1. The religious and social influence of the congregations and confraternities of the Blessed Virgin.
2. The works of charity and the pious associations in honor of the Blessed Virgin.
3. The congregations and confraternities of the Blessed Virgin and the catholic press.
4. The pilgrimages to the shrines of Mary at large. Their effects from a religious and social point of view. The necessary conditions and dispositions.

FIFTH SECTION

The Blessed Virgin and the social question.

1. The universal royalty of Mary.
2. The Holy Family of Nazareth and the social question.
3. The Blessed Virgin and feminism.
4. The Blessed Virgin and the international association for the protection of young girls.

NOTICE

1. The questions noted above in the different sections are not intended to limit the fervor of the theologian. Full liberty is allowed to take the initiative, provided the writers set forth the usefulness and practical conclusions of the subject which they treated.
2. The treatises may be written in French, German, Italian or English.

3. The writers are requested to send in their work not later than July 13th to Mgr. Kleiser, Prototary of the Holy See, Fribourg, Switzerland.
4. The speakers cannot hold the floor longer than twenty minutes, in case of their work being too extended they are requested to give an opal synopsis of the same. The committee, however, can make an exception for dogmatic works.

Announcements of cooperation and works thankfully received.

A special committee for France and Belgium is formed under the direction of Rev. F. Gayot, Apostolic Missionary, Director of La Voie de Marie, 14 Rue Pierre de Blois, L'air and Cher, France.

NOTICE.—Address all inquiry for information to Mgr. Kleiser, Apostolic Prototary, Canon of Notre Dame, Fribourg, Switzerland.

The price of a ticket admitting the holder to the Congress is five francs.

Diocese of Lausanne and Geneva. Fribourg, SWITZERLAND, March, 1st, 1902.

REV. P. D. RENAUDIN, O. S. B. (1)

Very Rev. Father,—I have had the honor to present to His Lordship the Bishop of Lausanne and Geneva the program of the Marial Congress, together with the eloquent appeal, which you promise. His Lordship entirely approves of your project, congratulates and thanks you for your zeal in behalf of the Queen of Heaven, and sends you his most cordial blessing.

With the expression of profound respect, I am, Very Reverend Father, in Christ and Mary.

Devotedly yours, L. CURRAT, chan.

(1) The R. P. C. Renaudin kindly gave his assistance for drawing up the program of the Congress (Mgr. Kleiser).

The Redemptorists and Ven. Bishop Neumann.

Ever since the Order of the Redemptorists has been established in Canada, and especially since members of that congregation have taken charge of our large Irish Catholic district of St. Ann's, our readers have had ever increasing reasons for being specially interested in all that concerns that community. Not a few of our own young men have joined the ranks of the Redemptorists and the good work that they have performed in the missionary field is beyond calculation.

At stated periods the Order holds a general assembly, and amongst other items of business that constitute the object of such assemblies may be mentioned a species of census. In fact, an estimate is made of the strength of the Order both as to numbers and growth, as well as to work done and results obtained. In Sept., 1898, at the last general assembly it was found that there were 17 provinces, or vice-provinces which included 173 houses. Of the personnel of the Order, there were 1,612 priests, 439 students, 169 novices, 733 Brothers and 326 Brother novices. In all constituting a small army of workers in the cause of Truth, for the salvation of souls, and for the glory of God the Redeemer; and that army counts 3,339 souls. Naturally, in the past four years, despite the ravages of death, there has been considerable increase in those numbers.

As it is our intention to tell as much as we can of the life, the process of beatification and subsequent canonization, and the disinterment of the remains of Venerable John Nepomucene Neumann, the fourth Bishop of Philadelphia, and for a long period a member of the Redemptorist Order, we will preface the account, the major part of which we take from a contemporary, with a few words concerning the Order in Canada.

In the Statutes of the Dominion for 1900, we find the act of incorporation for Canada, of "the Congregation of the Most Holy Redeemer," and we see that the corporate seat of the Order, in this country, is the city of Montreal. In that Act of incorporation we read names familiar to all of us, names of men whose work needs no praise at our hands. We find also by the same act that amongst the many objects of the congregations are the following: "The maintenance of public worship; the religious education of the people and especially that of the poor and abandoned, particularly of holding missions in cities, towns, villages and parishes; taking spiritual charge temporarily of equal congregations which cannot afford to support a priest; giving a moral education, particularly to poor and orphan children; helping in missions and education within the limits of its duties; the maintenance of

public cemeteries connected with buildings devoted to public worship under its care, etc., etc."

Not only in St. Ann's, of Montreal, not only in St. Patrick's, of Quebec, not only at the great shrine of St. Anne de Beaupre, but all over the land, wherever missions are to be given or charity to be done, the Redemptorist is to be found.

The Franciscan Fathers of the Convent of St. Anthony in Rome left for the China missions the other day after the customary farewell ceremony, at which all the brethren, headed by the Very Rev. Father David Fitzgibbon, vicar general of the order, were present.

Father A. Fiorentini has been made Titular Bishop of Resadiddik and appointed to the Vicariate Apostolic of Shan-Si (China), left recent by the death of the late Mgr. Grassi, who, together with his coadjutor, Mgr. Fogli, O. F. M., suffered martyrdom during the recent disturbances.

The Holy Father, desiring that Catholics throughout the British Empire might be enabled to participate more easily in the festivities that will mark the King's coronation, has dispensed them from the law of abstinence on Friday, June 27, and from the law of fasting and abstinence on the Sunday following, which is the vigil of the feast of St. Peter and Paul. But it is the desire of the Holy Father that they should make up for this dispensation by the recital of certain prayers which is to be prescribed for them.

It may be noted in passing, says the Washington correspondent of the "Freeman's Journal," that Cardinal Martelli, during his six years' residence in Washington, never called upon the President of the United States. He was here for a few months under President Cleveland, throughout President McKinley's administration and during the time President Roosevelt has occupied the White House. It is an open secret here that the Apostolic Delegate could be on friendly terms with the President and be invited to the White House.

The Visitation Academy of Mount Sales at Catoxville, Baltimore county, Md., will celebrate the five-hundredth anniversary of its founding on May 26 and